



Town Council AGENDA

Monday, March 7, 2022 - 5:30 PM
Council Chambers, Easton Town Office
14 S Harrison Street

4:30 PM Workshop with State Highway Administration.

5:30 PM: Call to Order by President Cook.

Opening remarks and Pledge of Allegiance by Councilmember Silverstein.

Approval of Minutes.

Minutes of February 21, 2022 meeting.

Municipal Official Items.

Items by the Mayor

Presentation of Proclamations in Celebration of Achievements and Contributions.

Ms. Jesse Caldwell
Ms. Gladys H. Giddens
Ms. Bertha Brown Wilson
Representative of Francis Wilson

Approval of Recommendation from the Park Board for Master Brian Warner's Eagle Scout Project of Frederick Douglas on the Hill.

Items by the Town Manager

Public Assembly Events:
1) St. Patrick's Day Parade and Potato Race - 3/17
2) Country School 5K - 4/23

Items by the Town Attorney

Presentations.

Ms. Dana Newnam, Director, Talbot County Free Library to discuss library services.

Legislation.

Ordinance No. 778, "AN ORDINANCE OF THE TOWN OF EASTON GRANTING THE APPLICATION OF MALLARD CONSTRUCTION GROUP, INC. AND JV LAND HOLDINGS, LLC FOR A PLANNED UNIT DEVELOPMENT UNDER THE PROVISIONS OF THE EASTON ZONING ORDINANCE."

Review of Invoices.

Invoices from 2/2/22 to 2/23/22 totaling \$888,992.65.

Items by Members of the Council:

Adjournment.

The public can access the meeting as follows:

<https://www.eastonmd.gov/129/Agendas-Minutes>

If you are an Easton Cable subscriber, you can view the meeting through TV-Channel 98.

Please note: There is a possibility of all or part of the meeting may be held in Closed Session.



Town Council MEETING MINUTES

Monday, February 21, 2022 - 5:30 PM
Council Chambers, Easton Town Office
14 S Harrison Street

5:30 PM: Call to Order by President Cook.

Mayor Robert C. Willey
Mr. Al Silverstein (virtually)
Mr. Don Abbatiello
Mr. Ron Engle
Rev. Elmer Davis
President Megan Cook

Also present was the Town Manager Mr. Don Richardson, Town Attorney Mrs. Sharon VanEmburch, and Town Clerk Mrs. Kathy M. Ruf.

Opening remarks and Pledge of Allegiance by Councilmember Rev. Davis.

Rev. Davis gave opening remarks and led those present in the Pledge of Allegiance.

Approval of Minutes.

Approval of minutes of February 7, 2022 meeting.

Upon motion by Mr. Engle seconded by Mr. Abbatiello and carried unanimously, minutes of the February 7, 2022 meeting were approved as written.

Municipal Official Items.

Items by Mayor Willey.

Mayor Willey discussed the EVFD Stews and Brews fundraiser this weekend and stated it was a success.

Mayor Willey to Administer Oath of Office to Chief of Police Alan W. Lowrey.

Mayor Willey administered the Oath of Office to newly appointed Chief of Police Alan W. Lowrey.

Items by the Town Manager.

Public Assembly Events:

- 1) Farmer's Market - 4/16 - 12/17
- 2) EVFD 5K - 4/16
- 3) Academy Art Museum Spring Event - 5/14
- 4) Chesapeake Children's Book Festival - 6/11
- 5) Pride Festival - 6/18

Mr. Richardson, Town Manager, brought the following Public Assembly Events to the floor for council consideration:

- 1) 2022 Farmer's Market - 4/16. Upon motion by Mr. Engle seconded by Mr. Abbatiello and carried unanimously; the Farmer's Market was approved.
- 2) EVFD 5K - 4/16. Upon motion by Mr. Silverstein, seconded by Rev. Davis and carried unanimously; the 5K was approved.
- 3) Academy Art Museum Spring Event. Upon motion by Mr. Engle seconded by Mr. Abbatiello and carried unanimously; the Spring Event was approved.
- 4) Chesapeake Children's Book Festival. Upon motion by Mr. Silverstein, seconded by Rev. Davis and carried unanimously; the Children's Book festival was approved.
- 5) Juneteenth. Upon motion by Mr. Engle, seconded by Rev. Davis and carried unanimously; Juneteenth was approved.
- 5) Pride Festival - 6/18. It was suggested the applicant work with the Town Engineer regarding tents and how they are held down. The Festival applicants will pick up their own trash. Upon motion by Mr. Engle, seconded by Rev. Davis and carried unanimously, the Pride Festival was approved.

