



## **Town Council AGENDA**

Monday, November 17, 2025 - 4:30 PM  
Council Chambers, Easton Town Office  
14 S Harrison Street

### **4:30 PM Workshop: Attainable Task Force Report.**

Recommendation for Affordable Housing Strategies  
([https://drive.google.com/file/d/1F2IZgYnRtMWhrKX4W\\_QqEawgpUuHhwCJ/view](https://drive.google.com/file/d/1F2IZgYnRtMWhrKX4W_QqEawgpUuHhwCJ/view))

### **5:30 PM: Call to Order by President Abbatiello.**

**Opening remarks and Pledge of Allegiance by Councilmember Ms. Curry.**

### **Approval of Minutes.**

Meeting Summary from November 3, Comprehensive Zoning and Subdivision  
Amendments Review Workshop.

Meeting Summary from November 3, Council Meeting.

### **Municipal Official Items.**

Items by Town Manager

Items by Town Attorney.

### **Parks and Recreation Annual Plan.**

2026 Annual Plan.

### **Review of Invoices.**

Invoices from 10/01/25 - 10/29/25 totaling \$2,759,073.41.

### **Public Participation/Comments.**

### **Committee Reports by Members of the Council**

**Items by Members of the Council:**

### **Adjournment.**

**The public can access the meeting as follows:**

<https://www.eastonmd.gov/129/Agendas-Minutes>

**If you are an Easton Velocity Cable TV subscriber, you can view the meeting live on Channel 98.**

Please note: There is a possibility of all or part of the meeting may be held in Closed Session.



# **PARKS & RECREATION**

## **ANNUAL PLAN**

### **2026**

#### **TOWN OF EASTON**

14 S Harrison Street  
Easton, Maryland 21601  
410-822-2525  
[www.EastonMD.gov](http://www.EastonMD.gov)

**Issued**  
**November 2025**

## **INTRODUCTION**

One of the most critical components in maintaining and enhancing a community's quality of life is its system of parks, recreation, and open space. Easton is committed to providing high-quality parks and recreational programs, activities and facilities that promote health and wellness, foster community spirit, and protect and sustain the environment.

The Parks and Recreation Department manages over 350 acres of parkland that attracts a wide variety of users including residents and visitors from surrounding communities. Parks within Easton are categorized as:

- Community Parks
- Neighborhood Parks
- Passive Parks
- Special Parks
- Rails to Trails

Easton parks are extensively utilized and require ongoing maintenance and investment to ensure that they remain functional, safe, and inviting. As the Town's demographics and user preferences change, the Park system must evolve to respond to user demand. It is the responsibility of the Parks and Recreation Department, in consultation with the Parks and Recreation Advisory Board, to ensure that park facilities and programs are closely aligned with the needs of the community.

The 2026 annual plan aligns with our strategic plan. It provides a one-year advancement towards achieving our 5-year goals. The annual plan assists us in formulating our budget, allocating resources, and guiding day-to-day activities and decision making. The Director of Parks and Recreation and the Parks and Recreation Advisory Board will on a month to month basis review the annual plan to ensure that we stay on course to meet our long-term goals and strategies.

## **ACKNOWLEDGEMENTS**

Under the leadership of the Mayor and Town Council, the Town of Easton Parks and Recreation 2026 Annual Plan was prepared by the Director of Parks and Recreation Department, Parks and Recreation Advisory Board, Town Engineer and Town Manager.

### Mayor

Megan Cook

### Town Council

President - Don Abbatiello

Ward 1 - Councilmember Maureen Curry

Ward 2 - Councilmember Robert Rankin

Ward 3 - Councilmember David Montgomery

Ward 4 - Councilmember Reverend Elmer Neal Davis Jr.

### Town Staff

Town Manager - Andy Kitzrow

Town Engineer - Rick Van Emburgh

Director, Parks and Recreation Department - Lorraine Gould

Department of Public Works

### Parks and Recreation Advisory Board

Chair, Michael Brophy

Ken McFadden

Otis Sampson

Michael Weise

Thomas Klein

James Perry

## **PROGRAMMING & COMMUNITY ENGAGEMENT**

The following is a look at accomplishments made so far this year (2025), work in progress this year (2025), and planned goals for next year (2026).

### **2025 RECAP**

1. Create and deliver one Parks and Recreation sponsored community-wide event in conjunction with July's National Parks and Recreation month – for example a community wide parks cleanup day and celebration
  - 7/19/2025 Health & Wellness Fair
2. Actively partner with other local organizations to sponsor additional programs to Easton residents – including Talbot Thrive, Young Professionals, Talbot Senior Center, Easton Economic Development Corporation, and others
  - Running & Walking Club on Wednesday evenings
  - Kickball
3. Create at least one new ongoing Town-sponsored recreation program – such as soccer, kickball, or flag football
  - No programs in 2025
4. In partnership with the County, YMCA, Schools and others develop and implement a strategy for pooling resources and assets to offer residents a wider range of recreational programs and activities
  - Not completed in 2025. Will kickoff in Spring 2026.
5. Develop and implement a comprehensive communications and branding strategy in collaboration with the Town's Public Relations specialist
  - Met with 91.7 WHCP radio station
6. The Parks and Recreation Advisory Board will conduct annual park reviews
  - Reviews provided to Director of Parks & Recreation
7. Expand and more widely promote Town of Easton summer camps by 10%.
  - Baseball – 230 participants (35% increase from 2024)
  - Soccer – 28 participants (12% increase from 2024)
8. Support the Town of Easton's safety and security initiatives relating to the parks and rail trail
  - Public Works installed Mileage Markers on Rail Trail
9. Institute and manage a new automated scheduling, registration and payment system
  - Website in progress and should be ready by end of November - goal is to have ready for Spring Season
10. Manage all park-related Scout projects and continue to expand the pool of potential projects that align with Town priorities
  - No Projects completed in 2025. Will re-evaluate potential projects in 2026.

## **2026 GOALS**

- ☐ Create at least one new ongoing Town-sponsored recreation program in the Spring and one in the Fall – such as soccer, kickball, or flag football. Adult Leagues and Coed Leagues should be considered.
- ☐ Expand the Health and Wellness Fair in conjunction with July's National Parks and Recreation month. – for example a community wide parks cleanup day and celebration.
- ☐ Create and deliver at least one additional Parks and Recreation sponsored community-wide event – for example a game day in the park, fitness events and challenges or family field day, etc.
- ☐ Lead an initiative with the County, YMCA, Schools and others to develop and implement a strategy for pooling resources and assets to offer residents a wider range of recreational programs and activities
- ☐ Actively partner with other local organizations to sponsor at least 2 additional sports/recreational programs to Easton residents – including Talbot Parks & Recreation, Talbot Thrive, Young Professionals, Talbot Senior Center, Easton Economic Development Corporation, Rowing Club and others
- ☐ Develop and implement a comprehensive communications and branding strategy in collaboration with the Town's Public Relations specialist (This strategy should contain methods for more widely promoting Easton parks, programs and events, and enhancing resident notifications and interactions.)
- ☐ Expand and more widely promote Town of Easton summer camps by 10% - 50%
  - a. Baseball - 253 participants (10% increase from 2025)
  - b. Soccer - 31 (50% increase from 2025 - this can be done with promoting through the schools and social media)
  - c. Add at least 1 new sports or recreational summer camp or clinic
- ☐ Re-evaluate park-related Scout projects and develop a documented standard operating guideline with local Scout Leaders for submitting, approving and executing future scout projects
- ☐ Create MOUs for Sports Organizations and Clubs that utilize Easton sports facilities
- ☐ Identify funding sources and job descriptions for programming support staff and/or expand responsibilities of existing town staff
- ☐ Work with the Park Advisory Board to build a volunteer base to execute community activities and recruit coaches as needed
- ☐ Evaluate Fee Structure and scheduling for facility rentals. Make recommendations to the administration for identified changes.
- ☐ Lead an effort with local sports organizations/coaches to explore the opportunities to expand sports tournaments and produce a report of findings.
- ☐ Hold a Disc Golf tournament in John F. Ford Park using temporary equipment to fundraise for a permanent course (this should go under 2026 programming)

## **CAPITAL IMPROVEMENT PROJECTS**

The following is a look at accomplishments made so far this year (2025), work in progress this year (2025), and planned goals for next year (2026).

### **2025 RECAP**

#### North Easton Sports Complex

1. Replace scoreboards at Anthony and Butler fields
  - Complete (Anthony, Butler, and Easton Club)
2. Installed new water fountain near Skate Park
3. Crosswalk improvements connecting Baseball/Softball fields and parking lot
4. Design an additional parking area
  - Concept Plans are expected to be complete by the end of 2025
5. Complete field renovations at Hatcher field
  - Grading and seeding has been completed in Fall 2025
  - Bermuda Grass sprigs will be planted in May 2026
6. Add bleachers at Acorn field and benches at Kerr field
  - Benches were installed at Kerr field

#### Rails To Trails

1. Seek funding to extend the current rail trail to Route 50
  - No funding was received in FY26.
  - Applied for Congressionally Directed Funding
2. Installed 6 new park rules signs (in Spanish language) along the rail trail
3. Installed Mile Markers on all Trails
4. Completed 65% East Side Design Drawings which concludes the contract
5. Extend the rail trail through Moton Park, onto West Glenwood Ave. and connect to the bridge crossing the Tred Avon River at Easton Point Park
  - Working with the new SHA schedule
6. Seek funding to expand the rail trail on the east side of Route 50
  - No funding was received in FY26. Will continue to seek funding in 2026.

#### Idlewild Park

1. Restored the tile walls at the Idlewild Park playground
2. Replaced picnic tables and trash receptacles

#### Matthewstown Run Park

1. Constructed a new 16'x20' pavilion with 2 picnic tables (including 1 ADA accessible picnic table)
2. Installed a new Swingset with safety surface
3. Parking lot improvements including seal coat and striping
4. Installed bike rack
5. Softball field renovations

#### Golton Park

1. Installed new play equipment and safety surface at Golton Park with Grant Funding

#### Easton Woodland Park

1. Seek grant funding for construction of a new conservation area, trails, parking lot, and restrooms
  - Received grant funding for design and construction of a wetland. That work is underway.
  - Finalizing access driveway and parking plans to coordinate with wetland work.

#### Easton Point Park

1. Complete the boat ramp design
  - Received Planning Commission Approval
  - Working on geotechnical engineering design for bulkhead.

#### Moton Park

1. Replace picnic tables and trash receptacles
  - Complete
2. Design an additional parking area
  - Should have Concept Plans by end of 2025

## **2026 GOALS**

### General

- Develop a comprehensive playground restoration plan including schedule of funding
- Add new amenities to selected parks - e,g, disc golf, cornhole stations, chess/checkers tables, community garden, splash pad, etc

### Easton Woodland Park

- Complete Design/Build new conservation area with Grant Funds managed by Ducks Unlimited
- Construct access road, parking lot, trails, and restrooms

### North Easton Sports Complex

- Seek funding for additional parking area
- Replace scoreboards at Kerr and Optimist fields

### Rail Trail

- Extend the rail trail through Moton Park, onto West Glenwood Ave and connect to the bridge crossing the Tred Avon River at Easton Point Park
- Seek funding to expand the rail trail on the east side of Route 50

### Easton Point Park

- Complete the boat ramp design
- Begin executing Master Plan

### Moton Park

- Design an additional parking area

### John Ford Park

- Construct a permanent Disc Golf Course

## **ACQUISITION OF PARKLAND**

Acquisition of Parkland is planned by the calendar year. The following is a look at accomplishments made last year (2024), work in progress in the current year (2025), and planned goals for next year (2026).

### **2025 ACCOMPLISHMENTS**

#### Vickers Park - Easton Village

1. Acquired 8.839 acres of parkland in the Easton Village neighborhood.
2. Easton Village considered funding and donating a new park playground in FY25. However, HOA decided not to pursue this.

### **2025 WORK IN PROGRESS**

#### Ashby Commons Park

1. Acquiring 3.44 acres of parkland in the Ashby Commons neighborhood.
  - This was intended to remain owned and operated by the HOA. However, the HOA would like to discuss the Town taking ownership.

#### Parks Property

1. Applied for a grant to acquire property on Dutchmans Lane

### **2026 GOALS**

1. Develop a design plan for parkland situated in the new Gannon Range housing development that abuts Hunters Mill Playground

Appendix

**TOWN CODE  
CHAPTER 2 - ADMINISTRATION  
ARTICLE IV - PARKS & RECREATION**

**Section 2-12. Director of Parks and Recreation**

The Mayor may appoint, subject to approval by the Town Council, a duly qualified person to serve as Director of Parks and Recreation of the Town, who shall be compensated as provided in the annual Town budgets. The Director of Parks and Recreation shall perform such duties as the Mayor may direct. (Ordinance 496 effective 3/12/2006, historical reference 296, 300)

**Section 2-13. Establishment of Parks and Recreation Advisory Board.**

There shall be a municipal Parks and Recreation Advisory Board which shall have the powers and duties as set forth in this Article. (Ordinance 496 effective 3/12/2006, historical reference 296, 297, 300)

**Section 2-14. Appointment and term of members; vacancies.**

The members of the Parks and Recreation Advisory Board shall consist of five adult residents of the Town who shall be appointed by the Mayor, subject to the approval of the Council for the term of three years and until their successors are appointed and qualified. In the event of a vacancy on the Board, the Mayor, subject to the approval of the Council, shall appoint a qualified replacement to serve the remainder of the term. The Mayor, subject to the approval of the Council, may appoint one (1) alternate member for the Easton Parks and Recreation Advisory Board, who shall be empowered to sit with the Board in the absence of any member of the Board. (Ordinance 773 effective 1/9/2022, historical reference 496, 296)

**Section 2-15. Compensation**

Members of the Parks and Recreation Advisory Board shall serve without compensation. (Ordinance 496 effective 3/12/2006, historical reference 296, 300, 328)

**Section 2-15A. Duties and Functions**

The Parks and Recreation Advisory Board shall have the following duties and functions:

(A) The Board shall assess the recreation needs and resources of the Town and may coordinate with community organizations to promote recreational opportunities for the public. It shall make recommendations to the Director and the Mayor and Town Council regarding the staffing, finance, maintenance, and operation of recreational facilities and programs in or near the Town. The Board shall make recommendations to the Mayor and Town Council relating to plans and policies for public recreation, the establishment of recreational programs and plans for the acquisition of land for public recreation and open space prepared by the Planning and Zoning Commission. The Board shall meet as needed, but not less than quarterly. All meetings shall be

open to the public unless applicable Maryland law permits an executive or closed session. The Board shall report on its activities annually and at such other times as requested by the Mayor or Town Council.

(B) The Parks and Recreation Advisory Board shall adopt rules and regulations of the use of Town parks and recreation facilities, which rules and regulations shall be subject to review and approval by the Mayor and Town Council.

(C) The Parks and Recreation Advisory Board shall select one its members to serve as the Town's representative on the Talbot County Parks and Recreation Advisory Board, which selection shall be approved by the Mayor and Council.

(D) The Parks and Recreation Advisory Board shall exercise such other duties as the Mayor and Town Council may direct from time to time.

(Ordinance 496 effective 3/12/2006, historical reference 296, 300, 328)

### **Section 2-15B. Annual Plan; Approval**

In addition to the Board's other duties, the Board shall submit to the Mayor and Town Council on or before November 1 of each year, a written plan regarding proposed acquisitions of park land or major items of equipment or other improvements, including recommendations for projects suitable for grant or loan applications from federal, state or local agencies. The plan shall be subject to the review, amendment and approval of the Town Council. Unless and until approved by the Town Council;

(A) no applications or pre-applications process with any government agency for any park project shall be commenced by the Town, or its officers, agents or employees; and

(B) no report or recommendation regarding anticipated projects shall be submitted to the Talbot County Parks and Recreation Advisory Board or similar agency.

(Ordinance 328, effective 11/15/1995)

## **Town of Easton EXISTING PARKS AND OPEN SPACES**

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### **Community Parks (Town Owned)**

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#### **A. James Clark North Easton Sports Complex**

1078 N Washington Street

Ward 1

Size: 26 Acres

Amenities: (4) Baseball/Softball Fields - 2 with lights, (4) Multipurpose Fields with lights (Football/Soccer/Lacrosse/Field Hockey, etc.), Skate Park, Pump Track, Concession Areas, Gazebo/Picnic Table, Batting Cages, AEDs, Bleachers, Scoreboards, Playgrounds, Bounce Back Wall, Parking Lots, Restrooms

#### **John F. Ford Park**

100 Plum Street

Ward 1

Size: 58 Acres

Amenities: Playground, Walking Track, Exercise Stations/Equipment, Open Space, AED, Restrooms, Drinking Fountains, Parking Lot

#### **Easton Dog Park**

109 Brewers Lane

Ward 1

Size: 0.51 Acres

Amenities: Small & Large Dog Areas, Drinking Fountains, Restrooms, Benches

#### **Idlewild Park**

116 Idlewild Avenue

Ward 2

Size: 12 Acres

Amenities: (2) Baseball/Softball Fields, (3) Tennis Courts, Basketball Court, Gazebo/Picnic Area & Tables, (2) Barbeque Grills, Benches, Walking Track, Playground, Children's Garden Area, Drinking Fountains, Ornamental Fountain, Restrooms, AED, Little Free Library, Parking Lot

#### **Easton Woodland Park**

Size: 197 Acres

Ward 3

Future Amenities: Parking Lot, Restrooms

**Moton Park**

501 Port Street

Ward 4

Size: 12 Acres

Amenities: Basketball Court, Soccer Field, Volleyball Area, Pavilion/Picnic Area & Tables, Drinking Fountain, (2) Barbeque Grills, Benches, Walking Track, Restrooms, Little Free Library, AED, Playgrounds, Parking Lot

**Easton Point Park**

672 W Glenwood Avenue

Ward 4

Size: 13.02 Acres

Amenities: Drinking Fountains, Benches, Kayak Launch

Future Amenities: Boat Ramp & Associated Parking

## **Passive Parks/Pocket Parks (Town Owned)**

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### **Train Station Park**

46 Pennsylvania Avenue

Ward 1

Size: 0.540 Acres

Amenities: Benches

### **Memorial Walk**

100 W. Dover Street

Ward 4

Size: 1.07 Acres

Amenities: Memorial Bricks

### **Thompson Park**

30 W Dover Street

Ward 4

Size: 0.316 Acres

Amenities: Fountain, Benches

## **Trails (Town Owned)**

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### **North-South Trail**

2.75 Miles

Amenities: Benches, Frederick Douglass Mural, Little Free Library, Drinking Fountains

### **East-West Trail**

0.90 Miles

Amenities: Benches, Little Free Library

### **Easton Village Trail**

0.90 Miles

Amenities:

## Neighborhood Parks (Town Owned)

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### **Chapel East - Ian “Mac” Morrell Park**

29452 Zinnia Court

Ward 1

Size: 6.459 Acres

Amenities: Playground, Pavilion, Parking Lot

### **Easton Village - Vickers Park**

28219 Little Neck Way

Ward 1

Size: 8.839 Acres

Amenities: Pavilion, Bocce Court, Pier

### **Golton Park**

29416 Golton Drive

Ward 2

Size: 0.791 Acres

Amenities: Playground

### **Matthewstown Run Park**

29650 Aldan Street

Ward 2

Size: 4.11 Acres

Amenities: Playgrounds, Baseball/Softball Area, Open Space, Little Free Library, Picnic Tables, Parking Lot

### **Mulberry Station - Mulberry Drive Park**

8764 Mulberry Drive

Ward 2

Size: 3.169 Acres

Amenities: Playground, Open Space, Benches

### **Mulberry Station - Spur Lane Park**

8688 Spur Lane

Ward 2

Size: 0.783 Acres

Amenities: Open Space

**Bretridge Park**

29593 Country Lane Way

Ward 2

Size: 2.76 Acres

Amenities: Open Space

**Waylands Park**

29667 Penny Lane

Ward 2

Size: 0.859 acres

Amenities: Playground, Picnic Table, Benches

**Hunters Mill Park**

8633 Camac Street

Ward 2

Size: 2.16 Acres

Amenities: Playground, Benches

**Stoney Ridge Park**

29288 Corbin Parkway

Ward 3

Size: 19.8 Acres

Amenities: Playground, Picnic Tables, Open Space, Benches

## **Other Parks (Non-Town Owned)**

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### **YMCA of the Chesapeake - S Washington**

1180 S Washington Street

Amenities: Indoor Facilities, (4) Indoor Tennis Courts, (3) Outdoor Har-Tru Tennis Courts

