



## **Town Council AGENDA**

Monday, April 6, 2026 - 5:30 PM  
Council Chambers, Easton Town Office  
14 S Harrison Street

### **5:30 PM: Call to Order by President Abbatiello.**

Closed Session Statement from March 2, 2026 meeting.

### **Opening remarks and Pledge of Allegiance by Rev. Davis.**

### **Approval of Minutes.**

Minutes from the March 2, 2026 Audit Review Meeting.

Minutes from the March 2, 2026 Regular Meeting.

Minutes from the March 2, 2026 Closed Session.

Minutes from March 23, 2026 Code Revision Workshop.

Minutes from the March 25, 2026 Budget Workshop.

Minutes from the March 26, 2026 Budget Workshop.

### **Municipal Official Items.**

Items by Mayor Cook.

Holly DeKarske, EEDC Executive Director, to present St. Patrick's Day Parade winners.

Items by Town Manager

Matt Provencher to present Disc Golf in Easton.

Public Assembly Event: Celebration of Talbot County w/Ice Cream Social — April 26, 2026.

Public Assembly Event: Delmarva Pride Festival - June 13, 2026.

Approval of Pleasants Construction, Inc. Storm Drain Lining proposal for S. Washington Street at Papermill.

Items by Town Attorney.

### **Public Hearing.**

5:35 PM PUBLIC HEARING to obtain public comments on the proposed 2026 Update of the Town's Comprehensive Plan.

## **Discussion.**

Affordable Housing Task Force Report.

[https://drive.google.com/file/d/1F2IZgYnRtMWhrKX4W\\_QqEawgpUuHhwCJ/view](https://drive.google.com/file/d/1F2IZgYnRtMWhrKX4W_QqEawgpUuHhwCJ/view)

## **Legislation.**

Ord. No. 852, "AN ORDINANCE OF THE TOWN OF EASTON AMENDING CHAPTER 24 OF THE TOWN OF EASTON CODE TO ADD A NEW ARTICLE V REGARDING ACCESSIBILITY GUIDELINES FOR PEDESTRIAN FACILITIES IN THE PUBLIC RIGHT-OF-WAY."

Ord. No. 853, "AN ORDINANCE OF THE TOWN OF EASTON (THE "BORROWER"), AUTHORIZING THE ISSUANCE AND SALE OF TWO SERIES OF GENERAL OBLIGATION BONDS, EACH IN THE FORM OF A SINGLE BOND, ONE SUCH BOND TO BE IN THE MAXIMUM PRINCIPAL AMOUNT OF FORTY-SIX THOUSAND SEVEN HUNDRED FIFTY DOLLARS (\$46,750) AND THE OTHER SUCH BOND TO BE IN THE MAXIMUM PRINCIPAL AMOUNT OF ONE HUNDRED FORTY-ONE THOUSAND ONE HUNDRED TEN DOLLARS (\$141,110), PURSUANT TO THE AUTHORITY OF THE MARYLAND WATER INFRASTRUCTURE FINANCING ADMINISTRATION ACT (CODIFIED AS SECTIONS 9-1601 TO 9-1622, INCLUSIVE, OF THE ENVIRONMENT ARTICLE OF THE ANNOTATED CODE OF MARYLAND), AS AMENDED, REPLACED, OR RECODIFIED FROM TIME TO TIME, SECTION 19-301 ET SEQ. OF THE LOCAL GOVERNMENT ARTICLE OF THE ANNOTATED CODE OF MARYLAND AND SECTION 19 IOF ARTICLE VI, INCLUSIVE, OF THE CHARTER OF THE TOWN OF EASTON, THE BONDS, TO BE DESIGNATED "TOWN OF EASTON (EASTON UTILITIES COMMISSION) DRINKING WATER BOND SERIES 2026A" AND "TOWN OF EASTON (EASTON UTILITIES COMMISSION) DRINKING WATER BOND SERIES 2026B", RESPECTIVELY, THE NET PROCEEDS OF THE SALE THEREOF TO BE USED AND APPLIED FOR THE PUBLIC PURPOSE OF DEVELOPING A LEAD SERVICE LINE (LSL) INVENTORY PREDICTIVE MODELING AND VERIFICATION PROCESS FOR THE EASTON WATER SUPPLY SYSTEM AS MORE PARTICULARLY DESCRIBED IN EXHIBIT A; AUTHORIZING THEIR EXECUTION OF TWO LOAN AGREEMENTS BETWEEN THE BORROWER AND THE MARYLAND WATER INFRASTRUCTURE FINANCING ADMINISTRATION; PRESCRIBING THE FORM AND TENOR OF THE BONDS AND THE TERMS AND CONDITIONS FOR THE ISSUANCE AND SALE THEREOF AT PRIVATE SALE TO THE MARYLAND WATER INFRASTRUCTURE FINANCING ADMINISTRATION; PROVIDING FOR THE PROMPT PAYMENT OF THE MATURING PRINCIPAL OF AND INTEREST ON THE BONDS; COVENANTING TO LEVY AND COLLECT ALL TAXES NECESSARY TO PROVIDE FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON SUCH BONDS; AND GENERALLY RELATING TO THE ISSUANCE, SALE AND DELIVERY OF THE BONDS.

Res. No 6217, "A RESOLUTION OF THE TOWN OF EASTON EXTENDING THE PILOT PROGRAM FOR MOBILE FOOD USES (FOOD TRUCKS) IN EASTON, MARYLAND"

Res. No. 6218, "A RESOLUTION OF THE TOWN OF EASTON AUTHORIZING THE EXECUTION OF A SUBRECIPIENT AGREEMENT WITH FOUNDATION OF H.O.P.E., INC. FOR A GRANT FROM THE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT MARYLAND COMMUNITY LEGACY PROGRAM."

Res. No. 6219, "A RESOLUTION OF THE TOWN OF EASTON AUTHORIZING THE EXECUTION OF A LICENSE AGREEMENT TO ALLOW AN

ENCROACHMENT INTO THE PARK STREET RIGHT OF WAY FOR 521 AUGUST STREET IN THE TOWN EASTON."

Res. No. 6220, "A RESOLUTION OF THE TOWN OF EASTON AUTHORIZING THE EXECUTION OF A SUBRECIPIENT AGREEMENT WITH AMERICAN LEGION BLAKE-BLACKSTON POST 77 FOR A GRANT FROM THE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT STRATEGIC DEMOLITION FUND PROGRAM."

Res. No. 6221, "A RESOLUTION OF THE TOWN OF EASTON ADOPTING THE TOWN OF EASTON 2026 COMPREHENSIVE PLAN."

**Review of Invoices.**

Invoices from February 1, 2026 to February 28, 2026 totaling \$1,410,526.16.

**Public Participation/Comments.**

**Committee Reports by Members of the Council**

**Items by Members of the Council:**

**Adjournment.**

**The public can access the meeting as follows:**

<https://www.eastonmd.gov/129/Agendas-Minutes>

**If you are an Easton Velocity Cable TV subscriber, you can view the meeting live on Channel 98.**

Please note: There is a possibility of all or part of the meeting may be held in Closed Session.