Mr. Richardson advised that Parks & Recreation is still selling Memorial Bricks.

Mr. Abbatiello asked about fines for recent fuel spills.

Town Engineer, Mr. Richardson discussed MDE and MS4.

Items by the Town Attorney.

The Town Attorney, Mrs. VanEmburch stated there will be a workshop for re-districting April 4, at 4:45 p.m.

Presentations.

Corey Pack to give an overview and present Image Award to Shelton Hawkins.

Mr. Pack was present to give an overview for the MLK Image Award.

President Cook made a presentation to Shelton Hawkins for the Image Award.

Catherine Crip, to discuss Eastern Shore Freedom Rowers.

Ms. Penelope Cripps Dwyer, Eastern Shore was present to discuss Eastern Shore Community Rowers and Freedom Rowers. She asked the council to consider a forum to work with their group for a boathouse at Easton Point. Ms. Dwyer had a PowerPoint presentation regarding rowing.

Fire Board.

Rick Stacey, President; Sonny Jones, Past Chief; C.R. Chance, Chief; were present to discuss Fire Department activities and fundraising events.

President Stacey discussed retention and recruitment efforts. He stated that after 65 years, they are no longer having bingo. He stated that the board of trustees are looking at other fundraisers as they are losing \$1,500 a week from not holding bingo. He stated that the golf tournament is a major fundraiser.

Chief C.R. Chance reported as January 1, the EVFD switched from firehouse software to ESO.

Chief Chance stated that the tower will be back in service sooner than previously reported.

Public Hearings.

5:35 PM PUBLIC HEARING to discuss Ordinance No. 775, "AN ORDINANCE OF THE TOWN OF EASTON AMENDING THE TOWN BUDGET FISCAL YEAR 2022 FOR COMPETITIVE WAGES, PERSONNEL RETENTION & RECRUITMENT AND INFLATION RATES."

At 6:16 p.m., President Cook opened the public hearing to discuss Ordinance No. 775.

President Cook asked for public comments. There were none.

At 6:17 p.m., President Cook closed the public hearing and stated that the ordinance is eligible for a vote.

Mr. Abbatiello asked for confirmation that this is a debt neutral with cost-saving measures and will not cause a deficit.

Mr. Richardson stated that the budget will remain balanced.

Mayor Willey stated that this is in line with raises being given in the area and will enable the town to keep pace.

Upon motion by Mr. Silverstein seconded by Rev. Davis and carried unanimously, Ordinance No. 775 was approved.

5:40 PM PUBLIC HEARING to discuss Ordinance No. 776, "AN ORDINANCE OF THE TOWN OF EASTON AUTHORIZING THE TOWN OF EASTON TO PURCHASE TWO PARCELS OF LAND BEING A PORTION OF PARCELS LOCATION AT 200 MARYLAND AVENUE AND 400 MARYLAND AVENUE (MAP 105 PARCEL 2229 AND PARCEL 2230) FOR EXTENSION OF THE RAILS TO TRAILS."

At 6:20 p.m., President Cook opened the Public Hearing to discuss Ordinance No. 776.

The Town Attorney, Mrs. VanEmburch stated that this is the piece that connects the existing rail-trail.

Mr. Abbatiello discussed the location of the property and the entrance to Meintzer Petroleum.

Mayor Willey stated that discussions are being held with Meintzer.

Mr. Richardson Meintzer will be able to traverse with their trucks.

President Cook asked for comments. There were none.

At 6:23 p.m., President Cook closed the public hearing and stated that Ordinance No. 776 was eligible for a vote.

Upon motion by Mr. Engle, seconded by Rev. Davis and carried unanimously, Ordinance No. 776 was approved.

5:45 PM PUBLIC HEARING to discuss Ordinance No. 777, "AN ORDINANCE OF THE TOWN OF EASTON AUTHORIZING THE TOWN OF EASTON TO SELL LOT 1 AT MISTLETOE HALL COMMERCE-BUSINESS PARK TO CHESTER STATION TRUST."

At 6:24 p.m., President Cook opened the public hearing to discuss Ordinance No. 777.

The Town Attorney discussed the sale of Lot 1.

Mr. Abbatiello asked what the business would be located on the parcels.
The Town Attorney stated that the business is Lender King and they manufacture veterinary cages as well as other metal products.
President Cook asked for comments. There were none.
At 6:25 p.m., President Cook closed the public hearing.
Upon motion by Mr. Engle seconded by Mr. Silverstein and carried unanimously, Ordinance No. 77 was approved.