### **YMCA of the Chesapeake - Peachblossom**

202 Peachblossom Road

Amenities: Indoor Facilities, (9) Outdoor Tennis Courts - (3) with lights, (6) Outdoor Pickleball Courts with lights

### **VFW**

355 Glebe Road

Amenities: Baseball/Softball area, Open Space Fields

### **Talbot County Community Center (Talbot County)**

10028 Ocean Gateway

Amenities: Indoor Facilities, Facility Rental, Curling Rink, Basketball Courts, Indoor Pickleball Courts, Volleyball Courts, Baseball Field with lights, Soccer Fields with lights, Parking lots, Playground, Concession Area, Outdoor Pickleball Courts, Pavilion, Parking Lots

### **Easton Point Landing (Talbot County)**

100 Port Street

Size: 0.50 Acres

Amenities: Permit Sales, Boat Ramp, Pier, Fishing/Crabbing, Bulkhead

### **George Murphy Pool (Talbot County)**

501 Port Street

Notes: Seasonal Opening, Membership/Passes, Swim Lessons

### **Mount Pleasant (Talbot County)**

Springdale Street

Size: 6.46 Acres

Amenities: Open Space Fields

## **PARK RULES**

### **Park Hours**

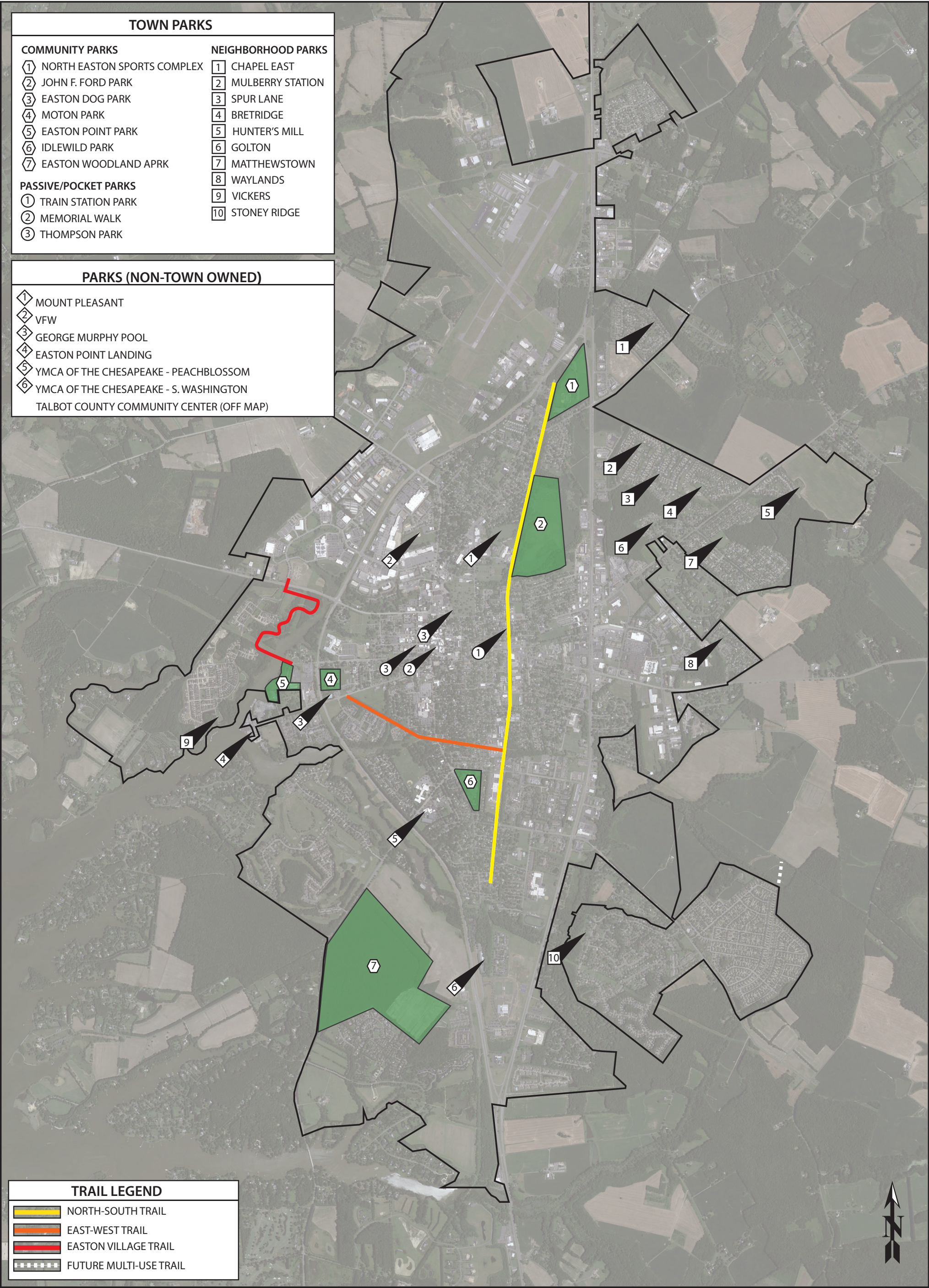
Parks are open from Sunrise to Sunset, except the North Easton Sports Complex may be open past Sunset for lighted events approved by the Town.

### **General Parks and Facility Rules**

General Parks and Facility Rules govern all parks, open space and all facilities and amenities with the specific property site boundaries.

1. Activities conducted by the users of facilities must be orderly and lawful, and not of a nature to incite others to disorder
2. No person shall fail or refuse to obey any lawful order of an authorized Town employee.
3. Persons shall comply with all officially posted signs.
4. Persons entering or remaining on park property when the park is closed shall be considered trespassing.
5. No person shall illegally gamble in a park.
6. The possession, use, or discharge of any firearms, fireworks, firecrackers, or explosives of any kind by any person is prohibited.
7. No person shall abuse, deface, damage, or remove any Town property located in a park.
8. No person shall use abusive, threatening, or profane language in a park.
9. All litter and garbage must be placed in the trash receptacles or if such trash receptacles are full, park patrons are responsible for removing all trash to a proper trash receptacle. No litter or garbage shall be deposited in the park except in the proper trash receptacles.
10. No person shall camp in any manner in a park without permission of the Parks and Recreation Department.
11. Use of loudspeakers or amplified music, voices, or sounds of any kind is prohibited absent special permission of the Parks and Recreation Department.
12. Possession of alcoholic beverages is prohibited.
13. Dog owners must comply with local leash laws.
14. All animals are prohibited from athletic fields, courts, playground areas, playground equipment, and Skate Park.
15. No animal excrement or fecal matter shall be left or deposited in any park except in a proper trash or dog fecal matter receptacle. If none is available, the animal owner must carry it out with them.
16. No person shall promote, sell, rent, or trade goods or service for profit or otherwise in a park unless they have been granted written permission by the Parks and Recreation Department.

17. Begging or soliciting park users for money, food, or other things of value is prohibited.
18. Urinating or defecating on any park property except in permanent or portable bathroom structures is prohibited.
19. The Town is not responsible for any property that is damaged, destroyed, or lost.
20. All unattended property is presumed to be abandoned and may be removed and/or destroyed by the Town.
21. Horses are prohibited in the parks or on the trails unless authorized by the Parks and Recreation Department.
22. Golfing is prohibited.
23. Organized league play or lessons in any park is prohibited unless authorized by the Parks and Recreation Department.
24. The traffic ordinances of the Town of Easton and all applicable State vehicle laws shall apply to all park property. In addition, the following regulations shall apply:
  - Vehicular traffic and parking is only permitted on designated paved or gravel roadways and parking areas, except as otherwise specifically directed by a Town employee.
  - All posted traffic signs will be observed.
  - No person shall change any vehicle parts or repair, grease, or wash vehicles on any park property, except for emergency repair.
  - No vehicle shall be stored or remain overnight in any park or park parking lot.
25. All fires within a park must be confined to safe cooking receptacles (grills). No person shall leave a fire unattended. No person shall leave a fire without having fully extinguished it.



# TOWN OF EASTON

## TRAIL NETWORK



Selection Criteria:

From Date . . . . : 10/01/2025

To Date . . . . . : 10/31/2025

\*or\*

From Period . . . . :

To Period . . . . . :

Bank Code . . . . . : 00

Page Break by Fund: Y

Include Vendor No.: Y

Print Recap Only .: N

| CHECK<br>DATE | CHECK<br>NUMBER | VENDOR | NAME                    | INVOICE                                                                                | DESCRIPTION                                         | G/L NUMBER                                                                                                 | PROJECT | PERIOD/<br>YEAR                                         | AMOUNT                                                   |
|---------------|-----------------|--------|-------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------|----------------------------------------------------------|
| 10/01/2025    | 88960           | 2938   | ALLSAFE ELEVATOR INSPEC | 00336963                                                                               | STATE INSPECTION                                    | 001-1400-514.30-46                                                                                         |         | 3/2026<br>Total                                         | 319.07<br>319.07                                         |
| 10/01/2025    | 88961           | 2689   | AMAZON CAPITAL SERVICES | 1GND-1G6V-1VF4<br>1J6C-3KX3-66JC<br>1WVK-4LQX-46DY<br>19LF-HGL6-D3RQ<br>19P6-4HKN-1Q9X | OTHER<br>OTHER<br>OTHER                             | 001-1200-512.30-51<br>001-2020-520.30-52<br>001-3040-530.30-52<br>001-2030-520.30-37<br>001-1400-514.30-52 |         | 3/2026<br>3/2026<br>3/2026<br>3/2026<br>3/2026<br>Total | 154.51<br>736.00<br>40.00<br>310.25<br>26.77<br>1,267.53 |
| 10/01/2025    | 88962           | 2877   | AMERICAN PUBLIC SAFETY  | SI-121150                                                                              | OTHER                                               | 001-2030-520.30-37                                                                                         |         | 3/2026<br>Total                                         | 245.00<br>245.00                                         |
| 10/01/2025    | 88963           | 98     | APG MEDIA OF CHESAPEAKE | 3088331                                                                                | SEPT PLAN COMM PUBLIC NOT                           | 001-1310-513.30-48                                                                                         |         | 3/2026<br>Total                                         | 249.38<br>249.38                                         |
| 10/01/2025    | 88964           | 2806   | BACKTOWN AUTOMOTIVE/ACC | 145                                                                                    |                                                     | 001-3045-530.30-56                                                                                         |         | 3/2026<br>Total                                         | 129.78<br>129.78                                         |
| 10/01/2025    | 88965           | 2247   | BOW WOW WASTE           | 782001                                                                                 | OTHER                                               | 001-3035-530.30-52                                                                                         |         | 3/2026<br>Total                                         | 319.96<br>319.96                                         |
| 10/01/2025    | 88966           | 1002   | BRAMBLE BODY SHOP INC   | 551DD                                                                                  |                                                     | 001-2020-520.30-56                                                                                         |         | 3/2026<br>Total                                         | 75.00<br>75.00                                           |
| 10/01/2025    | 88967           | 59     | BRAMBLE INC, DAVID A    | 34154                                                                                  |                                                     | 001-3045-530.30-52                                                                                         |         | 3/2026<br>Total                                         | 439.13<br>439.13                                         |
| 10/01/2025    | 88968           | 2704   | BURKE EQUIPMENT COMPANY | FEL-5000915                                                                            |                                                     | 001-3045-530.30-56                                                                                         |         | 3/2026<br>Total                                         | 71.66<br>71.66                                           |
| 10/01/2025    | 88970           | 2735   | CHOPTANK SUPPLY INC     | 2507-107177<br>2508-112545<br>2508-112668                                              | 7/26 INV/WATER TANK RETRN<br>MISCELLANEOUS PRODUCTS | 001-3045-530.30-52<br>001-3040-530.30-52<br>001-3045-530.30-52                                             |         | 2/2026<br>2/2026<br>2/2026<br>Total                     | 111.99-<br>39.47<br>150.44<br>77.92                      |
| 10/01/2025    | 88971           | 1603   | CINTAS FIRST AID & SAFE | 5287453107<br>5292158504                                                               | 8/20/25 INV                                         | 001-2010-520.30-52<br>001-2010-520.30-52                                                                   |         | 3/2026<br>3/2026<br>Total                               | 192.21<br>155.53<br>347.74                               |
| 10/01/2025    | 88972           | 943    | COMMUNITY ANIMAL HOSPIT | 280994<br>281237<br>281238                                                             |                                                     | 001-2020-520.30-49<br>001-2020-520.30-49<br>001-2020-520.30-49                                             |         | 3/2026<br>3/2026<br>3/2026<br>Total                     | 228.46-<br>387.00<br>497.00<br>655.54                    |
| 10/01/2025    | 88973           | 3006   | DELMARVA DOCUMENT SOLUT | INV15500                                                                               |                                                     | 001-1050-510.30-46                                                                                         |         | 3/2026<br>Total                                         | 11.26<br>11.26                                           |
| 10/01/2025    | 88974           | 2680   | EASTERN SHORE AUTO PART | 569165<br>569439<br>569492                                                             |                                                     | 001-3025-530.30-56<br>001-3025-530.30-56<br>001-3025-530.30-56                                             |         | 3/2026<br>3/2026<br>3/2026<br>Total                     | 36.34<br>28.26<br>21.97<br>86.57                         |

| CHECK<br>DATE | CHECK<br>NUMBER | VENDOR  | NAME                    | INVOICE    | DESCRIPTION               | G/L NUMBER         | PROJECT | PERIOD/<br>YEAR | AMOUNT    |
|---------------|-----------------|---------|-------------------------|------------|---------------------------|--------------------|---------|-----------------|-----------|
| 10/01/2025    | 88975           | 170     | EASTON UTILITIES        | 08112025   | DUPLICATE INV             | 001-2110-521.30-43 |         | 3/2026          | 609.05    |
|               |                 |         |                         | 08112025   | #104172 14 HARRISON ST    | 001-2310-523.30-43 |         | 2/2026          | 110.46    |
|               |                 |         |                         | 08112025   | #104172 14 HARRISON ST    | 001-4010-540.30-43 |         | 2/2026          | 2,503.23  |
|               |                 |         |                         | 09092025   | 110908 315 LEONARD RIECK  | 001-2110-521.30-43 |         | 3/2026          | 422.55    |
|               |                 |         |                         | 09162025   | 111744 14 HARRISON ST     | 001-1400-514.30-43 |         | 3/2026          | 36.91     |
|               |                 |         |                         | 09162025   | 111744 14 HARRISON ST     | 001-2010-520.30-43 |         | 3/2026          | 17.72     |
|               |                 |         |                         | 09162025   | 111744 14 HARRISON ST     | 001-2310-523.30-43 |         | 3/2026          | 351.19    |
|               |                 |         |                         | 09162025   | 111744 14 HARRISON ST     | 001-3010-530.30-43 |         | 3/2026          | 1,670.00  |
|               |                 |         |                         | 09162025   | 111744 14 HARRISON ST     | 001-4010-540.30-43 |         | 3/2026          | 615.84    |
|               |                 |         |                         | 09162025   | 111744 14 HARRISON ST     | 001-6000-560.30-43 | ED2601  | 3/2026          | 483.82    |
|               |                 |         |                         |            |                           |                    |         | Total           | 6,820.77  |
| 10/01/2025    | 88977           | 2948    | EDSALL TURF MANAGEMENT  | 1082057    |                           | 001-3035-530.30-34 |         | 3/2026          | 118.28    |
|               |                 |         |                         | 1082058    |                           | 001-3035-530.30-34 |         | 3/2026          | 125.96    |
|               |                 |         |                         | 1082059    |                           | 001-3035-530.30-34 |         | 3/2026          | 1,211.40  |
|               |                 |         |                         |            |                           |                    |         | Total           | 1,455.64  |
| 10/01/2025    | 88978           | 181     | EWING DIETZ FOUNTAIN &  | 2          |                           | 001-1310-513.30-31 | AN0019  | 3/2026          | 61.50     |
|               |                 |         |                         | 361        |                           | 001-1010-510.30-31 |         | 3/2026          | 6,187.98  |
|               |                 |         |                         | 361        |                           | 001-1060-510.30-31 |         | 3/2026          | 143.50    |
|               |                 |         |                         | 361        |                           | 001-1065-510.30-31 |         | 3/2026          | 143.50    |
|               |                 |         |                         | 361        |                           | 001-1200-512.30-31 |         | 3/2026          | 205.00    |
|               |                 |         |                         | 361        |                           | 001-1310-513.30-31 |         | 3/2026          | 3,136.50  |
|               |                 |         |                         | 361        |                           | 001-1330-513.30-31 |         | 3/2026          | 341.50    |
|               |                 |         |                         | 361        |                           | 001-2010-520.30-31 |         | 3/2026          | 164.00    |
|               |                 |         |                         | 361        |                           | 001-2110-521.30-31 |         | 3/2026          | 143.50    |
|               |                 |         |                         | 361        |                           | 001-2210-522.30-31 |         | 3/2026          | 287.00    |
|               |                 |         |                         | 361        |                           | 001-2220-522.30-31 |         | 3/2026          | 292.00    |
|               |                 |         |                         | 361        |                           | 001-2310-523.30-31 |         | 3/2026          | 225.50    |
|               |                 |         |                         | 361        |                           | 001-4010-540.30-31 | 19-75   | 3/2026          | 41.00     |
|               |                 |         |                         |            |                           |                    |         | Total           | 11,372.48 |
| 10/01/2025    | 88979           | 179     | EWING INC, PAUL T       | 0544747-IN |                           | 001-3045-530.30-52 |         | 3/2026          | 274.90    |
|               |                 |         |                         | 0544796-IN |                           | 001-3040-530.30-52 |         | 3/2026          | 154.00    |
|               |                 |         |                         | 0545031-IN | G TOWERS BOOTS            | 001-3040-530.30-37 |         | 3/2026          | 100.00    |
|               |                 |         |                         | 0545034-IN | R DIXON BOOTS             | 001-3025-530.30-37 |         | 3/2026          | 100.00    |
|               |                 |         |                         |            |                           |                    |         | Total           | 628.90    |
| 10/01/2025    | 88980           | 2463    | FIDELITY POWER SYSTEMS  | FPS0112896 |                           | 001-1400-514.30-46 |         | 3/2026          | 1,156.30  |
|               |                 |         |                         |            |                           |                    |         | Total           | 1,156.30  |
| 10/01/2025    | 88981           | 2322    | FINK WHITTEN & ASSOCIAT | 12-6638    |                           | 001-2310-523.30-31 |         | 3/2026          | 1,300.00  |
|               |                 |         |                         |            |                           |                    |         | Total           | 1,300.00  |
| 10/01/2025    | 88982           | 1075    | GARVEY, JACQUELINE C    | 09292025   | SUPPLIES/HONOR GUARD CONF | 001-2010-520.30-49 | PD1001  | 3/2026          | 2,000.00  |
|               |                 |         |                         |            |                           |                    |         | Total           | 2,000.00  |
| 10/01/2025    | 88983           | 3173    | GRANT COUNTY MULCH      | 09122025   |                           | 001-3040-530.30-52 |         | 3/2026          | 220.00    |
|               |                 |         |                         | 09172025   |                           | 001-3040-530.30-52 |         | 3/2026          | 220.00    |
|               |                 |         |                         |            |                           |                    |         | Total           | 440.00    |
| 10/01/2025    | 88984           | 9999999 | HABITAT FOR HUMANITY CH | 000104324  | TAX REFUNDS               | 001-0000-201.00-00 |         | 3/2026          | 156.00    |
|               |                 |         |                         |            |                           |                    |         | Total           | 156.00    |

