



Town Council AGENDA

Monday, February 16, 2026 - 5:30 PM
Council Chambers, Easton Town Office
14 S Harrison Street

4:30 PM Workshop: To discuss Town Code revisions.

Revisions to Chapters 1-8.

5:30 PM: Call to Order by President Abbatiello.

Opening remarks and Pledge of Allegiance by Councilmember Rankin.

Approval of Minutes.

Minutes from the February 2, 2026 meeting.

Municipal Official Items.

Items by Mayor Cook.

Council confirmation for the appointment of Michael Brophy as the Town's representative to the Talbot County Parks & Recreation Advisory Board.

Items by Town Manager

Approval of the bid to Choptank Turf and Pest Management for fertilizer application contract.

Items by Town Attorney.

Presentations.

Police Board.

Holly DeKarske, Executive Director to update on EEDC.

Kurt Fuchs, Manager of External Affairs, to give Easton Utilities update.

Legislation.

Res. No. 6216, "A RESOLUTION TO ANNEX A PARCEL OF LAND OWNED BY NORRIS E. TAYLOR CONTRACTORS, INC., JEFFREY H. GOODMAN, AND PATRICIA T. GOODMAN, LOCATED ON THE EAST SIDE OF OCEAN GATEWAY/U.S. ROUTE 50 ADJACENT TO EAST KENNEDY STREET, REAGAN DRIVE AND NIXON DRIVE, CONSISTING OF 36.520 ACRES OF LAND, MORE OR LESS, INTO THE TOWN OF EASTON AND TO PROVIDE FOR THE TERMS AND CONDITIONS OF THE ANNEXATION."

Ord. 849, "AN ORDINANCE OF THE TOWN OF EASTON AMENDING THE OFFICIAL ZONING MAP OF THE TOWN OF EASTON TO APPLY THE INDUSTRIAL (I) ZONING DISTRICT OF CERTAIN LOTS OR PARCELS OF

LAND ANNEXED TO THE TOWN OF EASTON BY RESOLUTION NO. 6216
LOCATED TO THE EAST OF OCEAN GATEWAY/U.S. ROUTE 50 AND
ADJACENT TO EAST KENNEDY STREET, REAGAN DRIVE AND NIXON
DRIVE, CONSISTING OF 36.520 ACRES OF LAND, MORE OR LESS."

Council approval for Annexation Agreement.

Review of Invoices.

Review of invoices totaling \$1,697,154.29.

Public Participation/Comments.

Committee Reports by Members of the Council

Items by Members of the Council:

CLOSED SESSION: General Provisions Article § 3-305(b)(4) To consider a matter that concerns the proposal for a business or industrial organization to locate, expand or remain in the State.

Adjournment.

The public can access the meeting as follows:

<https://www.eastonmd.gov/129/Agendas-Minutes>

If you are an Easton Velocity Cable TV subscriber, you can view the meeting live on Channel 98.

Please note: There is a possibility of all or part of the meeting may be held in Closed Session.