Legislation.

Resolution No. 6150, "A RESOLUTION OF THE TOWN OF EASTON AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT WITH PHILLIPS WHARF ENVIRONMENTAL CENTER, INC. FOR A PORTION OF THE IMPROVEMENTS AT EASTON POINT PARK."
Upon motion by Mr. Abbatiello seconded by Mr. Engle and carried unanimously, Resolution No. 6150 was approved.

Ordinance No. 773, "AN ORDINANCE OF THE TOWN OF EASTON GRANTING THE APPLICATION OF D.R. HORTON, INC. FOR A PLANNED UNIT DEVELOPMENT UNDER THE PROVISIONS OF THE EASTON ZONING ORDINANCE."
President Cook asked for comments. She stated she feels this project falls short of outstanding and key points that make Easton a great place to live. She discussed the density bonus the applicant is receiving.
Upon motion by Mr. Silverstein, seconded by Mr. Engle and carried, Ordinance No. 773 was approved with President Cook and Mr. Abbatiello voting no.

AMENDED ORDINANCE NO. 774, "AN ORDINANCE OF THE TOWN OF EASTON DELETING SECTION 25-501(b) ALSO SHOWN AS 2) OF THE TOWN OF EASTON SUBDIVISION REGULATIONS (CHAPTER 25 OF THE TOWN CODE) RELATED TO THE REQUIREMENT TO INCLUDE ALLEYS AS PART OF A NEW MAJOR SUBDIVISION."
Mr. Abbatiello asked that the new Comprehensive Plan be looked at to put in place something that works that everyone agrees on.
President Cook stated closing the door on alleys is unfortunate. She stated that the town is currently working under the current Comprehensive Plan.
Upon motion by Mr. Engle seconded by Mr. Silverstein and carried, Amended Ordinance No. 774 was approved with President Cook voting no.

Public Participation/Comments.

There were no audience comments.

Items by Members of the Council:

Mr. Silverstein thanked IT for getting set up virtually.
Mr. Abbatiello congratulated Chief Lowery and Sheldon Hawkins and thanked Captain Wright for his service.
Mr. Engle echoed comments for Capt. Wright. He stated Fire & Ice Festival was a success.
Mr. Engle gave credit for the Town's teamwork for the recent spills.
Rev. Davis echoed Chief Lowery and EPD going forward. He stated that Capt. Wright as Interim Chief has done an excellent job.
Rev. Davis discussed the Fire & Ice Festival. He stated he is grateful for the networking. Rev. Davis thanked Council for passing Ordinance No. 775. He stated it is his prayer that all employees get a competitive wage. He stated it is important for all the employees to see the council is committed to them.
President Cook agreed and congratulated Captain Wright. She wished the new chief congratulations as well.

Adjournment.

At 6:36 p.m., upon motion by Rev. Davis, seconded by Mr. Engle and carried unanimously, President Cook adjourned the regularly scheduled meeting.

Respectfully submitted,

Kathy M. Ruf, Town Clerk

Bertha Brown Wilson

I, Bertha Brown Wilson was a product of the Talbot County Public School System and a 1951 graduate of the Robert Russa Moton High School in Easton, Maryland. I was, also, the, Salutatorian of my class and a member of the first class in the Talbot County Public School System to graduate from the 12th grade. After graduating from the Robert Russa Moton High School in Easton, Maryland, I continued my education at the Bowie State Teachers College (now Bowie State University) in Bowie, Maryland and I earned a Bachelor of Science Degree in Elementary Education in 1955.

In 1955, I was recruited by Dr. Francis W. Gates, the Principal of the Robert Russa Moton High School in Westminster, Maryland to begin my teaching career in the Carroll County Public School System. My assigned job included the teaching of English and Government, which was known as the Core Curriculum to the 8th grade classes. I taught in Carroll County from 1955-1959 at the Robert Russa Moton High School in Westminster, Maryland.

My four years of teaching there was truly a great and rewarding experience and I honestly enjoyed it very much. However, I became engaged to my high school sweetheart and we had decided to make out home in Easton, Maryland. Even though I loved teaching in the Carroll County Public School System very much, I resigned from my teaching there in 1959 and I returned to Talbot County. I taught in Talbot County Public Schools for 26 more years and then retired as a teacher Easton Middle School in 1985. The students that I taught and the people I met in Carroll and Talbot County will always remain dear to my heart.