| CHECK<br>DATE | CHECK<br>NUMBER | VENDOR | NAME                    | INVOICE     | DESCRIPTION           | G/L NUMBER         | PROJECT | PERIOD/<br>YEAR | AMOUNT     |
|---------------|-----------------|--------|-------------------------|-------------|-----------------------|--------------------|---------|-----------------|------------|
| 10/01/2025    | 88985           | 239    | HOPKINS SALES CO INC    | 505385      |                       | 001-3035-530.30-52 |         | 3/2026          | 286.62     |
|               |                 |        |                         | 505385      |                       | 001-3040-530.30-52 |         | 3/2026          | 81.30      |
|               |                 |        |                         | 505385      |                       | 001-3045-530.30-52 |         | 3/2026          | 132.86     |
|               |                 |        |                         | 505485      |                       | 001-1400-514.30-52 |         | 3/2026          | 144.19     |
|               |                 |        |                         |             |                       |                    |         | Total           | 644.97     |
| 10/01/2025    | 88987           | 3536   | KEREKES, BETH           | 09152025    | REFUND TIPPER CAN FEE | 001-0000-344.05-00 |         | 3/2026          | 61.50      |
|               |                 |        |                         |             |                       |                    |         | Total           | 61.50      |
| 10/01/2025    | 88988           | 3327   | MARYLAND DEPT OF BUDGET | 09302025    | SEPT COVERAGE         | 001-1010-510.10-23 |         | 3/2026          | 4,678.86   |
|               |                 |        |                         | 09302025    | SEPT COVERAGE         | 001-1050-510.10-23 |         | 3/2026          | 3,764.69   |
|               |                 |        |                         | 09302025    | SEPT COVERAGE         | 001-1060-510.10-23 |         | 3/2026          | 2,511.16   |
|               |                 |        |                         | 09302025    | SEPT COVERAGE         | 001-1065-510.10-23 |         | 3/2026          | 4,768.76   |
|               |                 |        |                         | 09302025    | SEPT COVERAGE         | 001-1070-510.10-23 |         | 3/2026          | 4,407.00   |
|               |                 |        |                         | 09302025    | SEPT COVERAGE         | 001-1075-510.10-23 |         | 3/2026          | 3,624.92   |
|               |                 |        |                         | 09302025    | SEPT COVERAGE         | 001-1200-512.10-23 |         | 3/2026          | 8,440.15   |
|               |                 |        |                         | 09302025    | SEPT COVERAGE         | 001-1310-513.10-23 |         | 3/2026          | 6,450.69   |
|               |                 |        |                         | 09302025    | SEPT COVERAGE         | 001-1400-514.10-23 |         | 3/2026          | 5,471.82   |
|               |                 |        |                         | 09302025    | SEPT COVERAGE         | 001-2010-520.10-23 |         | 3/2026          | 12,838.60  |
|               |                 |        |                         | 09302025    | SEPT COVERAGE         | 001-2020-520.10-23 |         | 3/2026          | 40,752.65  |
|               |                 |        |                         | 09302025    | SEPT COVERAGE         | 001-2040-520.10-23 |         | 3/2026          | 8,485.18   |
|               |                 |        |                         | 09302025    | SEPT COVERAGE         | 001-2210-522.10-23 |         | 3/2026          | 10,109.30  |
|               |                 |        |                         | 09302025    | SEPT COVERAGE         | 001-2220-522.10-23 |         | 3/2026          | 3,560.26   |
|               |                 |        |                         | 09302025    | SEPT COVERAGE         | 001-2310-523.10-23 |         | 3/2026          | 14,509.80  |
|               |                 |        |                         | 09302025    | SEPT COVERAGE         | 001-3010-530.10-23 |         | 3/2026          | 5,487.62   |
|               |                 |        |                         | 09302025    | SEPT COVERAGE         | 001-3025-530.10-23 |         | 3/2026          | 21,061.85  |
|               |                 |        |                         | 09302025    | SEPT COVERAGE         | 001-3035-530.10-23 |         | 3/2026          | 4,668.32   |
|               |                 |        |                         | 09302025    | SEPT COVERAGE         | 001-3040-530.10-23 |         | 3/2026          | 7,739.76   |
|               |                 |        |                         | 09302025    | SEPT COVERAGE         | 001-3045-530.10-23 |         | 3/2026          | 17,417.51  |
|               |                 |        |                         | 09302025    | SEPT COVERAGE         | 001-4010-540.10-23 |         | 3/2026          | 1,917.09   |
|               |                 |        |                         | 09302025    | SEPT COVERAGE         | 001-7020-570.10-23 |         | 3/2026          | 246,196.47 |
|               |                 |        |                         |             |                       |                    |         | Total           | 438,862.46 |
| 10/01/2025    | 88989           | 2533   | MCI                     | 09112025    |                       | 001-2010-520.30-41 |         | 3/2026          | 36.25      |
|               |                 |        |                         |             |                       |                    |         | Total           | 36.25      |
| 10/01/2025    | 88990           | 333    | MID-ATLANTIC WASTE SYST | ESA001677-1 |                       | 001-3025-530.30-52 |         | 3/2026          | 12,971.75  |
|               |                 |        |                         | PSO042188-1 |                       | 001-3025-530.30-56 |         | 2/2026          | 536.88     |
|               |                 |        |                         | PSO042355-1 |                       | 001-3025-530.30-56 |         | 2/2026          | 83.13      |
|               |                 |        |                         |             |                       |                    |         | Total           | 13,591.76  |
| 10/01/2025    | 88991           | 2963   | NATIONAL HVAC SERVICE   | SF-P17440   | EPD                   | 001-1400-514.30-46 |         | 3/2026          | 600.00     |
|               |                 |        |                         |             |                       |                    |         | Total           | 600.00     |
| 10/01/2025    | 88992           | 373    | P.F. PETTIBONE & CO     | 188054      | OTHER                 | 001-1050-510.30-52 |         | 3/2026          | 417.50     |
|               |                 |        |                         |             |                       |                    |         | Total           | 417.50     |
| 10/01/2025    | 88993           | 375    | PAPER PEOPLE, THE       | 114773      | OTHER                 | 001-1200-512.30-52 |         | 3/2026          | 207.00     |
|               |                 |        |                         | 114773      | OTHER                 | 001-1310-513.30-52 |         | 3/2026          | 103.50     |
|               |                 |        |                         | 114773      | OTHER                 | 001-2220-522.30-52 |         | 3/2026          | 103.50     |
|               |                 |        |                         | 114774      | OTHER                 | 001-1200-512.30-52 |         | 3/2026          | 446.00     |
|               |                 |        |                         |             |                       |                    |         | Total           | 860.00     |

| CHECK<br>DATE | CHECK<br>NUMBER | VENDOR | NAME                    | INVOICE        | DESCRIPTION            | G/L NUMBER         | PROJECT | PERIOD/<br>YEAR | AMOUNT     |
|---------------|-----------------|--------|-------------------------|----------------|------------------------|--------------------|---------|-----------------|------------|
| 10/01/2025    | 88994           | 2461   | PETERBILT STORE - DELAW | 15P254056      | MISCELLANEOUS PRODUCTS | 001-3040-530.30-56 |         | 1/2026          | 222.30     |
|               |                 |        |                         | 15P254156      | ORIGINAL INV 15P251550 | 001-3025-530.30-56 |         | 1/2026          | 288.91-    |
|               |                 |        |                         | 15P255386      |                        | 001-3025-530.30-56 |         | 2/2026          | 288.91     |
|               |                 |        |                         | 15P255408      | ORGINIAL INV 15P255386 | 001-3025-530.30-56 |         | 2/2026          | 240.32-    |
|               |                 |        |                         | 15P257364      |                        | 001-3025-530.30-56 |         | 3/2026          | 1,040.80   |
|               |                 |        |                         |                |                        |                    |         | Total           | 1,022.78   |
| 10/01/2025    | 88996           | 2901   | QUADIENT FINANCE USA IN | 09142025       |                        | 001-2010-520.30-41 |         | 3/2026          | 498.50     |
|               |                 |        |                         |                |                        |                    |         | Total           | 498.50     |
| 10/01/2025    | 88997           | 825    | R C HOLLOWAY CO         | 545832         |                        | 001-3025-530.30-56 |         | 3/2026          | 948.37     |
|               |                 |        |                         | 546772         |                        | 001-3025-530.30-56 |         | 3/2026          | 314.22     |
|               |                 |        |                         |                |                        |                    |         | Total           | 1,262.59   |
| 10/01/2025    | 88998           | 3479   | RECON LAWN CARE         | 732            | AUG SVC                | 001-3040-530.30-34 |         | 2/2026          | 18,585.00  |
|               |                 |        |                         |                |                        |                    |         | Total           | 18,585.00  |
| 10/01/2025    | 88999           | 2368   | SHATTERED GLASS         | W039802        |                        | 001-3010-530.30-56 |         | 3/2026          | 1,030.00   |
|               |                 |        |                         |                |                        |                    |         | Total           | 1,030.00   |
| 10/01/2025    | 89000           | 448    | SHERWIN-WILLIAMS CO, TH | 03489149280925 |                        | 001-3035-530.30-52 |         | 3/2026          | .67-       |
|               |                 |        |                         | 64778109500925 |                        | 001-3040-530.30-52 |         | 3/2026          | 149.00     |
|               |                 |        |                         | 65858109500925 |                        | 001-3035-530.30-52 |         | 3/2026          | 416.15     |
|               |                 |        |                         |                |                        |                    |         | Total           | 564.48     |
| 10/01/2025    | 89001           | 2513   | SITEONE LANDSCAPE SUPPL | 158246607-001  |                        | 001-3035-530.30-52 |         | 3/2026          | 251.06     |
|               |                 |        |                         | 158833767-001  |                        | 001-3045-530.30-52 |         | 3/2026          | 34.72      |
|               |                 |        |                         |                |                        |                    |         | Total           | 285.78     |
| 10/01/2025    | 89002           | 2998   | TALBOT COUNTY REPURPOSI | 25-12216       | JUL SVCS               | 001-3035-530.30-34 |         | 2/2026          | 60.00      |
|               |                 |        |                         | 25-12216       | JUL SVCS               | 001-3045-530.30-34 |         | 2/2026          | 620.00     |
|               |                 |        |                         |                |                        |                    |         | Total           | 680.00     |
| 10/01/2025    | 89004           | 1916   | TOWN OF EASTON          | 09232025       | TRNFR TO CC ACCT       | 001-0000-101.73-00 |         | 3/2026          | 100,000.00 |
|               |                 |        |                         |                |                        |                    |         | Total           | 100,000.00 |
| 10/01/2025    | 89005           | 2614   | UNIFIRST CORPORATION    | 1430202284     |                        | 001-3025-530.30-36 |         | 3/2026          | 120.80     |
|               |                 |        |                         | 1430202300     |                        | 001-3045-530.30-36 |         | 3/2026          | 220.02     |
|               |                 |        |                         | 1430202302     |                        | 001-3010-530.30-36 |         | 3/2026          | 47.79      |
|               |                 |        |                         | 1430202312     |                        | 001-3040-530.30-36 |         | 3/2026          | 129.80     |
|               |                 |        |                         | 1430202316     |                        | 001-3010-530.30-36 |         | 3/2026          | 29.99      |
|               |                 |        |                         |                |                        |                    |         | Total           | 548.40     |
| 10/01/2025    | 89006           | 3132   | UP RIVER RETRIEVERS LLC | 1102           |                        | 001-2020-520.30-49 |         | 3/2026          | 5,000.00   |
|               |                 |        |                         |                |                        |                    |         | Total           | 5,000.00   |
| 10/01/2025    | 89007           | 2251   | VERIZON                 | 09132025       |                        | 001-1010-510.30-41 |         | 3/2026          | 6.64       |
|               |                 |        |                         | 09132025       |                        | 001-1050-510.30-41 |         | 3/2026          | 14.66      |
|               |                 |        |                         | 09132025       |                        | 001-1060-510.30-41 |         | 3/2026          | 12.37      |
|               |                 |        |                         | 09132025       |                        | 001-1065-510.30-41 |         | 3/2026          | 26.12      |
|               |                 |        |                         | 09132025       |                        | 001-1200-512.30-41 |         | 3/2026          | 35.29      |
|               |                 |        |                         | 09132025       |                        | 001-1310-513.30-41 |         | 3/2026          | 26.12      |
|               |                 |        |                         | 09132025       |                        | 001-2010-520.30-41 |         | 3/2026          | 1,144.55   |

| CHECK<br>DATE | CHECK<br>NUMBER | VENDOR | NAME                    | INVOICE    | DESCRIPTION             | G/L NUMBER         | PROJECT | PERIOD/<br>YEAR | AMOUNT    |
|---------------|-----------------|--------|-------------------------|------------|-------------------------|--------------------|---------|-----------------|-----------|
| 10/01/2025    | 89007           | 2251   | VERIZON                 | 09132025   |                         | 001-2210-522.30-41 |         | 3/2026          | 35.29     |
|               |                 |        |                         | 09132025   |                         | 001-2220-522.30-41 |         | 3/2026          | 26.12     |
|               |                 |        |                         | 09132025   |                         | 001-2310-523.30-41 |         | 3/2026          | 35.29     |
|               |                 |        |                         | 09132025   |                         | 001-3010-530.30-41 |         | 3/2026          | 229.10    |
|               |                 |        |                         | 09132025   |                         | 001-4010-540.30-41 |         | 3/2026          | 11.23     |
|               |                 |        |                         |            |                         |                    |         | Total           | 1,602.78  |
| 10/01/2025    | 89008           | 714    | VERIZON WIRELESS        | 09192025   |                         | 001-1010-510.30-41 |         | 3/2026          | 170.84    |
|               |                 |        |                         | 09192025   |                         | 001-1050-510.30-41 |         | 3/2026          | 45.46     |
|               |                 |        |                         | 09192025   |                         | 001-1060-510.30-41 |         | 3/2026          | 42.71     |
|               |                 |        |                         | 09192025   |                         | 001-1070-510.30-41 |         | 3/2026          | 225.85    |
|               |                 |        |                         | 09192025   |                         | 001-1075-510.30-41 |         | 3/2026          | 42.71     |
|               |                 |        |                         | 09192025   |                         | 001-1310-513.30-41 |         | 3/2026          | 42.71     |
|               |                 |        |                         | 09192025   |                         | 001-1400-514.30-41 |         | 3/2026          | 85.42     |
|               |                 |        |                         | 09192025   |                         | 001-2210-522.30-41 |         | 3/2026          | 95.42     |
|               |                 |        |                         | 09192025   |                         | 001-2220-522.30-41 |         | 3/2026          | 42.71     |
|               |                 |        |                         | 09192025   |                         | 001-2310-523.30-41 |         | 3/2026          | 235.85    |
|               |                 |        |                         | 09192025   |                         | 001-3010-530.30-41 |         | 3/2026          | 642.62    |
|               |                 |        |                         | 09192025   |                         | 001-3040-530.30-41 |         | 3/2026          | 85.42     |
|               |                 |        |                         | 09192025   |                         | 001-4010-540.30-41 |         | 3/2026          | 180.84    |
|               |                 |        |                         |            |                         |                    |         | Total           | 1,938.56  |
| 10/01/2025    | 89009           | 1064   | VERMEER ALL ROADS       | 09132025   |                         | 001-3045-530.30-56 |         | 3/2026          | 492.53    |
|               |                 |        |                         |            |                         |                    |         | Total           | 492.53    |
| 10/01/2025    | 89010           | 3534   | WALBRIDGE REAL ESTATE I | 09242025   | REFUND BOND             | 001-0000-219.10-95 | DEMOBP  | 3/2026          | 2,500.00  |
|               |                 |        |                         |            |                         |                    |         | Total           | 2,500.00  |
| 10/01/2025    | 89011           | 2784   | 1000 BULBS              | INV1026213 | EPD BULBS               | 001-1400-514.30-52 |         | 2/2026          | 102.94    |
|               |                 |        |                         |            |                         |                    |         | Total           | 102.94    |
| 10/01/2025    | 89012           | 3533   | 2802 EASTON LLC         | 09242025   | RETURN OF BOND          | 001-0000-219.10-95 | DEMOBP  | 3/2026          | 5,000.00  |
|               |                 |        |                         |            |                         |                    |         | Total           | 5,000.00  |
| 10/08/2025    | 89013           | 2292   | A-1 SANITATION SERVICE  | 473064     |                         | 001-2020-520.30-44 |         | 3/2026          | 119.00    |
|               |                 |        |                         |            |                         |                    |         | Total           | 119.00    |
| 10/08/2025    | 89014           | 2923   | ACME AUTO LEASING LLC   | 25095009T  |                         | 001-2040-520.30-56 |         | 3/2026          | 8.00      |
|               |                 |        |                         |            |                         |                    |         | Total           | 8.00      |
| 10/08/2025    | 89016           | 3537   | APEX GRADING & LANDSCAP | 10012025   | RETURN OF BOND#25-20897 | 001-0000-219.10-95 | DEMOBP  | 4/2026          | 2,500.00  |
|               |                 |        |                         |            |                         |                    |         | Total           | 2,500.00  |
| 10/08/2025    | 89017           | 35     | AVALON FOUNDATION INC   | 5154       |                         | 001-6000-560.80-82 |         | 4/2026          | 32,000.00 |
|               |                 |        |                         |            |                         |                    |         | Total           | 32,000.00 |
| 10/08/2025    | 89018           | 2806   | BACKTOWN AUTOMOTIVE/ACC | 172        |                         | 001-2110-521.30-46 |         | 3/2026          | 509.96    |
|               |                 |        |                         | 180        |                         | 001-3045-530.30-46 |         | 4/2026          | 129.78    |
|               |                 |        |                         |            |                         |                    |         | Total           | 639.74    |
| 10/08/2025    | 89019           | 2790   | BLUE TECH LLC           | 3737       |                         | 001-2020-520.30-56 |         | 3/2026          | 582.00    |
|               |                 |        |                         |            |                         |                    |         | Total           | 582.00    |

| CHECK<br>DATE | CHECK<br>NUMBER | VENDOR  | NAME                    | INVOICE                                                                                                                                                                                                              | DESCRIPTION               | G/L NUMBER                                                                                                                                                                                                                                                           | PROJECT | PERIOD/<br>YEAR                                                                                                                         | AMOUNT                                                                                                                                |
|---------------|-----------------|---------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 10/08/2025    | 89020           | 59      | BRAMBLE INC, DAVID A    | 34175                                                                                                                                                                                                                |                           | 001-3045-530.30-52                                                                                                                                                                                                                                                   |         | 3/2026<br>Total                                                                                                                         | 1,063.65<br>1,063.65                                                                                                                  |
| 10/08/2025    | 89021           | 9999999 | BRANDON DAVID C         | 000111934                                                                                                                                                                                                            | TAX REFUNDS               | 001-0000-201.00-00                                                                                                                                                                                                                                                   |         | 4/2026<br>Total                                                                                                                         | 1,922.32<br>1,922.32                                                                                                                  |
| 10/08/2025    | 89022           | 9999999 | BRANDON DAVID C         | 000111934                                                                                                                                                                                                            | TAX REFUNDS               | 001-0000-201.00-00                                                                                                                                                                                                                                                   |         | 4/2026<br>Total                                                                                                                         | 1,260.28<br>1,260.28                                                                                                                  |
| 10/08/2025    | 89023           | 2921    | CANON FINANCIAL SERVICE | 41864054                                                                                                                                                                                                             |                           | 001-2010-520.30-46                                                                                                                                                                                                                                                   |         | 3/2026<br>Total                                                                                                                         | 114.68<br>114.68                                                                                                                      |
| 10/08/2025    | 89024           | 3079    | CARROLL INDEPENDENT FUE | 118946-1385457<br>118946-1385457<br>118946-1385457<br>118946-1385457<br>118946-1385457<br>118946-1385457<br>118946-1385457<br>118946-1385457<br>118946-1385457<br>118946-1385457<br>118946-1385457<br>118946-1385457 |                           | 001-1065-510.30-55<br>001-1400-514.30-55<br>001-2010-520.30-55<br>001-2020-520.30-55<br>001-2040-520.30-55<br>001-2210-522.30-55<br>001-2220-522.30-55<br>001-2310-523.30-55<br>001-3010-530.30-55<br>001-3025-530.30-55<br>001-3035-530.30-55<br>001-3040-530.30-55 |         | 3/2026<br>3/2026<br>3/2026<br>3/2026<br>3/2026<br>3/2026<br>3/2026<br>3/2026<br>3/2026<br>3/2026<br>3/2026<br>3/2026<br>3/2026<br>Total | 27.43<br>105.67<br>204.48<br>3,422.92<br>430.73<br>182.35<br>38.84<br>274.08<br>122.80<br>3,333.47<br>494.69<br>3,499.37<br>12,136.83 |
| 10/08/2025    | 89025           | 6       | CARTER MACHINERY COMPAN | 6458725<br>6465538<br>6475062                                                                                                                                                                                        |                           | 001-3045-530.30-56<br>001-3045-530.30-56<br>001-3045-530.30-56                                                                                                                                                                                                       |         | 3/2026<br>3/2026<br>4/2026<br>Total                                                                                                     | 705.26<br>196.36<br>551.72<br>1,453.34                                                                                                |
| 10/08/2025    | 89026           | 1059    | CHOPTANK ELECTRIC COOPE | 09302025                                                                                                                                                                                                             |                           | 001-3040-530.30-43                                                                                                                                                                                                                                                   |         | 3/2026<br>Total                                                                                                                         | 927.00<br>927.00                                                                                                                      |
| 10/08/2025    | 89027           | 2735    | CHOPTANK SUPPLY INC     | 2509-117864<br>2509-118118                                                                                                                                                                                           |                           | 001-3040-530.30-35<br>001-3040-530.30-52                                                                                                                                                                                                                             |         | 3/2026<br>3/2026<br>Total                                                                                                               | 329.99<br>26.99<br>356.98                                                                                                             |
| 10/08/2025    | 89028           | 9999999 | CLOSELINE SETTLEMENTS   | 000111934                                                                                                                                                                                                            | TAX REFUNDS               | 001-0000-201.00-00                                                                                                                                                                                                                                                   |         | 4/2026<br>Total                                                                                                                         | 581.34<br>581.34                                                                                                                      |
| 10/08/2025    | 89029           | 1929    | CONSUMER PROTECTION DIV | 9/30/2025                                                                                                                                                                                                            | HOME BLDR FUNDS SEPT 2025 | 001-0000-201.03-00                                                                                                                                                                                                                                                   |         | 3/2026<br>Total                                                                                                                         | 250.00<br>250.00                                                                                                                      |
| 10/08/2025    | 89030           | 9999999 | COTALITY                | 000111934                                                                                                                                                                                                            | TAX REFUNDS               | 001-0000-201.00-00                                                                                                                                                                                                                                                   |         | 4/2026<br>Total                                                                                                                         | 726.09<br>726.09                                                                                                                      |
| 10/08/2025    | 89031           | 1101    | DELMARVA CASTINGS & SUP | 49792                                                                                                                                                                                                                |                           | 001-3045-530.30-52                                                                                                                                                                                                                                                   |         | 3/2026<br>Total                                                                                                                         | 490.00<br>490.00                                                                                                                      |
| 10/08/2025    | 89032           | 3422    | DIEM, LAURA             | 10022025<br>10022025<br>10022025                                                                                                                                                                                     |                           | 001-1065-510.30-48<br>001-1075-510.30-51<br>001-1200-512.30-51                                                                                                                                                                                                       |         | 4/2026<br>4/2026<br>4/2026                                                                                                              | 25.00<br>37.10<br>44.72                                                                                                               |

| CHECK<br>DATE | CHECK<br>NUMBER | VENDOR | NAME                    | INVOICE        | DESCRIPTION    | G/L NUMBER         | PROJECT | PERIOD/<br>YEAR | AMOUNT    |
|---------------|-----------------|--------|-------------------------|----------------|----------------|--------------------|---------|-----------------|-----------|
| 10/08/2025    | 89032           | 3422   | DIEM, LAURA             | 10022025       |                | 001-1400-514.30-52 |         | 4/2026          | 5.00      |
|               |                 |        |                         | 10022025       |                | 001-2310-523.30-49 |         | 4/2026          | 535.00    |
|               |                 |        |                         | 10022025       |                | 001-3010-530.30-51 |         | 4/2026          | 6.85      |
|               |                 |        |                         |                |                |                    |         | Total           | 653.67    |
| 10/08/2025    | 89033           | 2680   | EASTERN SHORE AUTO PART | 269964         |                | 001-3045-530.30-56 |         | 4/2026          | 12.57     |
|               |                 |        |                         | 269974         |                | 001-3040-530.30-56 |         | 4/2026          | 57.00     |
|               |                 |        |                         | 569628         |                | 001-3025-530.30-56 |         | 3/2026          | 257.02    |
|               |                 |        |                         | 569823         |                | 001-3040-530.30-56 |         | 3/2026          | 61.47     |
|               |                 |        |                         | 569918         |                | 001-3025-530.30-56 |         | 4/2026          | 20.72     |
|               |                 |        |                         | 569930         |                | 001-3025-530.30-56 |         | 4/2026          | 57.80     |
|               |                 |        |                         | 570045         |                | 001-3025-530.30-51 |         | 4/2026          | 846.36    |
|               |                 |        |                         | 570080         |                | 001-3025-530.30-56 |         | 4/2026          | 12.46     |
|               |                 |        |                         |                |                |                    |         | Total           | 1,325.40  |
| 10/08/2025    | 89034           | 170    | EASTON UTILITIES        | 08252025       | #102201        | 001-1400-514.30-43 | 19-90   | 3/2026          | 223.51    |
|               |                 |        |                         | 08252025       | #112182        | 001-2110-521.30-43 |         | 3/2026          | 4,276.30  |
|               |                 |        |                         | 08252025       | #111116        | 001-3010-530.30-43 |         | 3/2026          | 2,272.51  |
|               |                 |        |                         | 08252025       | #119999        | 001-4010-540.30-43 |         | 3/2026          | 1,013.64  |
|               |                 |        |                         | 09162025       | #120841        | 001-4010-540.30-43 |         | 3/2026          | 217.43    |
|               |                 |        |                         | 09232025       | #111745        | 001-1010-510.30-41 |         | 3/2026          | 74.23     |
|               |                 |        |                         | 09232025       | #111745        | 001-1050-510.30-41 |         | 3/2026          | 98.97     |
|               |                 |        |                         | 09232025       | #111745        | 001-1060-510.30-41 |         | 3/2026          | 123.72    |
|               |                 |        |                         | 09232025       | #111745        | 001-1065-510.30-41 |         | 3/2026          | 148.46    |
|               |                 |        |                         | 09232025       | #111745        | 001-1070-510.30-41 |         | 3/2026          | 123.72    |
|               |                 |        |                         | 09232025       | #111745        | 001-1075-510.30-41 |         | 3/2026          | 123.72    |
|               |                 |        |                         | 09232025       | #111745        | 001-1200-512.30-41 |         | 3/2026          | 296.92    |
|               |                 |        |                         | 09232025       | #111745        | 001-1310-513.30-41 |         | 3/2026          | 199.27    |
|               |                 |        |                         | 09232025       | #102201        | 001-1400-514.30-43 | 19-90   | 3/2026          | 2,471.31  |
|               |                 |        |                         | 09232025       | #102492        | 001-2010-520.30-41 |         | 3/2026          | 2,108.03  |
|               |                 |        |                         | 09232025       | #102492        | 001-2010-520.30-43 |         | 3/2026          | 7,385.61  |
|               |                 |        |                         | 09232025       | #112182        | 001-2110-521.30-43 |         | 3/2026          | 2,811.45  |
|               |                 |        |                         | 09232025       | #111745        | 001-2210-522.30-41 |         | 3/2026          | 296.92    |
|               |                 |        |                         | 09232025       | #111745        | 001-2220-522.30-41 |         | 3/2026          | 148.46    |
|               |                 |        |                         | 09232025       | #111745        | 001-2310-523.30-41 |         | 3/2026          | 296.92    |
|               |                 |        |                         | 09232025       | #111745        | 001-3010-530.30-41 |         | 3/2026          | 296.92    |
|               |                 |        |                         | 09232025       | #111116        | 001-3010-530.30-43 |         | 3/2026          | 2,034.15  |
|               |                 |        |                         | 09232025       | #111745        | 001-3040-530.30-43 |         | 3/2026          | 10,880.22 |
|               |                 |        |                         | 09232025       | #111745        | 001-4010-540.30-41 |         | 3/2026          | 74.23     |
|               |                 |        |                         | 09232025       | #119999        | 001-4010-540.30-43 |         | 3/2026          | 1,241.84  |
|               |                 |        |                         | 09232025       | #111745        | 001-6000-560.30-41 |         | 3/2026          | 173.20    |
|               |                 |        |                         | 09292025       | #107143        | 001-1400-514.30-43 |         | 3/2026          | 124.50    |
|               |                 |        |                         |                |                |                    |         | Total           | 39,536.16 |
| 10/08/2025    | 89035           | 2848   | ENTERPRISE FM TRUST     | 428419B-090425 | LEASE VEHICLES | 001-3010-530.30-44 |         | 3/2026          | 20,117.09 |
|               |                 |        |                         | 428419B-100325 | LEASE VEHICLES | 001-3010-530.30-44 |         | 4/2026          | 23,952.80 |
|               |                 |        |                         |                |                |                    |         | Total           | 44,069.89 |
| 10/08/2025    | 89036           | 179    | EWING INC, PAUL T       | 544932-IN      |                | 001-2210-522.30-52 |         | 3/2026          | 71.40     |
|               |                 |        |                         | 544972-IN      |                | 001-3040-530.30-52 |         | 3/2026          | 187.95    |
|               |                 |        |                         | 545049-IN      |                | 001-3025-530.30-46 |         | 3/2026          | 34.99     |
|               |                 |        |                         | 545149-IN      |                | 001-3045-530.30-52 |         | 3/2026          | 55.00     |
|               |                 |        |                         | 545210-IN      |                | 001-3045-530.30-52 |         | 3/2026          | 55.00     |

| CHECK<br>DATE | CHECK<br>NUMBER | VENDOR  | NAME                    | INVOICE      | DESCRIPTION        | G/L NUMBER         | PROJECT | PERIOD/<br>YEAR | AMOUNT               |
|---------------|-----------------|---------|-------------------------|--------------|--------------------|--------------------|---------|-----------------|----------------------|
| 10/08/2025    | 89036           | 179     | EWING INC, PAUL T       | 545378-IN    |                    | 001-3045-530.30-56 |         | 4/2026<br>Total | 13.90<br>418.24      |
| 10/08/2025    | 89037           | 2228    | FIRST STATE INSPECTION  | 309729       |                    | 001-2210-522.30-34 |         | 3/2026<br>Total | 4,400.00<br>4,400.00 |
| 10/08/2025    | 89038           | 1269    | FRATERNAL ORDER OF POLI | 09302025     | SEPT'25 LODGE DUES | 001-0000-217.17-00 |         | 3/2026<br>Total | 4,290.00<br>4,290.00 |
| 10/08/2025    | 89039           | 9999999 | FRED FREDERICK CHRYSER  | 000100696    | TAX REFUNDS        | 001-0000-201.00-00 |         | 4/2026<br>Total | 152.22<br>152.22     |
| 10/08/2025    | 89040           | 2794    | GILLESPIE PRECAST LLC   | 134271       |                    | 001-3045-530.30-52 |         | 4/2026<br>Total | 4,965.41<br>4,965.41 |
| 10/08/2025    | 89042           | 3225    | HARTFORD, THE           | 625269494586 | SEPT '25           | 001-1010-510.10-23 |         | 3/2026          | 63.75                |
|               |                 |         |                         | 625269494586 | SEPT '25           | 001-1050-510.10-23 |         | 3/2026          | 51.41                |
|               |                 |         |                         | 625269494586 | SEPT '25           | 001-1060-510.10-23 |         | 3/2026          | 10.50                |
|               |                 |         |                         | 625269494586 | SEPT '25           | 001-1065-510.10-23 |         | 3/2026          | 85.62                |
|               |                 |         |                         | 625269494586 | SEPT '25           | 001-1070-510.10-23 |         | 3/2026          | 151.97               |
|               |                 |         |                         | 625269494586 | SEPT '25           | 001-1075-510.10-23 |         | 3/2026          | 83.81                |
|               |                 |         |                         | 625269494586 | SEPT '25           | 001-1200-512.10-23 |         | 3/2026          | 815.35               |
|               |                 |         |                         | 625269494586 | SEPT '25           | 001-1310-513.10-23 |         | 3/2026          | 168.91               |
|               |                 |         |                         | 625269494586 | SEPT '25           | 001-1400-514.10-23 |         | 3/2026          | 99.99                |
|               |                 |         |                         | 625269494586 | SEPT '25           | 001-2010-520.10-23 |         | 3/2026          | 499.10               |
|               |                 |         |                         | 625269494586 | SEPT '25           | 001-2020-520.10-23 |         | 3/2026          | 1,019.67             |
|               |                 |         |                         | 625269494586 | SEPT '25           | 001-2040-520.10-23 |         | 3/2026          | 301.54               |
|               |                 |         |                         | 625269494586 | SEPT '25           | 001-2210-522.10-23 |         | 3/2026          | 136.21               |
|               |                 |         |                         | 625269494586 | SEPT '25           | 001-2220-522.10-23 |         | 3/2026          | 44.21                |
|               |                 |         |                         | 625269494586 | SEPT '25           | 001-2310-523.10-23 |         | 3/2026          | 251.90               |
|               |                 |         |                         | 625269494586 | SEPT '25           | 001-3010-530.10-23 |         | 3/2026          | 74.41                |
|               |                 |         |                         | 625269494586 | SEPT '25           | 001-3025-530.10-23 |         | 3/2026          | 215.13               |
|               |                 |         |                         | 625269494586 | SEPT '25           | 001-3035-530.10-23 |         | 3/2026          | 97.50                |
|               |                 |         |                         | 625269494586 | SEPT '25           | 001-3040-530.10-23 |         | 3/2026          | 274.79               |
|               |                 |         |                         | 625269494586 | SEPT '25           | 001-3045-530.10-23 |         | 3/2026          | 303.56               |
|               |                 |         |                         | 625269494586 | SEPT '25           | 001-4010-540.10-23 |         | 3/2026          | 28.95                |
|               |                 |         |                         | 625269494586 | SEPT '25           | 001-7020-570.10-23 |         | 3/2026<br>Total | 235.76<br>5,014.04   |
| 10/08/2025    | 89043           | 237     | HOME PARAMOUNT PEST CON | 20107438     |                    | 001-1400-514.30-46 |         | 3/2026<br>Total | 70.00<br>70.00       |
| 10/08/2025    | 89044           | 3522    | INFORMATION TECHNOLOGY  | AB5-05-324   | MAY '25            | 001-2010-520.30-46 |         | 3/2026          | 14.00                |
|               |                 |         |                         | AB5-06-324   | JUNE '25           | 001-2010-520.30-46 |         | 3/2026          | 14.00                |
|               |                 |         |                         |              |                    |                    |         | Total           | 28.00                |
| 10/08/2025    | 89045           | 2297    | LANDS END BUSINESS OUTF | SIN13392812  |                    | 001-1075-510.30-37 |         | 3/2026<br>Total | 148.83<br>148.83     |
| 10/08/2025    | 89046           | 1184    | LAWMEN SUPPLY CO OF NEW | INV25-41434  | OTHER              | 001-2020-520.30-33 |         | 3/2026<br>Total | 2,009.83<br>2,009.83 |
| 10/08/2025    | 89047           | 1786    | LOCAL GOVT INSURANCE TR | 126032       | PW #T18            | 001-7030-570.30-45 |         | 3/2026          | 34.00                |

| CHECK<br>DATE | CHECK<br>NUMBER | VENDOR | NAME                    | INVOICE       | DESCRIPTION      | G/L NUMBER         | PROJECT | PERIOD/<br>YEAR | AMOUNT    |
|---------------|-----------------|--------|-------------------------|---------------|------------------|--------------------|---------|-----------------|-----------|
|               |                 |        |                         |               |                  |                    |         | Total           | 34.00     |
| 10/08/2025    | 89048           | 278    | LOWE'S                  | 09252025      |                  | 001-1400-514.30-35 |         | 3/2026          | 16.13     |
|               |                 |        |                         | 09252025      |                  | 001-1400-514.30-50 |         | 3/2026          | 902.85    |
|               |                 |        |                         | 09252025      |                  | 001-1400-514.30-52 |         | 3/2026          | 76.40     |
|               |                 |        |                         | 09252025      |                  | 001-3035-530.30-52 |         | 3/2026          | 759.29    |
|               |                 |        |                         | 09252025      |                  | 001-3040-530.30-52 |         | 3/2026          | 329.94    |
|               |                 |        |                         | 09252025      |                  | 001-3045-530.30-52 |         | 3/2026          | 836.63    |
|               |                 |        |                         |               |                  | Total              |         | 2,921.24        |           |
| 10/08/2025    | 89049           | 2248   | MARSHALL PROPERTY MANAG | 439925        |                  | 001-2220-522.30-34 |         | 3/2026          | 110.00    |
|               |                 |        |                         | 439934        |                  | 001-2220-522.30-34 |         | 3/2026          | 55.00     |
|               |                 |        |                         |               |                  | Total              |         | 165.00          |           |
| 10/08/2025    | 89050           | 322    | MARYLAND ENVIRONMENTAL  | 338292        |                  | 001-3025-530.30-52 |         | 3/2026          | 31,631.04 |
|               |                 |        |                         | 617787        |                  | 001-3025-530.30-52 |         | 3/2026          | 155.87    |
|               |                 |        |                         |               |                  | Total              |         | 31,786.91       |           |
| 10/08/2025    | 89051           | 2533   | MCI                     | 09192025      |                  | 001-2010-520.30-41 |         | 3/2026          | 36.16     |
|               |                 |        |                         |               |                  |                    |         | Total           | 36.16     |
| 10/08/2025    | 89052           | 333    | MID-ATLANTIC WASTE SYST | PSO044896     |                  | 001-3025-530.30-56 |         | 3/2026          | 151.16    |
|               |                 |        |                         | PSO045427     |                  | 001-3025-530.30-56 |         | 3/2026          | 924.15    |
|               |                 |        |                         | PSO045428     |                  | 001-3025-530.30-56 |         | 3/2026          | 924.15    |
|               |                 |        |                         |               |                  | Total              |         | 1,999.46        |           |
| 10/08/2025    | 89053           | 2214   | NEWMAN SIGNS INC        | TRFINV063235  |                  | 001-3045-530.30-52 |         | 3/2026          | 3,133.80  |
|               |                 |        |                         |               |                  |                    |         | Total           | 3,133.80  |
| 10/08/2025    | 89054           | 2109   | PLUGGE, JESSICA H       | 10012025      | PETTY CASH REIMB | 001-2010-520.30-37 |         | 4/2026          | 26.25     |
|               |                 |        |                         | 10012025      | PETTY CASH REIMB | 001-2020-520.30-52 |         | 4/2026          | 30.62     |
|               |                 |        |                         | 10012025      | PETTY CASH REIMB | 001-2020-520.30-56 |         | 4/2026          | 10.00     |
|               |                 |        |                         | 10012025      | PETTY CASH REIMB | 001-2040-520.30-40 |         | 4/2026          | 9.00      |
|               |                 |        |                         |               |                  | Total              |         | 75.87           |           |
| 10/08/2025    | 89055           | 1641   | PRECISION PRINTING & EM | 14632         |                  | 001-1050-510.30-39 |         | 4/2026          | 120.00    |
|               |                 |        |                         |               |                  |                    |         | Total           | 120.00    |
| 10/08/2025    | 89056           | 1570   | REPUBLIC SERVICES #426  | 426001166811  |                  | 001-3025-530.30-34 |         | 3/2026          | 4,994.54  |
|               |                 |        |                         |               |                  |                    |         | Total           | 4,994.54  |
| 10/08/2025    | 89057           | 3190   | S&B LANDSCAPING LLC     | INV0228       |                  | 001-1400-514.30-46 |         | 4/2026          | 150.00    |
|               |                 |        |                         |               |                  |                    |         | Total           | 150.00    |
| 10/08/2025    | 89058           | 2513   | SITEONE LANDSCAPE SUPPL | 159038209-001 |                  | 001-3045-530.30-52 |         | 3/2026          | 1,443.36  |
|               |                 |        |                         | 159082743-001 |                  | 001-3045-530.30-52 |         | 4/2026          | 107.06    |
|               |                 |        |                         | 159093783-001 |                  | 001-3035-530.30-52 |         | 4/2026          | 14.32     |
|               |                 |        |                         |               |                  | Total              |         | 1,564.74        |           |
| 10/08/2025    | 89059           | 1565   | STAPLES                 | 6043240561    | OTHER            | 001-3010-530.30-52 |         | 3/2026          | 530.49    |
|               |                 |        |                         | 6043240563    |                  | 001-1060-510.30-52 |         | 3/2026          | 18.12     |
|               |                 |        |                         | 6043240563    |                  | 001-1200-512.30-51 |         | 3/2026          | 39.49     |
|               |                 |        |                         | 6043240565    | OTHER            | 001-1200-512.30-51 |         | 3/2026          | 91.01     |
|               |                 |        |                         |               |                  |                    |         |                 |           |