Bertha B. Wilson

BIOGRAPHICAL INFORMATION FOR NEWS RELEASE

NAME Gladys H. Giddens

HOME ADDRESS 513 Hazelwood Drive
Easton, Maryland 21601

TELEPHONE NUMBER 410-822-4215

DATE OF BIRTH August 3, 1942

FAMILY

PARENTS

Father Lawrence A. Holliday, Sr. (Deceased)

Mother Margaret V. Holliday (Deceased)

BROTHER Lawrence A. Holliday, Jr. (Deceased)

SISTERS

Alice Ruth Holliday

Dorothy V. Palmer

EDUCATIONAL BACKGROUND (include secondary school, college and graduate school as applicable list degrees, majors and honors)

Graduated from Robert Russa Moton Jr.-Sr. High School Easton, Maryland June 1960
Received Bachelor of Science Degree in Elementary Education June 6, 1964 Bowie State College
Bowie, Maryland
Received Master of Education in Elementary Administration and Supervision May 13, 1978
Bowie State University
Additional studies at Towson State College

COMMUNITY ACTIVITIES (Include clubs, memberships, offices held, church, civic involvement)
Membership

NAACP Treasurer, member of the Executive Board, volunteer for Radiothon, volunteer on Freedom Fund Committee and worked with the Education Committee to sponsor their first symposium for parents, teachers and administrators working for the betterment of students.

Delta Sigma Theta Sorority, inc.

Eastern Region

Is a Golden Life Member

Served as Reclamation Chair for the State of Maryland

Cambridge Alumnae Chapter

1978-1980 – Vice President

1980-1982 President

Financial Secretary

1986 – 1988 President-Elect

1988 – 1990 President

Treasurer

Volunteer at Breast Center

Maryland Council of Deltas

Corresponding Secretary 1984 -1986

President Elect 1986 -1988

President 1998 -1990

Bowie State. National Alumni

Life Member

Upper Shore Bowie Alumni Association

1978 -1984 Treasurer 1985 – 1989 President

Bowie State University Alumni Association

Awards Committee Chair 1987-1990

Soroptimist International of Talbot County

1984-1985 Corresponding Secretary 1986-1987 Vice President

1985-1986 Secretary 1987-1989 President

Union United Methodist Church St. Michaels, Maryland

Senior Choir Finance Committee

Trustee Board, Secretary/Treasurer Nurture Committee CoChair

Board of Directors Memorial Hospital 1988 -1993

Member of the Trial Court Judicial Nominating Committee for Caroline,
Dorchester and Talbot County 1995 -2002

Volunteer for Water fowl Festival for over 15 years

HONOR AND AWARDS

Received plaques from Maryland Council of Deltas for outstanding leadership as President and as chair of for several committees.

Received a plaque from the National President of the Bowie Alumni Association for outstanding leadership for Upper Shore Chapter

Certificate of Appreciation for exemplary service as Talbot County Public Schools Retired Personnel Association President 2003-2004

Perfect Attendance Award from Talbot County Public Schools for Perfect Attendance for 1983 – 1989.

She has earned several awards from the Talbot County Branch NAACP worthy of note:

Nov. 2003 Life Time Achievement Award for community service and projects in education

President's Award. for extraordinary service

Has a Life, Silver Life and Gold Life membership

Oct. 19,2019, Gladys received the Talbot County Branches highest honor, the outstanding female individual who has unselfishly promoted social justice and enhanced the educational, economic, political, social and cultural status of all minority groups, The Harriet Tubman Medal

WORK EXPERIENCE

1964 – 1966 South County Elementary School now Grasonville Primary in Queen

Anne's County Music Specialist one half day Language Arts one half day Music

1966 – 1972 Kent Island Elementary Special Education/Fourth Grade Teacher

1972 - 1975 St. Michaels Elementary School Fourth Grade Teacher

1975 - 1977. St. Michaels Elementary School Teacher and Administrator

1977 – 1979 St. Michaels Elementary School Vice Principal

1979 – 1987 Supervisor of Instruction Talbot County Public Schools

Observed all elementary teachers K – 5 and art, music physical education in the schools I supervised in the county and chaired Early Childhood, Language Arts as well as updating curriculum when needed, workshops, etc. organized meeting for new teachers,, teacher recruitment for the county as well as other assignments designated.

1987 – 1996 Curriculum Coordinator Talbot County Public Schools

As Curriculum Coordinator I continued the same responsibilities until we reorganized .

Proclamation

- WHEREAS,

During Black History Month, we celebrate the many achievements and contributions made by African Americans to our economic, cultural, spiritual and political development; and
- WHEREAS,

Black History Month grew out of the establishment, in 1926, of Negro History Week by Carter G. Woodson and the Association for the Study of African American Life and History; celebrated since 1976; and
- WHEREAS,

the observance of Black History Month calls our attention to the continued need to battle racism and build a society that lives up to its democratic ideals; and
- WHEREAS,

the Town of Easton continues to work toward becoming an inclusive community in which all citizens – past, present and future – are respected and recognized for their contributions and potential contributions to our community, the state, the country and the world; and
- WHEREAS,

the Town of Easton is proud to honor the history and contributions of African Americans in our community; who have contributed above and beyond as an outstanding citizen.

NOW, THEREFORE, the Mayor and Council of the Town of Easton do hereby recognize

(RECIPIENT)

and extend our heartfelt appreciation for their distinguished service; recognizing the many constructive contributions to the Town of Easton and encourage all citizens to celebrate our diverse heritage and culture, and continue our efforts to create a world that is more just, peaceful, and prosperous for all.

In witness whereof, I have hereunto set my hand and caused the Seal of the Town of Easton, Maryland to be affixed this seventh day of March in the year of our Lord two thousand and twenty-two.

Robert C. Willey
Mayor

Attest

Kathy M. Ruf, Town Clerk

Seal:



TOWN OF EASTON

P.O. Box 520
Easton, Maryland 21601

March 1, 2022

Mayor Robert Willey
Easton Town Council
14 S. Harrison Street
Easton, MD 21601

Dear Mayor and Town Council Members:

Members of the Town of Easton Park Advisory Board would like to recommend to the Mayor and Town Council:

- 1) Master Brian Warner, an Eagle Scout candidate, be given the opportunity to complete the Operation of Frederick Douglas on the Hill project for his Eagle Scout project. His project will include placing three benches on the trail facing the mural, landscaping to include mulch for two trees, adding sod between the two concrete loading docks and placing an interpretive panel to help tell the Douglass story on the trail.

Please see the attached.

If you have questions or concerns, please feel free to contact me.

Regards,

Mr. Michael Weise, Chairman
Town of Easton Park Advisory Board

Thank you for the opportunity to present at the Park Advisory Board meeting this coming Monday at noon.

I have attached my Eagle Scout Service Project proposal for you. My project will include the following items on the Rail Trail:

- 1) Benches across the trail and facing the mural;
- 2) Landscaping to include mulch for the two trees and additional sod between the two concrete loading docks; and
- 3) An interpretive panel to help tell the Douglass story.

For the interpretive panel, we will use National Park Service guidelines for wayside exhibits as laid out in the document linked here. <https://www.nps.gov/subjects/hfc/upload/Wayside-Guide-First-Edition.pdf> You will find the type of sign and common sizes for such signs on Page 16 (see attached).

Also, I have attached a picture of the mural site for reference.

Our team hopes to work with Patrick Rogan, the graphic artist who designed other panels in The Hill Community for the mural project. He will also design another panel that matches the first for the list of donors that will be added to the mural wall.

I look forward to discussing this project with you on Monday.

Thank you,
Brian Warner



Common Sizes

The low-profile angle is 45 degrees

The following examples are common panel sizes. Choose panel sizes based on graphic and written content, and location. Be consistent in size and shape throughout a site or park.



42 x 24 This size is appropriate for high-quality panoramic images, main text of no more than 100 words, stories with side-bar or secondary graphics and captions or longer quotes, and for bilingual waysides.



36 x 24 This is the most common size. It has room for a large graphic, 75-100 words of main text, small inset graphics, and short captions or labels.



24 x 24 This size works well when there is a single simple graphic with 75 words of text and one or two short captions or labels.



6 x 12



Trailsides exhibits are low to the ground and most often used as identification panels for plants or architectural features. They require a single simple graphic, short title, and 25 words of text.



Eagle Scout Service Project Proposal



BOY SCOUTS OF AMERICA®

Eagle Scout candidate's full legal name Brian Michael Warner

Please give a name to your project Operation Frederick Douglass on The Hill

Project Description and Benefit

Briefly describe your project

The project is called Operation Frederick Douglass on The Hill. There is a large mural located along the Easton Rails-to-Trails which depicts Frederick Douglass' life and his connection to Talbot County. My project focuses on designing and installing both an interpretive panel, which describes the symbolism that is present in the mural, and a donor list panel, which shows every person who has donated money to fund the construction of the mural. Additionally, the project entails planning and arranging the installation of multiple benches and the installation of sod along the heavily trafficked area in front of the mural. The final part of the project is repairing the chain-link fence that surrounds the mural by filling a gap in the fence and placing slats in the entire fence in order to make the mural more presentable.