| CHECK<br>DATE | CHECK<br>NUMBER | VENDOR  | NAME                    | INVOICE        | DESCRIPTION    | G/L NUMBER         | PROJECT | PERIOD/<br>YEAR | AMOUNT    |
|---------------|-----------------|---------|-------------------------|----------------|----------------|--------------------|---------|-----------------|-----------|
| 10/08/2025    | 89059           | 1565    | STAPLES                 | 6043240565     | OTHER          | 001-1310-513.30-51 |         | 3/2026          | 39.50     |
|               |                 |         |                         | 6043240565     | OTHER          | 001-2210-522.30-51 |         | 3/2026          | 116.21    |
|               |                 |         |                         | 6043240565     | OTHER          | 001-2220-522.30-51 |         | 3/2026          | 19.75     |
|               |                 |         |                         | 6043240565     | OTHER          | 001-4010-540.30-51 |         | 3/2026          | 19.75     |
|               |                 |         |                         |                |                |                    |         | Total           | 874.32    |
| 10/08/2025    | 89060           | 1390    | SUPERION LLC            | 447886         |                | 001-1200-512.30-34 |         | 4/2026          | 14,920.26 |
|               |                 |         |                         |                |                |                    |         | Total           | 14,920.26 |
| 10/08/2025    | 89061           | 499     | TOM'S GENERAL SERVICES  | 11132A         | NEP            | 001-1400-514.30-46 |         | 3/2026          | 290.00    |
|               |                 |         |                         | 11449A         | NEP            | 001-1400-514.30-46 |         | 3/2026          | 377.57    |
|               |                 |         |                         |                |                |                    |         | Total           | 667.57    |
| 10/08/2025    | 89062           | 2614    | UNIFIRST CORPORATION    | 1430203362     |                | 001-3025-530.30-36 |         | 4/2026          | 120.80    |
|               |                 |         |                         | 1430203371     |                | 001-3040-530.30-36 |         | 4/2026          | 220.02    |
|               |                 |         |                         | 1430203377     |                | 001-3010-530.30-36 |         | 4/2026          | 47.79     |
|               |                 |         |                         | 1430203385     |                | 001-3045-530.30-36 |         | 4/2026          | 124.86    |
|               |                 |         |                         | 1430203387     |                | 001-3010-530.30-36 |         | 4/2026          | 29.99     |
|               |                 |         |                         |                |                |                    |         | Total           | 543.46    |
| 10/08/2025    | 89063           | 2067    | UTILITY EASTERN SHORE T | UP5978         |                | 001-3025-530.30-56 |         | 3/2026          | 50.38     |
|               |                 |         |                         |                |                |                    |         | Total           | 50.38     |
| 10/08/2025    | 89064           | 2251    | VERIZON                 | 09152025       |                | 001-2010-520.30-41 |         | 3/2026          | 166.47    |
|               |                 |         |                         |                |                |                    |         | Total           | 166.47    |
| 10/08/2025    | 89065           | 1220    | XEROX CORPORATION       | 024312668      |                | 001-2210-522.30-46 |         | 3/2026          | 187.88    |
|               |                 |         |                         | 726213150      |                | 001-1200-512.30-46 |         | 3/2026          | 201.76    |
|               |                 |         |                         | 726406119      |                | 001-2010-520.30-46 |         | 3/2026          | 138.76    |
|               |                 |         |                         |                |                |                    |         | Total           | 528.40    |
| 10/15/2025    | 89066           | 2923    | ACME AUTO LEASING LLC   | 25100076       |                | 001-2040-520.30-44 |         | 4/2026          | 625.00    |
|               |                 |         |                         | 25100079       |                | 001-2040-520.30-44 |         | 4/2026          | 1,520.00  |
|               |                 |         |                         |                |                |                    |         | Total           | 2,145.00  |
| 10/15/2025    | 89067           | 9999999 | ANIMAL CLINIC OF TALBOT | 000110583      | TAX REFUNDS    | 001-0000-201.00-00 |         | 4/2026          | 212.29    |
|               |                 |         |                         |                |                |                    |         | Total           | 212.29    |
| 10/15/2025    | 89068           | 98      | APG MEDIA OF CHESAPEAKE | 09302025       | EPD SEPT '25   | 001-2010-520.30-48 |         | 3/2026          | 4,624.58  |
|               |                 |         |                         |                |                |                    |         | Total           | 4,624.58  |
| 10/15/2025    | 89069           | 2806    | BACKTOWN AUTOMOTIVE/ACC | 192            |                | 001-3040-530.30-46 |         | 4/2026          | 129.78    |
|               |                 |         |                         | 203            |                | 001-2110-521.30-46 |         | 4/2026          | 304.88    |
|               |                 |         |                         |                |                |                    |         | Total           | 434.66    |
| 10/15/2025    | 89070           | 59      | BRAMBLE INC, DAVID A    | 34217          |                | 001-3045-530.30-52 |         | 4/2026          | 794.10    |
|               |                 |         |                         |                |                |                    |         | Total           | 794.10    |
| 10/15/2025    | 89071           | 2534    | BUILDERS FIRST SOURCE   | 91029855       |                | 001-3035-530.30-52 |         | 3/2026          | 229.00    |
|               |                 |         |                         |                |                |                    |         | Total           | 229.00    |
| 10/15/2025    | 89072           | 3079    | CARROLL INDEPENDENT FUE | 119161-1400819 | 9/16 - 9/30/25 | 001-1065-510.30-55 |         | 3/2026          | 59.81     |
|               |                 |         |                         | 119161-1400819 | 9/16 - 9/30/25 | 001-1070-510.30-55 |         | 3/2026          | 50.76     |

| CHECK<br>DATE | CHECK<br>NUMBER | VENDOR  | NAME                    | INVOICE        | DESCRIPTION       | G/L NUMBER         | PROJECT | PERIOD/<br>YEAR | AMOUNT    |
|---------------|-----------------|---------|-------------------------|----------------|-------------------|--------------------|---------|-----------------|-----------|
| 10/15/2025    | 89072           | 3079    | CARROLL INDEPENDENT FUE | 119161-1400819 | 9/16 - 9/30/25    | 001-1310-513.30-55 |         | 3/2026          | 173.04    |
|               |                 |         |                         | 119161-1400819 | 9/16 - 9/30/25    | 001-1400-514.30-55 |         | 3/2026          | 70.06     |
|               |                 |         |                         | 119161-1400819 | 9/16 - 9/30/25    | 001-2010-520.30-55 |         | 3/2026          | 214.66    |
|               |                 |         |                         | 119161-1400819 | 9/16 - 9/30/25    | 001-2020-520.30-55 |         | 3/2026          | 3,555.14  |
|               |                 |         |                         | 119161-1400819 | 9/16 - 9/30/25    | 001-2040-520.30-55 |         | 3/2026          | 498.16    |
|               |                 |         |                         | 119161-1400819 | 9/16 - 9/30/25    | 001-2210-522.30-55 |         | 3/2026          | 314.73    |
|               |                 |         |                         | 119161-1400819 | 9/16 - 9/30/25    | 001-2220-522.30-55 |         | 3/2026          | 39.48     |
|               |                 |         |                         | 119161-1400819 | 9/16 - 9/30/25    | 001-2310-523.30-55 |         | 3/2026          | 307.90    |
|               |                 |         |                         | 119161-1400819 | 9/16 - 9/30/25    | 001-3025-530.30-55 |         | 3/2026          | 3,664.87  |
|               |                 |         |                         | 119161-1400819 | 9/16 - 9/30/25    | 001-3035-530.30-55 |         | 3/2026          | 365.02    |
|               |                 |         |                         | 119161-1400819 | 9/16 - 9/30/25    | 001-3040-530.30-55 |         | 3/2026          | 3,252.30  |
|               |                 |         |                         | 119161-1400819 | 9/16 - 9/30/25    | 001-4010-540.30-55 |         | 3/2026          | 35.16     |
|               |                 |         |                         |                |                   |                    |         | Total           | 12,601.09 |
| 10/15/2025    | 89073           | 6       | CARTER MACHINERY COMPAN | 6451241        |                   | 001-3045-530.30-56 |         | 3/2026          | 1,223.66  |
|               |                 |         |                         |                |                   |                    |         | Total           | 1,223.66  |
| 10/15/2025    | 89074           | 9999999 | CHELLIS JO ANN S        | 000114498      | TAX REFUNDS       | 001-0000-201.00-00 |         | 4/2026          | 2,684.10  |
|               |                 |         |                         |                |                   |                    |         | Total           | 2,684.10  |
| 10/15/2025    | 89075           | 1567    | CLIFTON LARSON ALLEN LL | L251626849     |                   | 001-1200-512.30-32 |         | 4/2026          | 12,000.00 |
|               |                 |         |                         |                |                   |                    |         | Total           | 12,000.00 |
| 10/15/2025    | 89076           | 1393    | CRW FLAGS INC           | 2543897        |                   | 001-3035-530.30-52 |         | 4/2026          | 715.01    |
|               |                 |         |                         |                |                   |                    |         | Total           | 715.01    |
| 10/15/2025    | 89078           | 129     | DEPENDABLE SSR LLC      | 2455           |                   | 001-3040-530.30-34 |         | 4/2026          | 490.97    |
|               |                 |         |                         |                |                   |                    |         | Total           | 490.97    |
| 10/15/2025    | 89079           | 3543    | EARTHBORNE FELTON LLC   | P03229         |                   | 001-3040-530.30-56 |         | 4/2026          | 400.63    |
|               |                 |         |                         |                |                   |                    |         | Total           | 400.63    |
| 10/15/2025    | 89080           | 2680    | EASTERN SHORE AUTO PART | 570189         |                   | 001-3025-530.30-56 |         | 4/2026          | 17.50     |
|               |                 |         |                         | 570231         |                   | 001-3025-530.30-56 |         | 4/2026          | 13.49     |
|               |                 |         |                         | 570325         |                   | 001-3025-530.30-56 |         | 4/2026          | 74.88     |
|               |                 |         |                         | 570389         |                   | 001-3025-530.30-56 |         | 4/2026          | 33.70     |
|               |                 |         |                         |                |                   |                    |         | Total           | 139.57    |
| 10/15/2025    | 89081           | 170     | EASTON UTILITIES        | 08112025       | 108041            | 001-4010-540.30-43 |         | 3/2026          | 9.65      |
|               |                 |         |                         | 09092025       | 106026            | 001-2110-521.30-43 |         | 3/2026          | 687.17    |
|               |                 |         |                         | 09092025       | 104172            | 001-2310-523.30-43 |         | 3/2026          | 131.33    |
|               |                 |         |                         | 09092025       | 104172            | 001-4010-540.30-43 |         | 3/2026          | 2,223.63  |
|               |                 |         |                         | 10102025       | 106026            | 001-2110-521.30-43 |         | 4/2026          | 1,013.53  |
|               |                 |         |                         | 10102025       | 104172            | 001-2310-523.30-43 |         | 4/2026          | 111.57    |
|               |                 |         |                         | 10102025       | 104172            | 001-4010-540.30-43 |         | 4/2026          | 2,111.52  |
|               |                 |         |                         |                |                   |                    |         | Total           | 6,288.40  |
| 10/15/2025    | 89083           | 179     | EWING INC, PAUL T       | 542387-IN      |                   | 001-3035-530.30-52 |         | 3/2026          | 185.00    |
|               |                 |         |                         | 543810-IN      | J OLDS YRLY BOOTS | 001-3045-530.30-37 |         | 3/2026          | 100.00    |
|               |                 |         |                         | 545290-IN      |                   | 001-3045-530.30-52 |         | 4/2026          | 945.00    |
|               |                 |         |                         | 545365-IN      |                   | 001-3045-530.30-52 |         | 4/2026          | 139.00    |
|               |                 |         |                         | 545653-IN      |                   | 001-3040-530.30-52 |         | 4/2026          | 32.50     |
|               |                 |         |                         | 545670-IN      |                   | 001-3040-530.30-52 |         | 4/2026          | 34.99     |

| CHECK<br>DATE | CHECK<br>NUMBER | VENDOR                       | NAME           | INVOICE | DESCRIPTION             | G/L NUMBER         | PROJECT | PERIOD/<br>YEAR | AMOUNT    |
|---------------|-----------------|------------------------------|----------------|---------|-------------------------|--------------------|---------|-----------------|-----------|
|               |                 |                              |                |         |                         |                    |         | Total           | 1,436.49  |
| 10/15/2025    | 89084           | 2322 FINK WHITTEN & ASSOCIAT | 12-6638        |         | ROW SURVEY              | 001-2310-523.30-31 |         | 3/2026          | 1,300.00  |
|               |                 |                              |                |         |                         |                    |         | Total           | 1,300.00  |
| 10/15/2025    | 89085           | 3504 FORD MOTOR CREDIT COMPA | 1781769        |         |                         | 001-2040-520.30-44 |         | 4/2026          | 2,551.57  |
|               |                 |                              |                |         |                         |                    |         | Total           | 2,551.57  |
| 10/15/2025    | 89086           | 212 GENERAL RENTAL CENTER I  | 149484         |         |                         | 001-3040-530.30-44 |         | 4/2026          | 36.04     |
|               |                 |                              |                |         |                         |                    |         | Total           | 36.04     |
| 10/15/2025    | 89087           | 2930 GOOD LIFE LAWN CARE/LAN | 8447           |         | 7/29 INVOICE            | 001-3040-530.30-34 |         | 3/2026          | 1,480.00  |
|               |                 |                              |                |         |                         |                    |         | 4/2026          | 6,711.50  |
|               |                 |                              |                |         |                         |                    |         | Total           | 8,191.50  |
| 10/15/2025    | 89088           | 3173 GRANT COUNTY MULCH      | 152158         |         |                         | 001-3040-530.30-52 |         | 3/2026          | 220.00    |
|               |                 |                              |                |         |                         |                    |         | 3/2026          | 220.00    |
|               |                 |                              |                |         |                         |                    |         | Total           | 440.00    |
| 10/15/2025    | 89089           | 3532 GSD CUSTOM WOOD WORKS L | 1634           |         | CUPS/LEGISLATIVE BRKFST | 001-1060-510.30-48 |         | 4/2026          | 630.00    |
|               |                 |                              |                |         |                         |                    |         | Total           | 630.00    |
| 10/15/2025    | 89090           | 226 HEALTH ENHANCEMENT CENT  | 63779          |         |                         | 001-3040-530.30-31 |         | 3/2026          | 75.00     |
|               |                 |                              |                |         |                         |                    |         | Total           | 75.00     |
| 10/15/2025    | 89091           | 2571 HILYARD'S BUSINESS SOLU | INV340615      |         | 8/19 INVOICE            | 001-2220-522.30-46 |         | 3/2026          | 119.48    |
|               |                 |                              |                |         |                         |                    |         | 3/2026          | 119.48    |
|               |                 |                              |                |         |                         |                    |         | 3/2026          | 80.11     |
|               |                 |                              |                |         |                         |                    |         | 3/2026          | 80.11     |
|               |                 |                              |                |         |                         |                    |         | Total           | 399.18    |
| 10/15/2025    | 89092           | 3528 HOFFMAN IRRIGATION LLC  | 3378           |         |                         | 001-3035-530.30-52 |         | 3/2026          | 190.34    |
|               |                 |                              |                |         |                         |                    |         | Total           | 190.34    |
| 10/15/2025    | 89093           | 239 HOPKINS SALES CO INC     | 505925         |         |                         | 001-1400-514.30-52 |         | 4/2026          | 220.95    |
|               |                 |                              |                |         |                         |                    |         | Total           | 220.95    |
| 10/15/2025    | 89094           | 3226 KCI TECHNOLOGIES INC    | 13-ARIV1037014 |         | INSPECTION SVCS         | 001-2310-523.30-31 | IN2502  | 4/2026          | 17,616.00 |
|               |                 |                              |                |         |                         |                    |         | 4/2026          | 768.00    |
|               |                 |                              |                |         |                         |                    |         | 4/2026          | 17,856.00 |
|               |                 |                              |                |         |                         |                    |         | Total           | 36,240.00 |
| 10/15/2025    | 89095           | 2297 LANDS END BUSINESS OUTF | SIN13396700    |         |                         | 001-1010-510.30-37 |         | 4/2026          | 697.32    |
|               |                 |                              |                |         |                         |                    |         | 4/2026          | 107.87    |
|               |                 |                              |                |         |                         |                    |         | 4/2026          | 107.87    |
|               |                 |                              |                |         |                         |                    |         | Total           | 913.06    |
| 10/15/2025    | 89096           | 3459 MANN, VALERIE J         | 10062025       |         |                         | 001-1065-510.30-34 |         | 4/2026          | 225.00    |
|               |                 |                              |                |         |                         |                    |         | Total           | 225.00    |
| 10/15/2025    | 89097           | 2248 MARSHALL PROPERTY MANAG | 440118         |         |                         | 001-2220-522.30-34 |         | 4/2026          | 110.00    |
|               |                 |                              |                |         |                         |                    |         | Total           | 110.00    |

| CHECK<br>DATE | CHECK<br>NUMBER | VENDOR | NAME                             | INVOICE                                                            | DESCRIPTION                         | G/L NUMBER                                                                                                 | PROJECT          | PERIOD/<br>YEAR                                         | AMOUNT                                                 |
|---------------|-----------------|--------|----------------------------------|--------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------|--------------------------------------------------------|
| 10/15/2025    | 89098           | 322    | MARYLAND ENVIRONMENTAL           | 338418                                                             |                                     | 001-3025-530.30-52                                                                                         |                  | 3/2026<br>Total                                         | 33,814.76<br>33,814.76                                 |
| 10/15/2025    | 89099           | 2781   | MARYLAND TRANSPORTATION          | B1531145355060                                                     |                                     | 001-2210-522.30-40                                                                                         |                  | 4/2026<br>Total                                         | 6.00<br>6.00                                           |
| 10/15/2025    | 89100           | 3538   | PENINSULA POLICE PSYCHO SEPT '25 |                                                                    |                                     | 001-2010-520.30-31                                                                                         |                  | 3/2026<br>Total                                         | 3,775.00<br>3,775.00                                   |
| 10/15/2025    | 89101           | 389    | PIERSON COMFORT GROUP L          | QB053475<br>QB06018                                                | 8/14 INVOICE                        | 001-3035-530.30-34<br>001-3035-530.30-34                                                                   |                  | 3/2026<br>4/2026<br>Total                               | 260.00<br>285.00<br>545.00                             |
| 10/15/2025    | 89102           | 3541   | PORTABLE MACHINE TOOLS           | 001151                                                             |                                     | 001-3045-530.30-46                                                                                         |                  | 4/2026<br>Total                                         | 1,625.00<br>1,625.00                                   |
| 10/15/2025    | 89104           | 3235   | PRESTON POWER SPORTS LL          | 4385360                                                            |                                     | 001-3045-530.30-56                                                                                         |                  | 4/2026<br>Total                                         | 38.58<br>38.58                                         |
| 10/15/2025    | 89105           | 2901   | QUADIENT FINANCE USA IN          | 09212025                                                           |                                     | 001-1400-514.30-41                                                                                         |                  | 3/2026<br>Total                                         | 1,141.08<br>1,141.08                                   |
| 10/15/2025    | 89106           | 3540   | RANDY ARNESEN TERMITE &          | 104285<br>104897<br>105463                                         | 5/21/25 Inv<br>7/25/25 Inv          | 001-6000-560.30-46<br>001-6000-560.30-46<br>001-6000-560.30-46                                             | EDMY01<br>EDMY01 | 3/2026<br>3/2026<br>4/2026<br>Total                     | 70.00<br>70.00<br>70.00<br>210.00                      |
| 10/15/2025    | 89107           | 3005   | RELIABLE CONCRETE SERVI          | 1860<br>1861<br>1863                                               |                                     | 001-3045-530.30-34<br>001-3045-530.30-34<br>001-3045-530.30-34                                             |                  | 4/2026<br>4/2026<br>4/2026<br>Total                     | 4,160.75<br>4,239.38<br>1,573.00<br>9,973.13           |
| 10/15/2025    | 89108           | 1570   | REPUBLIC SERVICES #426           | 426001151157<br>426001156301<br>426001161556                       | RECYCLING<br>RECYCLING<br>RECYCLING | 001-3025-530.30-34<br>001-3025-530.30-34<br>001-3025-530.30-34                                             |                  | 4/2026<br>4/2026<br>4/2026<br>Total                     | 50,066.46<br>50,191.78<br>54,116.82<br>154,375.06      |
| 10/15/2025    | 89109           | 493    | SHORE DISTRIBUTORS INC           | S101139545.001<br>S101139623.001                                   |                                     | 001-1400-514.30-52<br>001-3035-530.30-52                                                                   |                  | 3/2026<br>3/2026<br>Total                               | 174.96<br>1.13<br>176.09                               |
| 10/15/2025    | 89110           | 461    | SPURRY'S TIRE SERVICE I          | 00143998                                                           |                                     | 001-3035-530.30-56                                                                                         |                  | 4/2026<br>Total                                         | 1,134.68<br>1,134.68                                   |
| 10/15/2025    | 89111           | 486    | TALBOT COUNTY CHAMBER O          | 75118                                                              |                                     | 001-1010-510.30-39                                                                                         |                  | 4/2026<br>Total                                         | 150.00<br>150.00                                       |
| 10/15/2025    | 89112           | 2614   | UNIFIRST CORPORATION             | 1430204358<br>1430204375<br>1430204380<br>1430204386<br>1430204392 |                                     | 001-3025-530.30-36<br>001-3040-530.30-36<br>001-3010-530.30-36<br>001-3045-530.30-36<br>001-3010-530.30-36 |                  | 4/2026<br>4/2026<br>4/2026<br>4/2026<br>4/2026<br>Total | 120.98<br>220.02<br>47.79<br>124.86<br>30.39<br>544.04 |