Include images on an additional document.

Tell how your project will be helpful to the beneficiary. Why is it needed?

The project beneficiary is the Operation Frederick Douglass on The Hill nonprofit organization. This project will complete the installation of the Frederick Douglass mural allowing visitors to enjoy the mural while learning about Frederick Douglass and his connection to Talbot County. In addition, it will enhance the experience of seeing the mural for visitors who are expected from around the world.

When do you plan to begin carrying out your project?

01/23/22

When do you think your project will be completed?

04/30/22

Giving Leadership

Approximately how many people will be needed to help on your project?

Where will you recruit them (unit members, friends, neighbors, family, others)?

Interpretive Panel: Nonprofit Organization, County Government, Town Government, and Private Sector Companies
Donor List Panel: Nonprofit Organization, County Government, Town Government, and Private Sector Company
Benches/Landscape: Nonprofit Organization, County Government, Town Government, and State Government
Fence: Family, Friends, Peers, Adult Friends, and Scouts from my Troop

What do you think will be most difficult about leading them?

- Interpretive Panel
- Donor List Panel
- Benches/Landscape

For the above three parts of my project, I think the most difficult part will be keeping the various groups focussed on the task at hand so that each task is completed in a timely mannner.

Fence: This activity will not be difficult once I am able to get the volunteers to arrive.

Materials

Materials are things that become part of the finished project, such as lumber, nails and paint.

What types of materials, if any, will you need? You do not need a detailed list or exact quantities, but you must show you have a reasonable idea of what is required. For example, for lumber, use basic dimensions such as 2x4 or 4x4.

Interpretive Panel: A panel made of plastic or laminate; support posts made of wood or metal; concrete for securing the posts

Donor List Panel: A panel made of plastic or laminate; support posts made of wood or metal; concrete for securing the posts

Benches/Landscape: My project will furnish sod and other landscaping materials

Fence: Chain-link fencing and fasteners

Supplies

Supplies are things you use up, such as food and refreshments, gasoline, masking tape, tarps, safety supplies and garbage bags.

What types of supplies, if any, will you need? You do not need a detailed list or exact quantities, but you must show you have a reasonable idea of what is required.

During Construction:

Refreshments

- Food: pizza or subs for Lunch
- Drinks: water and/or soda
- Napkins or paper towels
- Paper plates
- Garbage bag for trash

Other

- First Aid kit for injuries (will not need to purchase)
- Cell phone for communication (will not need to purchase)

Preliminary Cost Estimate

You do not need exact costs yet. Reviewers will just want to see if you can reasonably expect to raise enough money to cover an initial estimate of expenses. Include the value of donated materials, supplies, tools, and other items. It is not necessary to include the value of tools or other items that will be loaned at no cost. Note that if your project requires a fundraising application, you do not need to submit it with your proposal.

Enter your estimated expenses below
(Include sales tax if applicable)

Materials:	\$2,000
Supplies:	\$250
Tools:	\$0
Other:	\$4,100
Total Costs:	\$6,350

Fundraising: Explain how you will raise the money to pay for the total costs. If you intend to seek donations of actual materials, supplies, etc., then explain how you plan to do that, too.

I will write letters to DNR and the Talbot County Department of Economic Development and Tourism to secure funds to pay for the project. Also, I will present in front of the Easton Town Council to ask them to provide services for the installation of the panels and landscaping needs.

Project Phases

Think of your project in terms of phases, and list what they might be. The first may be to prepare your project plan. Other phases might include fundraising, preparation, execution and reporting. You may have as many phases as you want, but it is not necessary to become overly complicated; brief, one line descriptions are sufficient. If you have more than 10 phases, attach a separate page with your continued phase list.

1	Getting permission for the project from the Eagle Board, Troop, Council, and Beneficiary
2	Planning with Ms. Vanhooser and Mr. Bailey for the design and placement of interpretive and donor list panels
3	Get approval from the Town of Easton to install the benches and panels.
4	Fundraising: asking for and receiving financial assistance from DNR, Talbot County, and the Town of Easton
5	Procure the benches and sod.
6	Purchase materials to repair the fence.
7	Arrange installation of interpretive panel, donor list panel, and benches/landscape.
8	Plan volunteer day(s) to repair fence.
9	Finish the Eagle Scout Workbook and complete the report.
10	

Logistics

How will you handle transportation of materials, supplies, tools, and helpers?

- Interpretive Panel
- Donor List Panel
- Benches/Landscape

For the above three parts of my project, I will coordinate the shipping, storage, and movement of the items with Talbot County and the Town of Easton.

Fence: I will arrange the delivery for all of the materials and tools needed for repairs.

For volunteer day(s), I will arrange parking space with C. Albert Mathews (the closest parking lot to the project site).

Other: I will arrange the transportation for all of the supplies needed during the construction days.

Safety Issues

The Guide to Safe Scouting is an important resource in considering safety issues.

Describe the hazards and safety concerns of which you and your helpers should be aware.

Read the "Age Guidelines for Tool Usage" at Scouting.org

The only part of this project that can be hazardous or cause safety concerns will be repairing the chain-link fence. Working and dealing with slats, a chain-link sheet, and hammers/mallets could cause the volunteers to get cuts and/or smashed fingers.

Project Planning

You do not have to list every step, but it must be enough to show you have a reasonable idea of how to prepare your plan.

List some action steps you will take to prepare your project plan. For example, "Complete a more detailed set of drawings."

Interpretive Panel

1. Interview Mr. Rosato (the person who made the mural) and Mr. Bailey about the symbolism present in the mural.
2. Talk with Mr. Bailey and Mr. Rosato to determine the writer and then set a deadline to have the interpretation complete.
3. Select a graphic designer and work with him/her to create a design.
4. Get three estimates on the price of the panel and then select one of the three vendors to make the panel.
5. Coordinate with the Town of Easton to install the panel.

Donor List Panel

1. Finalize the list of donors with Mr. Bailey.
2. Work with Mr. Bailey to decide the placement and design concept of the panel.
3. Get estimates on the price of the panel and select a vendor to make the panel.
4. Coordinate the installation of the panel with Mr. Bailey.

Benches/Landscape

1. Work with Mr. Bailey to determine the location of the benches and landscape needs.
2. Contact the Secretary of DNR to seek guidance and secure funding for the benches.
3. Create a plan of action to procure and install benches.
4. Implement the plan of action.
5. The Town of Easton will install the benches and sod.

Fence

1. Get estimates for minor fence repairs.
2. Purchase chain-link fencing to repair gap in the fence.
3. Arrange volunteer day(s) to repair fence.

Tools

Include tools, and also equipment, that will be borrowed, rented, or purchased.

What tools or equipment, if any, will you need? You do not need a detailed list, but you must show you have a reasonable idea of what is required.

Shovels, screwdrivers, level, rake, gardening hoe, hammer, mallet, slit cutters, work gloves

Other Needs

Items that don't fit the above categories; for example, parking or postage, or services such as printing or pouring concrete, etc..

What other needs do you think you might encounter?

Panels: I will draft a design of each panel, and discuss them with the project sponsor and a graphic designer. Then I will procure the panels.

Permits and Permissions

Note that property owners should obtain and pay for permits.

Will permissions or permits (such as building permits) be required for your project? Who will obtain them? How long will it take?

Interpretive Panel: I will need to get approval from the Town of Easton in order to install an interpretive panel. This will take 1-2 months.

Donor List Panel: I will not need any permits for the donor list panel.

Benches/Landscape: I will need to get approval from DNR and the Town of Easton to install benches and sod around the mural. This will take about one month.

Fence: The approval to repair the fence has already been acquired.

Caution: Using an Adobe or other PDF reader to insert a "signature" can cause this entire document's contents to be locked preventing future edits; make sure you save a copy if any signatures will be inserted digitally.

Candidate's Promise*		<i>Sign below before you seek the other approvals for your proposal.</i>	
On my honor as a Scout, I have read this entire workbook, including the "Message to Scouts and Parents or Guardians" on page 4. I promise to be the leader of this project, and to do my best to carry it out for the maximum benefit to the religious institution, school, or community I have chose as beneficiary.			
Signed <u>Brian M. Warner</u>	Date <u>1/23/22</u>		

* Remember: Do not begin any work on your project, or raise any money, or obtain any materials, until your project has been approved.