| CHECK<br>DATE | CHECK<br>NUMBER | VENDOR | NAME                    | INVOICE                                                                                                  | DESCRIPTION                                | G/L NUMBER                                                                                                                       | PROJECT | PERIOD/<br>YEAR                                                   | AMOUNT                                                         |
|---------------|-----------------|--------|-------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------|----------------------------------------------------------------|
| 10/15/2025    | 89113           | 2423   | VERIZON BUSINESS        | 6124235093                                                                                               |                                            | 001-2010-520.30-41                                                                                                               |         | 3/2026<br>Total                                                   | 4,345.96<br>4,345.96                                           |
| 10/15/2025    | 89114           | 714    | VERIZON WIRELESS        | 6123766030                                                                                               |                                            | 001-1070-510.30-41                                                                                                               |         | 3/2026<br>Total                                                   | 51.94<br>51.94                                                 |
| 10/15/2025    | 89115           | 1064   | VERMEER ALL ROADS       | A05260                                                                                                   |                                            | 001-3040-530.30-56                                                                                                               |         | 4/2026<br>Total                                                   | 9,125.84<br>9,125.84                                           |
| 10/15/2025    | 89116           | 3539   | WOOD, BRENDA            | 09102025                                                                                                 | BOND REFUND                                | 001-0000-219.10-35                                                                                                               |         | 3/2026<br>Total                                                   | 5,000.00<br>5,000.00                                           |
| 10/15/2025    | 89117           | 1220   | XEROX CORPORATION       | 024312667<br>024312678                                                                                   | SEPT '25/726213150<br>SEPT '25/726785017   | 001-1310-513.30-46<br>001-2310-523.30-44                                                                                         |         | 3/2026<br>3/2026<br>Total                                         | 295.61<br>198.82<br>494.43                                     |
| 10/22/2025    | 89118           | 2938   | ALLSAFE ELEVATOR INSPEC | 00340458                                                                                                 | RE-INSPECTION                              | 001-1400-514.30-46                                                                                                               |         | 4/2026<br>Total                                                   | 219.03<br>219.03                                               |
| 10/22/2025    | 89119           | 2689   | AMAZON CAPITAL SERVICES | 1CTQ-3FDJ-36V3<br>1MMP-FFWY-4N7P<br>1XLM-39CC-691W<br>1XLM-39CC-691W<br>1XLM-39CC-691W<br>11YJ-V9F6-JQK9 | WELDING HELMET<br>OTHER<br>OTHER<br>OTHER  | 001-3010-530.30-35<br>001-1400-514.30-52<br>001-1200-512.30-51<br>001-2210-522.30-51<br>001-3040-530.30-52<br>001-1400-514.30-35 |         | 4/2026<br>4/2026<br>4/2026<br>4/2026<br>4/2026<br>4/2026<br>Total | 394.00<br>259.54<br>24.37<br>31.80<br>41.94<br>45.48<br>797.13 |
| 10/22/2025    | 89120           | 1609   | ATLANTIC TRACTOR        | P41156                                                                                                   | COUPLER/BIG GREEN TRACTOR                  | 001-3040-530.30-56                                                                                                               |         | 3/2026<br>Total                                                   | 311.88<br>311.88                                               |
| 10/22/2025    | 89121           | 1575   | B&H PHOTO-VIDEO         | 237816397                                                                                                | OTHER                                      | 001-1065-510.30-35                                                                                                               |         | 3/2026<br>Total                                                   | 117.26<br>117.26                                               |
| 10/22/2025    | 89122           | 3419   | BECKER MORGAN GROUP INC | 2024213.00-9                                                                                             |                                            | 001-2210-522.30-34                                                                                                               |         | 4/2026<br>Total                                                   | 6,620.00<br>6,620.00                                           |
| 10/22/2025    | 89123           | 2060   | BESTCO UA               | 10012025<br>11012025                                                                                     | OCT '25 RETIREE INS<br>NOV '25 RETIREE INS | 001-7020-570.10-23<br>001-7020-570.10-23                                                                                         |         | 4/2026<br>5/2026<br>Total                                         | 16,932.34<br>15,371.77<br>32,304.11                            |
| 10/22/2025    | 89124           | 3406   | BRADY INDUSTRIES        | 10646330                                                                                                 | WHITE ROLL TOWELS                          | 001-2110-521.30-52                                                                                                               |         | 3/2026<br>Total                                                   | 330.48<br>330.48                                               |
| 10/22/2025    | 89125           | 1677   | CALHOON MEBA ENGINEERIN | 5521                                                                                                     | LUNCH/HONOR GUARD TRAIN'G                  | 001-2010-520.30-49                                                                                                               |         | 4/2026<br>Total                                                   | 2,345.00<br>2,345.00                                           |
| 10/22/2025    | 89126           | 3523   | CALLAHAN SIGNS          | 2706                                                                                                     | DOOR DECALS                                | 001-1070-510.30-56                                                                                                               |         | 4/2026<br>Total                                                   | 120.00<br>120.00                                               |
| 10/22/2025    | 89127           | 6      | CARTER MACHINERY COMPAN | 6508173                                                                                                  |                                            | 001-3045-530.30-56                                                                                                               |         | 4/2026<br>Total                                                   | 1,866.46<br>1,866.46                                           |
| 10/22/2025    | 89128           | 1224   | DEAN'S JANITORIAL SERVI | 25666                                                                                                    | JANITOR/PARKS                              | 001-1400-514.30-34                                                                                                               |         | 3/2026                                                            | 3,097.00                                                       |

| CHECK<br>DATE | CHECK<br>NUMBER | VENDOR  | NAME                    | INVOICE                                                                                                  | DESCRIPTION                                     | G/L NUMBER                                                                                                                                                                                         | PROJECT                                                                                         | PERIOD/<br>YEAR                                                                          | AMOUNT                         |
|---------------|-----------------|---------|-------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------|
| 10/22/2025    | 89128           | 1224    | DEAN'S JANITORIAL SERVI | 25709<br>25723                                                                                           | JANITOR SVC<br>JANITOR                          | 001-1400-514.30-34<br>001-1400-514.30-34                                                                                                                                                           |                                                                                                 | 4/2026<br>3/2026<br>Total                                                                | 580.80<br>1,485.00<br>5,162.80 |
| 10/22/2025    | 89129           | 2975    | DELAWARE ELEVATOR SERVI | 448792<br>449573                                                                                         | RE-INSPECTION/STATE<br>ELEVATOR EMERG REPAIR TH | 001-1400-514.30-46<br>001-1400-514.30-46                                                                                                                                                           |                                                                                                 | 4/2026<br>4/2026<br>Total                                                                | 144.00<br>444.00<br>588.00     |
| 10/22/2025    | 89130           | 3006    | DELMARVA DOCUMENT SOLUT | INV15502<br>INV15896                                                                                     | COPIER MAINT                                    | 001-3010-530.30-46<br>001-1050-510.30-35                                                                                                                                                           |                                                                                                 | 3/2026<br>4/2026<br>Total                                                                | 67.94<br>7.89<br>75.83         |
| 10/22/2025    | 89131           | 9999999 | DELMARVA REAL ESTATE MA | 000100568                                                                                                | TAX REFUNDS                                     | 001-0000-201.00-00                                                                                                                                                                                 |                                                                                                 | 4/2026<br>Total                                                                          | 886.90<br>886.90               |
| 10/22/2025    | 89132           | 3283    | DOGTEAMPRO              | INV-1335                                                                                                 | K-9 PROGRAM                                     | 001-2020-520.30-54                                                                                                                                                                                 |                                                                                                 | 3/2026<br>Total                                                                          | 1,199.00<br>1,199.00           |
| 10/22/2025    | 89133           | 2970    | DYNAMIC DIESEL LLC      | 3997                                                                                                     | REPAIR ELEC ISSUE                               | 001-3045-530.30-46                                                                                                                                                                                 |                                                                                                 | 3/2026<br>Total                                                                          | 1,762.67<br>1,762.67           |
| 10/22/2025    | 89134           | 146     | E D SUPPLY CO INC       | 6675-1479551                                                                                             |                                                 | 001-1400-514.30-52                                                                                                                                                                                 |                                                                                                 | 4/2026<br>Total                                                                          | 22.68<br>22.68                 |
| 10/22/2025    | 89135           | 3429    | EAST COAST EMERGENCY LI | 505071                                                                                                   | LIGHTS ENG#68                                   | 001-2110-521.30-56                                                                                                                                                                                 |                                                                                                 | 3/2026<br>Total                                                                          | 867.66<br>867.66               |
| 10/22/2025    | 89136           | 2854    | EASTERN LIFT TRUCK CO I | 738380                                                                                                   | FORK LIFT TIRES                                 | 001-3025-530.30-46                                                                                                                                                                                 |                                                                                                 | 4/2026<br>Total                                                                          | 1,155.00<br>1,155.00           |
| 10/22/2025    | 89137           | 2680    | EASTERN SHORE AUTO PART | 570526<br>570594<br>570768<br>570893<br>570951<br>571039<br>571040<br>571098<br>571113                   |                                                 | 001-3025-530.30-56<br>001-3025-530.30-56<br>001-3025-530.30-56<br>001-3010-530.30-52<br>001-3045-530.30-56<br>001-3040-530.30-56<br>001-3040-530.30-56<br>001-3040-530.30-56<br>001-3025-530.30-56 | 4/2026<br>4/2026<br>4/2026<br>4/2026<br>4/2026<br>4/2026<br>4/2026<br>4/2026<br>4/2026<br>Total | 19.08<br>12.86<br>50.60<br>19.76<br>92.91<br>111.65<br>27.08<br>23.17<br>29.17<br>386.28 |                                |
| 10/22/2025    | 89138           | 1000    | EASTERN SHORE COFFEE &  | 827326                                                                                                   |                                                 | 001-3025-530.30-52                                                                                                                                                                                 |                                                                                                 | 4/2026<br>Total                                                                          | 96.44<br>96.44                 |
| 10/22/2025    | 89139           | 162     | EASTON HARDWARE INC     | 09302025 STMNT<br>09302025 STMNT<br>09302025 STMNT<br>09302025 STMNT<br>09302025 STMNT<br>09302025 STMNT |                                                 | 001-1400-514.30-35<br>001-1400-514.30-52<br>001-3025-530.30-52<br>001-3035-530.30-52<br>001-3040-530.30-52<br>001-3045-530.30-52                                                                   | 3/2026<br>3/2026<br>3/2026<br>3/2026<br>3/2026<br>3/2026<br>Total                               | 158.23<br>31.39<br>50.40<br>158.77<br>308.68<br>96.17<br>803.64                          |                                |
| 10/22/2025    | 89140           | 2895    | EASTON SERVICE CENTER I | 4739                                                                                                     |                                                 | 001-2020-520.30-56                                                                                                                                                                                 |                                                                                                 | 4/2026                                                                                   | 180.00                         |

| CHECK<br>DATE | CHECK<br>NUMBER | VENDOR | NAME                    | INVOICE    | DESCRIPTION             | G/L NUMBER         | PROJECT | PERIOD/<br>YEAR | AMOUNT   |
|---------------|-----------------|--------|-------------------------|------------|-------------------------|--------------------|---------|-----------------|----------|
|               |                 |        |                         |            |                         |                    |         | Total           | 180.00   |
| 10/22/2025    | 89141           | 170    | EASTON UTILITIES        | 10/16/2025 | 111744                  | 001-1400-514.30-43 | ED2601  | 4/2026          | 36.91    |
|               |                 |        |                         | 10/16/2025 | 111744                  | 001-2010-520.30-43 |         | 4/2026          | 15.56    |
|               |                 |        |                         | 10/16/2025 | 111744                  | 001-2310-523.30-43 |         | 4/2026          | 322.01   |
|               |                 |        |                         | 10/16/2025 | 111744                  | 001-3010-530.30-43 |         | 4/2026          | 1,670.00 |
|               |                 |        |                         | 10/16/2025 | 111744                  | 001-4010-540.30-43 |         | 4/2026          | 505.33   |
|               |                 |        |                         | 10/16/2025 | 111744                  | 001-6000-560.30-43 |         | 4/2026          | 312.03   |
|               |                 |        |                         | 10162025   | 114968                  | 001-2110-521.30-43 |         | 4/2026          | 361.08   |
|               |                 |        |                         | 10162025   | 114968                  | 001-3010-530.30-43 |         | 4/2026          | 361.08   |
|               |                 |        |                         | 10162025   | 120841                  | 001-4010-540.30-43 |         | 4/2026          | 189.43   |
|               |                 |        |                         |            |                         |                    |         |                 | Total    |
| 10/22/2025    | 89142           | 181    | EWING DIETZ FOUNTAIN &  | 362        |                         | 001-1010-510.30-31 |         | 4/2026          | 3,505.50 |
|               |                 |        |                         | 362        |                         | 001-1060-510.30-31 |         | 4/2026          | 102.50   |
|               |                 |        |                         | 362        |                         | 001-1065-510.30-31 |         | 4/2026          | 143.50   |
|               |                 |        |                         | 362        |                         | 001-1200-512.30-31 |         | 4/2026          | 348.50   |
|               |                 |        |                         | 362        |                         | 001-1310-513.30-31 |         | 4/2026          | 1,066.00 |
|               |                 |        |                         | 362        |                         | 001-1330-513.30-31 |         | 4/2026          | 2,188.00 |
|               |                 |        |                         | 362        |                         | 001-2010-520.30-31 |         | 4/2026          | 41.00    |
|               |                 |        |                         | 362        |                         | 001-2220-522.30-31 |         | 4/2026          | 281.00   |
|               |                 |        |                         | 362        |                         | 001-2310-523.30-31 |         | 4/2026          | 1,291.50 |
|               |                 |        |                         |            |                         |                    |         |                 | Total    |
| 10/22/2025    | 89143           | 179    | EWING INC, PAUL T       | 0545678-IN |                         | 001-3040-530.30-56 |         | 4/2026          | 79.50    |
|               |                 |        |                         | 0545962-IN |                         | 001-3040-530.30-35 |         | 4/2026          | 369.99   |
|               |                 |        |                         | 0545964-IN |                         | 001-3040-530.30-52 |         | 4/2026          | 99.99    |
|               |                 |        |                         |            |                         |                    |         |                 | Total    |
| 10/22/2025    | 89144           | 1890   | GAY'S SEAFOOD           | 123486     |                         | 001-3010-530.30-52 |         | 4/2026          | 425.00   |
|               |                 |        |                         |            |                         |                    |         | Total           | 425.00   |
| 10/22/2025    | 89145           | 3420   | GIPE ASSOCIATES INC     | 24040.0-0  |                         | 001-2210-522.30-34 |         | 4/2026          | 2,637.34 |
|               |                 |        |                         |            |                         |                    |         | Total           | 2,637.34 |
| 10/22/2025    | 89146           | 2571   | HILYARD'S BUSINESS SOLU | INV346384  |                         | 001-2220-522.30-46 |         | 4/2026          | 97.37    |
|               |                 |        |                         | INV346384  |                         | 001-4010-540.30-46 |         | 4/2026          | 97.36    |
|               |                 |        |                         |            |                         |                    |         |                 | Total    |
| 10/22/2025    | 89147           | 3528   | HOFFMAN IRRIGATION LLC  | 3442       | NEP IRRIGATION          | 001-3035-530.30-52 |         | 3/2026          | 271.46   |
|               |                 |        |                         |            |                         |                    |         |                 | Total    |
| 10/22/2025    | 89148           | 1785   | HOLIDAY INN EXPRESS EAS | 13744      |                         | 001-2010-520.30-49 |         | 4/2026          | 239.20   |
|               |                 |        |                         | 13748      |                         | 001-2010-520.30-49 |         | 4/2026          | 358.80   |
|               |                 |        |                         |            |                         |                    |         |                 | Total    |
| 10/22/2025    | 89149           | 237    | HOME PARAMOUNT PEST CON | 20093543   | PEST CONTROL            | 001-1400-514.30-46 | ED2601  | 3/2026          | 33.00    |
|               |                 |        |                         | 20093544   | PEST CONTROL            | 001-6000-560.30-46 |         | 3/2026          | 36.00    |
|               |                 |        |                         | 20127545   | 672 W GLENWOOD/PORT PRK | 001-1400-514.30-46 |         | 4/2026          | 70.00    |
|               |                 |        |                         |            |                         |                    |         |                 | Total    |
| 10/22/2025    | 89150           | 239    | HOPKINS SALES CO INC    | 506407     | ACCT#04930              | 001-2010-520.30-52 |         | 4/2026          | 380.47   |
|               |                 |        |                         |            |                         |                    |         | Total           | 380.47   |

| CHECK<br>DATE | CHECK<br>NUMBER | VENDOR | NAME                    | INVOICE                                      | DESCRIPTION                              | G/L NUMBER                                                                           | PROJECT | PERIOD/<br>YEAR                               | AMOUNT                                       |
|---------------|-----------------|--------|-------------------------|----------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------|---------|-----------------------------------------------|----------------------------------------------|
| 10/22/2025    | 89151           | 239    | HOPKINS SALES CO INC    | 506402                                       | ACCT#14760                               | 001-1400-514.30-52                                                                   |         | 4/2026<br>Total                               | 171.77<br>171.77                             |
| 10/22/2025    | 89152           | 239    | HOPKINS SALES CO INC    | 505758<br>506211                             | ACCT#14770<br>ACCT#14770                 | 001-2110-521.30-52<br>001-2110-521.30-52                                             |         | 4/2026<br>4/2026<br>Total                     | 71.87<br>90.57<br>162.44                     |
| 10/22/2025    | 89153           | 3522   | INFORMATION TECHNOLOGY  | AB5-09-324                                   |                                          | 001-2010-520.30-46                                                                   |         | 3/2026<br>Total                               | 14.00<br>14.00                               |
| 10/22/2025    | 89155           | 258    | JONES PEST CONTROL      | 1907<br>1908                                 | PEST SVC EVFD ST66<br>PEST SVC EVFD      | 001-2110-521.30-34<br>001-2110-521.30-34                                             |         | 4/2026<br>4/2026<br>Total                     | 150.00<br>225.00<br>375.00                   |
| 10/22/2025    | 89156           | 262    | KEY ONE INC             | 122164                                       |                                          | 001-1400-514.30-52                                                                   |         | 4/2026<br>Total                               | 10.00<br>10.00                               |
| 10/22/2025    | 89157           | 1184   | LAWMEN SUPPLY CO OF NEW | INV25-41463                                  | OTHER                                    | 001-2020-520.30-33                                                                   | GGLG25  | 4/2026<br>Total                               | 1,792.38<br>1,792.38                         |
| 10/22/2025    | 89158           | 2248   | MARSHALL PROPERTY MANAG | 438533<br>439286                             | AUG POND CONTRACT<br>SEPT POND CONTRACT  | 001-3040-530.30-34<br>001-3040-530.30-34                                             |         | 3/2026<br>3/2026<br>Total                     | 940.00<br>940.00<br>1,880.00                 |
| 10/22/2025    | 89159           | 1489   | MARYLAND INDUSTRIAL TRU | P20259                                       | SEAL FOR TRASH TRUCK                     | 001-3025-530.30-56                                                                   |         | 4/2026<br>Total                               | 485.38<br>485.38                             |
| 10/22/2025    | 89160           | 2963   | NATIONAL HVAC SERVICE   | SF-P17501<br>SRVCE222878                     | EPD                                      | 001-1400-514.30-46<br>001-1400-514.30-46                                             |         | 3/2026<br>3/2026<br>Total                     | 24,700.00<br>445.00<br>25,145.00             |
| 10/22/2025    | 89161           | 2214   | NEWMAN SIGNS INC        | TRFINV063587                                 | LETTERS FOR SIGN MAKING                  | 001-3045-530.30-52                                                                   |         | 4/2026<br>Total                               | 619.55<br>619.55                             |
| 10/22/2025    | 89162           | 2192   | NORTHERN SAFETY CO INC  | 907179497                                    | GLOVES                                   | 001-3040-530.30-52                                                                   |         | 4/2026<br>Total                               | 609.84<br>609.84                             |
| 10/22/2025    | 89163           | 372    | P & M HYDRAULICS INC    | 50908                                        | CHIPPER/LOOKED AT MOTOR                  | 001-3040-530.30-46                                                                   |         | 3/2026<br>Total                               | 40.00<br>40.00                               |
| 10/22/2025    | 89164           | 2702   | PATUXENT MATERIALS INC  | 298760                                       | SAND                                     | 001-3045-530.30-52                                                                   |         | 3/2026<br>Total                               | 106.40<br>106.40                             |
| 10/22/2025    | 89165           | 2216   | QUADIENT LEASING USA IN | Q2044662                                     | POSTAGE MACHINE RENTAL                   | 001-2010-520.30-46                                                                   |         | 4/2026<br>Total                               | 170.97<br>170.97                             |
| 10/22/2025    | 89166           | 411    | QUILL CORPORATION       | 45835295<br>45840570<br>45840570<br>45921575 | OTHER<br>OTHER<br>OTHER<br>PRINTER TONER | 001-2010-520.30-52<br>001-2010-520.30-52<br>001-2040-520.30-52<br>001-3010-530.30-52 |         | 3/2026<br>3/2026<br>3/2026<br>3/2026<br>Total | 16.06<br>275.38<br>340.30<br>62.09<br>693.83 |
| 10/22/2025    | 89167           | 413    | R E MICHEL CO LLC       | 316246384                                    |                                          | 001-2110-521.30-56                                                                   |         | 3/2026                                        | .42                                          |

| CHECK<br>DATE | CHECK<br>NUMBER | VENDOR                       | NAME           | INVOICE        | DESCRIPTION             | G/L NUMBER         | PROJECT | PERIOD/<br>YEAR | AMOUNT    |
|---------------|-----------------|------------------------------|----------------|----------------|-------------------------|--------------------|---------|-----------------|-----------|
|               |                 |                              |                |                |                         |                    |         | Total           | .42       |
| 10/22/2025    | 89168           | 3540 RANDY ARNESEN           | TERMITE &      | 105232         |                         | 001-6000-560.30-46 | EDMY01  | 3/2026          | 70.00     |
|               |                 |                              |                |                |                         |                    |         | Total           | 70.00     |
| 10/22/2025    | 89169           | 3479 RECON LAWN CARE         |                | 764            | SEPT GRASS CUTTING      | 001-3040-530.30-34 |         | 3/2026          | 20,380.00 |
|               |                 |                              |                |                |                         |                    |         | Total           | 20,380.00 |
| 10/22/2025    | 89172           | 2879 SCHUSTER                | CONCRETE READY | 651444         | CONCRETE                | 001-3045-530.30-52 |         | 3/2026          | 1,708.95  |
|               |                 |                              |                | 651621         | CONCRETE                | 001-3045-530.30-52 |         | 3/2026          | 1,678.95  |
|               |                 |                              |                | 651811         | CONCRETE                | 001-3045-530.30-52 |         | 3/2026          | 1,678.95  |
|               |                 |                              |                | 652000         | CONCRETE                | 001-3045-530.30-52 |         | 3/2026          | 3,320.13  |
|               |                 |                              |                | 652144         | CONCRETE                | 001-3045-530.30-52 |         | 3/2026          | 1,845.45  |
|               |                 |                              |                | 652291         | CONCRETE                | 001-3045-530.30-52 |         | 3/2026          | 2,421.25  |
|               |                 |                              |                |                |                         |                    |         | Total           | 12,653.68 |
| 10/22/2025    | 89173           | 680 SHARP ENERGY INC         |                | 23649          | TANK RENTAL             | 001-1400-514.30-52 |         | 4/2026          | 300.00    |
|               |                 |                              |                |                |                         |                    |         | Total           | 300.00    |
| 10/22/2025    | 89174           | 448 SHERWIN-WILLIAMS CO, TH  |                | 12977149281025 | PAINT/EXTERIOR DOORS    | 001-1400-514.30-52 |         | 4/2026          | 86.94     |
|               |                 |                              |                | 73712109501025 |                         | 001-1400-514.30-52 |         | 4/2026          | 72.95     |
|               |                 |                              |                |                |                         |                    |         | Total           | 159.89    |
| 10/22/2025    | 89175           | 1029 SHORE JANITORIAL SERVIC |                | 0597           | JANITOR SVC/EPD         | 001-1400-514.30-46 |         | 3/2026          | 3,200.00  |
|               |                 |                              |                |                |                         |                    |         | Total           | 3,200.00  |
| 10/22/2025    | 89176           | 461 SPURRY'S TIRE SERVICE I  |                | 00142437       | SPAIR TIRE              | 001-3025-530.30-46 |         | 3/2026          | 446.80    |
|               |                 |                              |                | 00143107       | REPLACE 2 TIRES         | 001-3025-530.30-46 |         | 3/2026          | 1,673.60  |
|               |                 |                              |                | 00144069       | CAR# 116 NEW TIRES      | 001-2020-520.30-56 |         | 4/2026          | 1,110.76  |
|               |                 |                              |                | 00144070       | CAR# 105 NEW TIRE       | 001-2020-520.30-56 |         | 4/2026          | 277.69    |
|               |                 |                              |                |                |                         |                    |         | Total           | 3,508.85  |
| 10/22/2025    | 89177           | 3071 TALBOT COUNTY EMERGENCY |                | 1441           | CPR/EPD                 | 001-2010-520.30-52 |         | 4/2026          | 740.00    |
|               |                 |                              |                |                |                         |                    |         | Total           | 740.00    |
| 10/22/2025    | 89179           | 3118 TOWN & COUNTRY ROOFING/ |                | 362            |                         | 001-1400-514.30-46 |         | 4/2026          | 3,535.00  |
|               |                 |                              |                |                |                         |                    |         | Total           | 3,535.00  |
| 10/22/2025    | 89180           | 726 TRANS UNION LLC          |                | 09504602       | INTERIOR SECURITY DOORS | 001-2010-520.30-31 |         | 3/2026          | 121.08    |
|               |                 |                              |                |                |                         |                    |         | Total           | 121.08    |
| 10/22/2025    | 89181           | 2251 VERIZON                 |                | 10012025       |                         | 001-1200-512.30-41 |         | 4/2026          | 205.42    |
|               |                 |                              |                | 10012025       |                         | 001-2010-520.30-41 |         | 4/2026          | 72.98     |
|               |                 |                              |                | 10012025       |                         | 001-2210-522.30-41 |         | 4/2026          | 76.30     |
|               |                 |                              |                | 10012025       |                         | 001-3010-530.30-41 |         | 4/2026          | 72.26     |
|               |                 |                              |                |                |                         |                    |         | Total           | 426.96    |
| 10/22/2025    | 89182           | 2784 1000 BULBS              |                | INV1029952     | BULBS/TOWN ORNAMENTS    | 001-3045-530.30-52 |         | 3/2026          | 340.97    |
|               |                 |                              |                | INV1032906     | BULBS TOWN ORNAMENTS    | 001-3045-530.30-52 |         | 4/2026          | 110.88    |
|               |                 |                              |                |                |                         |                    |         | Total           | 451.85    |
| 10/29/2025    | 89183           | 2689 AMAZON CAPITAL SERVICES |                | 1K33-HQK7-37LC |                         | 001-3045-530.30-52 |         | 4/2026          | 945.25    |
|               |                 |                              |                | 1K63-WLYH-6NVX | EPD/BULBS               | 001-1400-514.30-52 |         | 4/2026          | 70.80     |

| CHECK<br>DATE | CHECK<br>NUMBER | VENDOR  | NAME                    | INVOICE                                                                      | DESCRIPTION              | G/L NUMBER                                                                                                                                                                   | PROJECT | PERIOD/<br>YEAR                                                                       | AMOUNT                                                                        |
|---------------|-----------------|---------|-------------------------|------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 10/29/2025    | 89183           | 2689    | AMAZON CAPITAL SERVICES | 13VP-LLKV-JY34                                                               |                          | 001-3040-530.30-52                                                                                                                                                           |         | 4/2026<br>Total                                                                       | 119.41<br>1,135.46                                                            |
| 10/29/2025    | 89184           | 3259    | AMAZON WEB SERVICES INC | 2327381661                                                                   | AWS WEBSpace/SEPT '25    | 001-1070-510.30-34                                                                                                                                                           |         | 4/2026<br>Total                                                                       | 1,347.37<br>1,347.37                                                          |
| 10/29/2025    | 89185           | 3239    | AUVIK NETWORKS INC      | INV-36260                                                                    | QTRLY NETWORK MONITORING | 001-1070-510.30-34                                                                                                                                                           |         | 4/2026<br>Total                                                                       | 635.51<br>635.51                                                              |
| 10/29/2025    | 89186           | 2806    | BACKTOWN AUTOMOTIVE/ACC | 222                                                                          |                          | 001-3025-530.30-46                                                                                                                                                           |         | 4/2026<br>Total                                                                       | 129.78<br>129.78                                                              |
| 10/29/2025    | 89187           | 59      | BRAMBLE INC, DAVID A    | 34237                                                                        |                          | 001-3045-530.30-52                                                                                                                                                           |         | 4/2026<br>Total                                                                       | 208.90<br>208.90                                                              |
| 10/29/2025    | 89188           | 9999999 | BROOKFIELD HOLDINGS EAS | 000119066                                                                    | TAX REFUNDS              | 001-0000-201.00-00                                                                                                                                                           |         | 4/2026<br>Total                                                                       | 436.80<br>436.80                                                              |
| 10/29/2025    | 89189           | 6       | CARTER MACHINERY COMPAN | 6508174                                                                      |                          | 001-3040-530.30-56                                                                                                                                                           |         | 4/2026<br>Total                                                                       | 59.92<br>59.92                                                                |
| 10/29/2025    | 89190           | 1603    | CINTAS FIRST AID & SAFE | 5297514602                                                                   |                          | 001-2010-520.30-52                                                                                                                                                           |         | 4/2026<br>Total                                                                       | 173.85<br>173.85                                                              |
| 10/29/2025    | 89191           | 2936    | CIVIC PLUS LLC          | 344182                                                                       |                          | 001-1070-510.30-34                                                                                                                                                           |         | 4/2026<br>Total                                                                       | 7,177.27<br>7,177.27                                                          |
| 10/29/2025    | 89192           | 3546    | COLEMAN, STUART         | 10272025                                                                     | 10/18 -10/22 ICC CONF    | 001-2210-522.30-40                                                                                                                                                           |         | 4/2026<br>Total                                                                       | 134.39<br>134.39                                                              |
| 10/29/2025    | 89193           | 3006    | DELMARVA DOCUMENT SOLUT | INV15898                                                                     |                          | 001-3010-530.30-46                                                                                                                                                           |         | 4/2026<br>Total                                                                       | 29.19<br>29.19                                                                |
| 10/29/2025    | 89194           | 994     | DICARLO PRECISION INSTR | 0536352-IN<br>0536538-IN<br>0536564-IN<br>0537366-IN                         |                          | 001-1310-513.30-52<br>001-2210-522.30-46<br>001-2310-523.30-51<br>001-1310-513.30-46                                                                                         |         | 4/2026<br>4/2026<br>4/2026<br>4/2026<br>Total                                         | 624.00<br>1,464.75<br>121.50<br>1,534.50<br>3,744.75                          |
| 10/29/2025    | 89195           | 146     | E D SUPPLY CO INC       | 6675-1479906                                                                 | BALLAST                  | 001-1400-514.30-52                                                                                                                                                           |         | 4/2026<br>Total                                                                       | 26.86<br>26.86                                                                |
| 10/29/2025    | 89196           | 2680    | EASTERN SHORE AUTO PART | 571136<br>571142<br>571144<br>571251<br>571352<br>571410<br>571466<br>571501 |                          | 001-3040-530.30-56<br>001-3025-530.30-56<br>001-3040-530.30-56<br>001-3025-530.30-56<br>001-3040-530.30-56<br>001-3040-530.30-56<br>001-3025-530.30-56<br>001-3045-530.30-56 |         | 4/2026<br>4/2026<br>4/2026<br>4/2026<br>4/2026<br>4/2026<br>4/2026<br>4/2026<br>Total | 62.25<br>10.66<br>23.17<br>21.32<br>197.91<br>5.00<br>7.21<br>42.27<br>369.79 |
| 10/29/2025    | 89197           | 1000    | EASTERN SHORE COFFEE &  | 740239                                                                       |                          | 001-3035-530.30-34                                                                                                                                                           |         | 4/2026                                                                                | 8.95                                                                          |

| CHECK<br>DATE | CHECK<br>NUMBER | VENDOR | NAME                    | INVOICE   | DESCRIPTION               | G/L NUMBER         | PROJECT | PERIOD/<br>YEAR | AMOUNT    |
|---------------|-----------------|--------|-------------------------|-----------|---------------------------|--------------------|---------|-----------------|-----------|
|               |                 |        |                         |           |                           |                    |         | Total           | 8.95      |
| 10/29/2025    | 89200           | 179    | EWING INC, PAUL T       | 546068-IN |                           | 001-3040-530.30-52 |         | 4/2026          | 35.99     |
|               |                 |        |                         | 546284-IN |                           | 001-3045-530.30-56 |         | 4/2026          | 45.90     |
|               |                 |        |                         | 546329-IN | BOOTS/LARRY WROTEN        | 001-3035-530.30-37 |         | 4/2026          | 100.00    |
|               |                 |        |                         | 546330-IN | BOOTS/GREG WEBB           | 001-3035-530.30-37 |         | 4/2026          | 100.00    |
|               |                 |        |                         |           |                           |                    |         | Total           | 281.89    |
| 10/29/2025    | 89201           | 2228   | FIRST STATE INSPECTION  | 310855    | ELECTRICAL 3RD PRTY INSPT | 001-2210-522.30-34 |         | 4/2026          | 4,400.00  |
|               |                 |        |                         |           |                           |                    |         | Total           | 4,400.00  |
| 10/29/2025    | 89204           | 2062   | HAVTECH SERVICE DIVISIO | 155008085 | QRTLY CONTRACT            | 001-1400-514.30-46 |         | 4/2026          | 1,239.50  |
|               |                 |        |                         |           |                           |                    |         | Total           | 1,239.50  |
| 10/29/2025    | 89205           | 226    | HEALTH ENHANCEMENT CENT | 63777     | DRUG TESTING              | 001-2010-520.30-31 |         | 4/2026          | 200.00    |
|               |                 |        |                         |           |                           |                    |         | Total           | 200.00    |
| 10/29/2025    | 89206           | 3547   | HECKLER, JEFFERSON R    | 10272025  | 10/18 - 10/22 ICC CONF    | 001-2210-522.30-40 |         | 4/2026          | 171.54    |
|               |                 |        |                         |           |                           |                    |         | Total           | 171.54    |
| 10/29/2025    | 89207           | 239    | HOPKINS SALES CO INC    | 506603    | CLEANING SUPPLIES         | 001-2110-521.30-52 |         | 4/2026          | 169.88    |
|               |                 |        |                         | 506621    | FORKS                     | 001-1400-514.30-52 |         | 4/2026          | 28.24     |
|               |                 |        |                         |           |                           |                    |         | Total           | 198.12    |
| 10/29/2025    | 89208           | 239    | HOPKINS SALES CO INC    | 506612    | HAND SOAP                 | 001-2010-520.30-52 |         | 4/2026          | 49.58     |
|               |                 |        |                         |           |                           |                    |         | Total           | 49.58     |
| 10/29/2025    | 89209           | 3125   | HOWARD UNIFORM COMPANY  | 315390    | OTHER                     | 001-2020-520.30-37 |         | 4/2026          | 62.70     |
|               |                 |        |                         |           |                           |                    |         | Total           | 62.70     |
| 10/29/2025    | 89211           | 2248   | MARSHALL PROPERTY MANAG | 440793    | GRASS CUTTING             | 001-2220-522.30-34 |         | 4/2026          | 55.00     |
|               |                 |        |                         |           |                           |                    |         | Total           | 55.00     |
| 10/29/2025    | 89212           | 3327   | MARYLAND DEPT OF BUDGET | 102025    | OCT '25                   | 001-1010-510.10-23 |         | 4/2026          | 4,678.86  |
|               |                 |        |                         | 102025    | OCT '25                   | 001-1050-510.10-23 |         | 4/2026          | 3,764.69  |
|               |                 |        |                         | 102025    | OCT '25                   | 001-1060-510.10-23 |         | 4/2026          | 2,511.16  |
|               |                 |        |                         | 102025    | OCT '25                   | 001-1065-510.10-23 |         | 4/2026          | 4,768.76  |
|               |                 |        |                         | 102025    | OCT '25                   | 001-1070-510.10-23 |         | 4/2026          | 4,407.00  |
|               |                 |        |                         | 102025    | OCT '25                   | 001-1075-510.10-23 |         | 4/2026          | 3,624.92  |
|               |                 |        |                         | 102025    | OCT '25                   | 001-1200-512.10-23 |         | 4/2026          | 8,440.15  |
|               |                 |        |                         | 102025    | OCT '25                   | 001-1310-513.10-23 |         | 4/2026          | 6,450.69  |
|               |                 |        |                         | 102025    | OCT '25                   | 001-1400-514.10-23 |         | 4/2026          | 5,471.82  |
|               |                 |        |                         | 102025    | OCT '25                   | 001-2010-520.10-23 |         | 4/2026          | 12,838.60 |
|               |                 |        |                         | 102025    | OCT '25                   | 001-2020-520.10-23 |         | 4/2026          | 39,232.79 |
|               |                 |        |                         | 102025    | OCT '25                   | 001-2040-520.10-23 |         | 4/2026          | 8,485.18  |
|               |                 |        |                         | 102025    | OCT '25                   | 001-2210-522.10-23 |         | 4/2026          | 10,109.30 |
|               |                 |        |                         | 102025    | OCT '25                   | 001-2220-522.10-23 |         | 4/2026          | 3,560.26  |
|               |                 |        |                         | 102025    | OCT '25                   | 001-2310-523.10-23 |         | 4/2026          | 14,509.80 |
|               |                 |        |                         | 102025    | OCT '25                   | 001-3010-530.10-23 |         | 4/2026          | 5,487.62  |
|               |                 |        |                         | 102025    | OCT '25                   | 001-3025-530.10-23 |         | 4/2026          | 25,730.15 |
|               |                 |        |                         | 102025    | OCT '25                   | 001-3040-530.10-23 |         | 4/2026          | 12,279.90 |
|               |                 |        |                         | 102025    | OCT '25                   | 001-3045-530.10-23 |         | 4/2026          | 12,877.37 |
|               |                 |        |                         | 102025    | OCT '25                   | 001-4010-540.10-23 |         | 4/2026          | 1,917.09  |

| CHECK<br>DATE | CHECK<br>NUMBER | VENDOR | NAME                    | INVOICE                                                                                | DESCRIPTION                                                            | G/L NUMBER                                                                                                 | PROJECT | PERIOD/<br>YEAR                                         | AMOUNT                                               |
|---------------|-----------------|--------|-------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------|------------------------------------------------------|
| 10/29/2025    | 89212           | 3327   | MARYLAND DEPT OF BUDGET | 102025                                                                                 | OCT '25                                                                | 001-7020-570.10-23                                                                                         |         | 4/2026<br>Total                                         | 245,472.18<br>436,618.29                             |
| 10/29/2025    | 89213           | 3545   | MARYLAND ECONOMIC DEVEL | 18421<br>18421                                                                         | 2025 PARTNER LEVEL SPONSR<br>2025 PARTNER LEVEL SPONSR                 | 001-1075-510.30-33<br>001-6000-560.30-31                                                                   |         | 4/2026<br>4/2026<br>Total                               | 7,000.00<br>3,000.00<br>10,000.00                    |
| 10/29/2025    | 89214           | 2533   | MCI                     | 10112025                                                                               |                                                                        | 001-2010-520.30-41                                                                                         |         | 4/2026<br>Total                                         | 36.81<br>36.81                                       |
| 10/29/2025    | 89215           | 2867   | MONTGOMERY IRRIGATION   | 200354556                                                                              | IRRIGATION REPAIR                                                      | 001-3035-530.30-34                                                                                         |         | 4/2026<br>Total                                         | 3,258.11<br>3,258.11                                 |
| 10/29/2025    | 89216           | 3507   | PREMIER SERVICE GROUP L | 1018<br>1028<br>1054                                                                   | 7/21/25 INV/STRM DRN INSP<br>08/04/25 INV<br>09/23 INV/STRM DRN INSPTN | 001-3045-530.30-34<br>001-3045-530.30-34<br>001-3045-530.30-34                                             |         | 4/2026<br>4/2026<br>4/2026<br>Total                     | 570.00<br>1,685.50<br>762.50<br>3,018.00             |
| 10/29/2025    | 89217           | 3005   | RELIABLE CONCRETE SERVI | 1877                                                                                   |                                                                        | 001-3045-530.30-34                                                                                         |         | 4/2026<br>Total                                         | 3,771.00<br>3,771.00                                 |
| 10/29/2025    | 89218           | 984    | RUF, KATHY M            | 10242025                                                                               | WAVE AI NOTE TAKER/MINUTE                                              | 001-1050-510.30-52                                                                                         |         | 4/2026<br>Total                                         | 148.39<br>148.39                                     |
| 10/29/2025    | 89219           | 3548   | RUF, SHELBY             | 10272025                                                                               | 10/18 - 10/25 ICC CONF                                                 | 001-2210-522.30-40                                                                                         |         | 4/2026<br>Total                                         | 139.38<br>139.38                                     |
| 10/29/2025    | 89220           | 1289   | SALISBURY INC           | 0469373-IN                                                                             | B WILLIS RETIREMENT                                                    | 001-1060-510.10-26                                                                                         |         | 4/2026<br>Total                                         | 361.55<br>361.55                                     |
| 10/29/2025    | 89221           | 2879   | SCHUSTER CONCRETE READY | 653835<br>654605                                                                       |                                                                        | 001-3045-530.30-52<br>001-3045-530.30-52                                                                   |         | 4/2026<br>4/2026<br>Total                               | 1,706.25<br>2,122.13<br>3,828.38                     |
| 10/29/2025    | 89222           | 448    | SHERWIN-WILLIAMS CO, TH | 13546149281025<br>13918149281025<br>14486149281025<br>14627149281025<br>80121109501025 |                                                                        | 001-3040-530.30-56<br>001-3035-530.30-52<br>001-1400-514.30-52<br>001-1400-514.30-52<br>001-1400-514.30-52 |         | 4/2026<br>4/2026<br>4/2026<br>4/2026<br>4/2026<br>Total | 75.00<br>137.74<br>74.38<br>14.73<br>63.09<br>364.94 |
| 10/29/2025    | 89223           | 2360   | SIRENNET                | 0285936                                                                                |                                                                        | 001-3045-530.30-56                                                                                         |         | 4/2026<br>Total                                         | 359.62<br>359.62                                     |
| 10/29/2025    | 89224           | 2513   | SITEONE LANDSCAPE SUPPL | 158460326-001<br>159749480-001<br>159911752-001                                        |                                                                        | 001-3040-530.30-52<br>001-3040-530.30-52<br>001-3045-530.30-52                                             |         | 4/2026<br>4/2026<br>4/2026<br>Total                     | 116.98<br>39.98<br>145.97<br>302.93                  |
| 10/29/2025    | 89225           | 2599   | SOVA, NORMAN F          | 10222025                                                                               |                                                                        | 001-2040-520.30-40                                                                                         |         | 4/2026<br>Total                                         | 68.72<br>68.72                                       |
| 10/29/2025    | 89226           | 461    | SPURRY'S TIRE SERVICE I | 10062025                                                                               |                                                                        | 001-2110-521.30-46                                                                                         |         | 4/2026                                                  | 2,571.60                                             |

| CHECK<br>DATE | CHECK<br>NUMBER | VENDOR  | NAME                    | INVOICE                                   | DESCRIPTION | G/L NUMBER         | PROJECT       | PERIOD/<br>YEAR | AMOUNT       |
|---------------|-----------------|---------|-------------------------|-------------------------------------------|-------------|--------------------|---------------|-----------------|--------------|
| 10/29/2025    | 89226           | 461     | SPURRY'S TIRE SERVICE I | 10172025                                  |             | 001-3025-530.30-46 |               | 4/2026          | 521.80       |
|               |                 |         |                         |                                           |             |                    |               | Total           | 3,093.40     |
| 10/29/2025    | 89227           | 9999999 | TRINTAUDON, LLC         | 000203039                                 | TAX REFUNDS | 001-0000-201.00-00 |               | 4/2026          | 97.50        |
|               |                 |         |                         |                                           |             |                    |               | Total           | 97.50        |
| 10/29/2025    | 89228           | 506     | UNEMPLOYMENT TAX SERVI  | 15292                                     |             | 001-1075-510.30-49 |               | 4/2026          | 160.00       |
|               |                 |         |                         |                                           |             |                    |               | Total           | 160.00       |
| 10/29/2025    | 89229           | 2614    | UNIFIRST CORPORATION    | 1430205569                                |             | 001-3025-530.30-36 |               | 4/2026          | 120.98       |
|               |                 |         |                         | 1430205570                                |             | 001-3040-530.30-36 |               | 4/2026          | 220.02       |
|               |                 |         |                         | 1430205571                                |             | 001-3010-530.30-36 |               | 4/2026          | 47.79        |
|               |                 |         |                         | 1430205572                                |             | 001-3045-530.30-36 |               | 4/2026          | 124.86       |
|               |                 |         |                         | 1430205573                                |             | 001-3010-530.30-36 |               | 4/2026          | 29.99        |
|               |                 |         |                         | 1430206413                                |             | 001-3025-530.30-34 |               | 4/2026          | 120.98       |
|               |                 |         |                         | 1430206433                                |             | 001-3010-530.30-34 |               | 4/2026          | 47.79        |
|               |                 |         |                         | 1430206442                                |             | 001-3045-530.30-34 |               | 4/2026          | 109.10       |
|               |                 |         |                         | 1430206444                                |             | 001-3010-530.30-34 |               | 4/2026          | 29.99        |
|               |                 |         |                         | 1430206586                                |             | 001-3040-530.30-34 |               | 4/2026          | 219.43       |
|               |                 |         |                         |                                           |             |                    |               | Total           | 1,070.93     |
| 10/29/2025    | 89230           | 2251    | VERIZON                 | 09132025                                  |             | 001-2110-521.30-41 |               | 4/2026          | 1,030.50     |
|               |                 |         |                         |                                           |             |                    |               | Total           | 1,030.50     |
| 10/29/2025    | 89231           | 532     | WRIGHT, GREGORY S       | BATTLE OF BLUES DORCHESTER CO FOP BENEFIT |             | 001-2010-520.10-26 |               | 4/2026          | 200.00       |
|               |                 |         |                         |                                           |             |                    |               | Total           | 200.00       |
| 10/29/2025    | 89232           | 1220    | XEROX CORPORATION       | 024437479                                 |             | 001-2010-520.30-46 |               | 4/2026          | 8.98         |
|               |                 |         |                         |                                           |             |                    |               | Total           | 8.98         |
|               |                 |         |                         |                                           |             | 254 Checks         | ** Fund Total |                 | 1,823,422.21 |

| CHECK<br>DATE | CHECK<br>NUMBER | VENDOR | NAME                   | INVOICE  | DESCRIPTION | G/L NUMBER         | PROJECT       | PERIOD/<br>YEAR | AMOUNT           |
|---------------|-----------------|--------|------------------------|----------|-------------|--------------------|---------------|-----------------|------------------|
| 10/01/2025    | 88978           | 181    | EWING DIETZ FOUNTAIN & | 361      |             | 120-5000-550.30-34 | TC0601        | 3/2026<br>Total | 164.00<br>164.00 |
| 10/08/2025    | 89034           | 170    | EASTON UTILITIES       | 09292025 | #121279     | 120-5000-550.30-43 |               | 3/2026<br>Total | 46.77<br>46.77   |
| 10/22/2025    | 89142           | 181    | EWING DIETZ FOUNTAIN & | 362      |             | 120-5000-550.30-34 | TC0601        | 4/2026<br>Total | 61.50<br>61.50   |
|               |                 |        |                        |          |             | 3 Checks           | ** Fund Total |                 | 272.27           |

| CHECK<br>DATE | CHECK<br>NUMBER | VENDOR | NAME          | INVOICE                | DESCRIPTION             | G/L NUMBER         | PROJECT       | PERIOD/<br>YEAR | AMOUNT   |
|---------------|-----------------|--------|---------------|------------------------|-------------------------|--------------------|---------------|-----------------|----------|
| 10/22/2025    | 89177           | 3071   | TALBOT COUNTY | EMERGENCY RADIO-091625 | APX 6000 PORTABLE RADIO | 175-2110-521.60-64 |               | 3/2026          | 8,132.08 |
|               |                 |        |               |                        |                         |                    |               | Total           | 8,132.08 |
|               |                 |        |               |                        |                         | 1 Checks           | ** Fund Total |                 | 8,132.08 |

| CHECK<br>DATE | CHECK<br>NUMBER | VENDOR | NAME                    | INVOICE                                         | DESCRIPTION                                     | G/L NUMBER                                                     | PROJECT                 | PERIOD/<br>YEAR                     | AMOUNT                                        |
|---------------|-----------------|--------|-------------------------|-------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------|-------------------------|-------------------------------------|-----------------------------------------------|
| 10/01/2025    | 88969           | 2939   | CARRION ELECTRIC        | 16832<br>17222                                  | ELECTRIC CONTRACTOR SVCS<br>ELECTRICAL SVCS     | 390-4010-540.60-63<br>390-4010-540.60-63                       | 23-72<br>26-22          | 2/2026<br>3/2026<br>Total           | 549.14<br>3,525.18<br>4,074.32                |
| 10/01/2025    | 88970           | 2735   | CHOPTANK SUPPLY INC     | 2507-103620<br>2509-116152                      | DUPLICATE PAYMENT                               | 390-2310-523.60-63<br>390-2310-523.60-63                       | 25-24<br>25-46          | 1/2026<br>3/2026<br>Total           | 315.00-<br>2,049.99<br>1,734.99               |
| 10/01/2025    | 88976           | 2637   | ECONOLITE CONTROL PRODU | INV234288                                       | TRAFFIC SIGNAL CONTRACT                         | 390-2310-523.60-63                                             | ARP009                  | 3/2026<br>Total                     | 317,660.00<br>317,660.00                      |
| 10/01/2025    | 88986           | 3535   | J B SEALCOATING         | 1989<br>2007                                    |                                                 | 390-2310-523.60-63<br>390-4010-540.60-63                       | 25-46<br>23-72          | 3/2026<br>3/2026<br>Total           | 1,290.00<br>1,325.00<br>2,615.00              |
| 10/01/2025    | 88995           | 2497   | POTOMAC VALLEY BRICK &  | 3966963<br>3968423<br>3970196                   | POLYSAND FOR PAVERS<br>MORTAR MIX FOR PAVERS    | 390-2310-523.60-63<br>390-2310-523.60-63<br>390-2310-523.60-63 | 25-46<br>25-46<br>25-46 | 2/2026<br>2/2026<br>3/2026<br>Total | 136.95<br>23.00<br>27.39<br>187.34            |
| 10/01/2025    | 89002           | 2998   | TALBOT COUNTY REPURPOSI | 25-12216                                        | JUL SVCS                                        | 390-2310-523.60-63                                             | 25-24                   | 2/2026<br>Total                     | 20.00<br>20.00                                |
| 10/01/2025    | 89003           | 2455   | TALBOT SOIL CONSERVATIO | 09252025                                        | GLENWOOD STREAM RESTOR                          | 390-2310-523.60-63                                             | ARP015                  | 3/2026<br>Total                     | 400.00<br>400.00                              |
| 10/08/2025    | 89048           | 278    | LOWE'S                  | 09252025                                        |                                                 | 390-2310-523.60-63                                             | ARP209                  | 3/2026<br>Total                     | 101.41<br>101.41                              |
| 10/08/2025    | 89058           | 2513   | SITEONE LANDSCAPE SUPPL | 158823274-001<br>158974428-001<br>159069794-001 |                                                 | 390-3035-530.60-63<br>390-3035-530.60-63<br>390-3035-530.60-63 | 23-52<br>23-52<br>23-52 | 3/2026<br>3/2026<br>4/2026<br>Total | 65.66<br>1,151.52<br>89.50<br>1,306.68        |
| 10/15/2025    | 89070           | 59     | BRAMBLE INC, DAVID A    | 25551-2<br>34048                                | ANNUAL PAVING CONTRACTOR<br>ASPHALT FOR REPAIRS | 390-2310-523.60-63<br>390-2310-523.60-63                       | 25-21<br>ARP009         | 3/2026<br>3/2026<br>Total           | 20,989.87<br>660.32<br>21,650.19              |
| 10/15/2025    | 89082           | 2637   | ECONOLITE CONTROL PRODU | INV234326                                       | TRAFFIC SIGNAL WORK/EQ                          | 390-2310-523.60-63                                             | ARP209                  | 3/2026<br>Total                     | 147,988.50<br>147,988.50                      |
| 10/15/2025    | 89083           | 179    | EWING INC, PAUL T       | 543847-IN                                       |                                                 | 390-3035-530.60-63                                             | 23-52                   | 3/2026<br>Total                     | 170.00<br>170.00                              |
| 10/15/2025    | 89103           | 2497   | POTOMAC VALLEY BRICK &  | 3966857                                         | 8/18 INVOICE                                    | 390-2310-523.60-63                                             | 25-46                   | 3/2026<br>Total                     | 1,109.02<br>1,109.02                          |
| 10/15/2025    | 89107           | 3005   | RELIABLE CONCRETE SERVI | 1862<br>1863<br>1864                            |                                                 | 390-3040-530.60-63<br>390-3040-530.60-63<br>390-3040-530.60-63 | 25-28<br>25-28<br>25-28 | 4/2026<br>4/2026<br>4/2026<br>Total | 4,358.00<br>2,080.00<br>4,503.00<br>10,941.00 |
| 10/22/2025    | 89139           | 162    | EASTON HARDWARE INC     | 09302025                                        | STMNT                                           | 390-2310-523.60-63                                             | ARP009                  | 3/2026                              | 237.10                                        |

| CHECK<br>DATE | CHECK<br>NUMBER | VENDOR | NAME                    | INVOICE     | DESCRIPTION               | G/L NUMBER         | PROJECT       | PERIOD/<br>YEAR | AMOUNT     |
|---------------|-----------------|--------|-------------------------|-------------|---------------------------|--------------------|---------------|-----------------|------------|
|               |                 |        |                         |             |                           |                    |               | Total           | 237.10     |
| 10/22/2025    | 89170           | 2102   | RETALLACK & SONS INC    | APPL #14    | HARRISON & E AVE STORM DR | 390-2310-523.60-63 | ARP011        | 4/2026          | 311,253.95 |
|               |                 |        |                         |             |                           |                    |               | Total           | 311,253.95 |
| 10/22/2025    | 89171           | 1842   | SALISBURY DOOR & HARDWA | 79196       | EXTERIOR DOORS            | 390-1400-514.60-62 | 25-13         | 3/2026          | 23,490.00  |
|               |                 |        |                         |             |                           |                    |               | Total           | 23,490.00  |
| 10/22/2025    | 89178           | 2865   | TOTAL SECURITY SOLUTION | 1032819     |                           | 390-1400-514.60-62 | 23-13         | 4/2026          | 24,999.50  |
|               |                 |        |                         |             |                           |                    |               | Total           | 24,999.50  |
| 10/29/2025    | 89198           | 2637   | ECONOLITE CONTROL PRODU | INV234653   | PEDESTRIAN SIGNAL EQUIPMT | 390-2310-523.60-63 | ARP209        | 4/2026          | 10,138.00  |
|               |                 |        |                         | INV234709   | PEDESTRIAN SIGNAL EQUIPMT | 390-2310-523.60-63 | ARP209        | 4/2026          | 1,850.00   |
|               |                 |        |                         |             |                           |                    |               | Total           | 11,988.00  |
| 10/29/2025    | 89199           | 3401   | ECOSYSTEM PLANNING & RE | EPR-6061    | DESIGN/BUILD SVCS         | 390-2310-523.60-63 | ARP017        | 4/2026          | 2,002.88   |
|               |                 |        |                         | EPR-6222A   | DESIGN/BUILD SVCS         | 390-2310-523.60-63 | ARP017        | 4/2026          | 2,002.88   |
|               |                 |        |                         | EPR-6222B   | DESIGN/BUILD SVCS         | 390-2310-523.60-63 | ARP015        | 4/2026          | 2,083.08   |
|               |                 |        |                         |             |                           |                    |               | Total           | 6,088.84   |
| 10/29/2025    | 89202           | 2794   | GILLESPIE PRECAST LLC   | 134270      | STORM DRAIN INLETS        | 390-2310-523.60-63 | 21-19         | 4/2026          | 3,833.28   |
|               |                 |        |                         |             |                           |                    |               | Total           | 3,833.28   |
| 10/29/2025    | 89203           | 2675   | GT MID ATLANTIC         | RSA065175-1 | RENTAL                    | 390-3035-530.60-63 | 23-52         | 4/2026          | 2,220.00   |
|               |                 |        |                         | RSA065175-4 | RENTAL/CREDIT             | 390-3035-530.60-63 | 23-52         | 4/2026          | 300.00-    |
|               |                 |        |                         |             |                           |                    |               | Total           | 1,920.00   |
|               |                 |        |                         |             |                           | 22 Checks          | ** Fund Total |                 | 893,769.12 |

| CHECK<br>DATE | CHECK<br>NUMBER | VENDOR | NAME                    | INVOICE                            | DESCRIPTION                | G/L NUMBER                                                     | PROJECT          | PERIOD/<br>YEAR                     | AMOUNT                            |
|---------------|-----------------|--------|-------------------------|------------------------------------|----------------------------|----------------------------------------------------------------|------------------|-------------------------------------|-----------------------------------|
| 10/01/2025    | 88975           | 170    | EASTON UTILITIES        | 09162025                           | 120465 9015 MISTLETOE DR   | 601-6000-560.30-43                                             |                  | 3/2026<br>Total                     | 16.65<br>16.65                    |
| 10/01/2025    | 88985           | 239    | HOPKINS SALES CO INC    | 505365                             |                            | 601-0000-162.00-00                                             | 20-04            | 3/2026<br>Total                     | 58.09<br>58.09                    |
| 10/08/2025    | 89015           | 2689   | AMAZON CAPITAL SERVICES | 11WL-F4XT-3D3T                     |                            | 601-0000-162.00-00                                             | 20-04            | 3/2026<br>Total                     | 575.96<br>575.96                  |
| 10/08/2025    | 89034           | 170    | EASTON UTILITIES        | 09232025                           | #111745                    | 601-6000-560.30-43                                             | EDMY01           | 3/2026<br>Total                     | 1,657.21<br>1,657.21              |
| 10/08/2025    | 89041           | 1938   | HARPER & SONS INC       | 2509-04                            |                            | 601-0000-162.00-00                                             | 20-04            | 3/2026<br>Total                     | 29,244.97<br>29,244.97            |
| 10/22/2025    | 89141           | 170    | EASTON UTILITIES        | 09162025<br>10/16/2025<br>10162025 | 120699<br>120699<br>120465 | 601-6000-560.30-43<br>601-6000-560.30-43<br>601-6000-560.30-43 | ED2601           | 3/2026<br>4/2026<br>4/2026<br>Total | 99.95<br>99.95<br>15.96<br>215.86 |
| 10/22/2025    | 89154           | 2155   | JOHNSON CONTROLS INC    | 41784756                           | QTRLY ALARM MONITORING     | 601-0000-162.00-00                                             |                  | 4/2026<br>Total                     | 243.26<br>243.26                  |
| 10/29/2025    | 89210           | 18     | JOHNSON CONTROLS SECURI | 41811819                           | EMERGENCY TECH/SVC CALL    | 601-0000-162.00-00                                             |                  | 4/2026<br>Total                     | 1,793.68<br>1,793.68              |
|               |                 |        |                         |                                    |                            | 8 Checks                                                       | ** Fund Total    |                                     | 33,805.68                         |
|               |                 |        |                         |                                    |                            | 288 Checks                                                     | *** Bank Total   |                                     | 2,759,401.36                      |
|               |                 |        |                         |                                    |                            | 288 Checks                                                     | **** Grand Total |                                     | 2,759,401.36                      |

| BANK | NAME              | FUND                          | AMOUNT         |
|------|-------------------|-------------------------------|----------------|
| 00   | SHORE UNITED BANK | 001 GENERAL FUND              | 1,823,422.21   |
|      |                   | 120 CDBG                      | 272.27         |
|      |                   | 175 INFRASTRUCTURE DEVELOPMNT | 8,132.08       |
|      |                   | 390 CAPITAL EQUIPMENT FUND    | 893,769.12     |
|      |                   | 601 LAND ENTERPRISE           | 33,805.68      |
|      |                   | Total                         | 2,759,401.36 * |
|      |                   | Grand Total                   | 2,759,401.36 * |