Unit Leader Approval*		Unit Committee Approval*	
I have reviewed this proposal and discussed it with the candidate. I believe it provides impact worthy of an Eagle Scout service project, and will involve planning, development and leadership. I am comfortable the Scout understands what to do, and how to lead the effort. I will see that the project is monitored, and that adults or others present will not overshadow him.		This Eagle Scout candidate is a Life Scout, and registered in our unit. I have reviewed this proposal, I am comfortable the project is feasible, and I will do everything I can see that our unit measures up to the level of support we have agreed to provide (if any). I certify that I have been authorized by our unit committee to provide its approval for this proposal.	
Signed <u>[Signature]</u>	Date <u>1/23/22</u>	Signed <u>[Signature]</u>	Date <u>1/23/22</u>
Name (Printed) <u>Brian Schmidt</u>		Name (Printed) <u>Ernie Smith</u>	

Beneficiary Approval*		Council or District Approval	
This service project will provide significant benefit, and we will do all we can to see it through. We realize funding on our part is not required, but we have informed the Scout of the financial support (if any) to which we have agreed. We understand any fund raising the Scout conducts will be in our name and that funds left over will come to us if we are allowed to accept them. We will provide receipts to donors as required.		I have read topics 9.0.2.0 through 9.0.2.15, regarding the Eagle Scout service project, in the <i>Guide to Advancement</i> , No. 33088. I agree on my honor to apply the procedures as written, and in compliance with the policy on "Unauthorized Changes to Advancement." Accordingly, I approve this proposal. I will encourage the candidate to prepare a project plan and share it with the designated project coach.	
Our Eagle Candidate has provided us a copy of "Navigating the Eagle Scout Service Project, Information for Project Beneficiaries."			
Yes ☒ No ☐			
Signed <u>Tamara Bailey SR</u>	Date <u>1/23/2022</u>	Signed <u>[Signature]</u>	Date <u>2-2-2022</u>
Name (Printed) <u>Tamara Bailey SR</u>		Name (Printed) <u>BRAD LUND BLM</u>	

* While it makes sense to obtain approvals in the order they appear, there shall be no required sequence for the order of obtaining those approvals marked with an asterisk (*). Council or district approval, however, must come after the others.

**Brian M. Warner
29347 Will Street
Easton, Maryland 21601**

February 1, 2022

**The Honorable Jeannie Haddaway-Riccio
Secretary of Maryland Department of Natural Resources
Maryland Department of Natural Resources
580 Taylor Avenue
Annapolis, MD 21401**

Dear Secretary Haddaway-Riccio:

I am very excited to start my Eagle Project centered around the Frederick Douglass mural located on The Hill. As you are aware, the project includes the interpretive panel, donor list panel, and benches. It will enhance the experience of seeing the mural for visitors who are expected from around the world.

In order to proceed, I am being required to gain approval from all parties involved. Mr. Tarence Bailey, Sr. (Founder of Operation Frederick Douglass on The Hill) approved by signing my Eagle Scout Service Project Proposal on January 23, 2022.

As a representative of Maryland Department of Natural Resources, please sign below to express your approval of this project moving forward.

Sincerely,

Brian M. Warner

Brian M. Warner



Signature
Jeannie Haddaway-Riccio, Secretary
Maryland Department of Natural Resources

February 1, 2022

Date

**Brian M. Warner
29347 Will Street
Easton, Maryland 21601**

February 1, 2022

Mr. Robert C. Willey, Mayor
Mr. Donald J. Richardson, Town Manager
Town of Easton
14 S. Harrison Street
Easton, MD 21601

Dear Mayor Willey and Mr. Richardson:

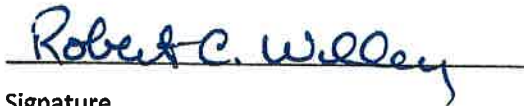
I am very excited to start my Eagle Project centered around the Frederick Douglass mural located on The Hill. As you are aware, the project includes the interpretive panel, donor list panel, and benches. It will enhance the experience of seeing the mural for visitors who are expected from around the world.

In order to proceed, I am being required to gain approval from all parties involved. Mr. Tarence Bailey, Sr. (Founder of Operation Frederick Douglass on The Hill) approved by signing my Eagle Scout Service Project Proposal on January 23, 2022.

As representatives of the Town of Easton, please sign below to express your approval of this project moving forward.

Sincerely,

Brian M. Warner



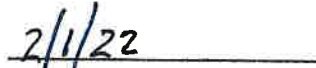
Signature



Date



Signature



Date

EASTON POLICE DEPARTMENT

"With Pride We Serve"

UPCOMING PUBLIC ASSEMBLY EVENT

TO: Mayor Willey and Don Richardson
DATE: February 25, 2022
PREPARED BY: 1st Sgt. E. Kellner #0144

EVENT: Country School 5K

APPLICANT: Elizabeth Hackett – Country School

LOCATION: Country School / Rails to Trails / John Ford Park

DATE/TIME: April 23, 2022 9am – 11am

ATTENDANCE: 150

PURPOSE: Fundraiser

DETAILS: Participants will utilize sidewalk to walk/run from the Country School to the Rails to Trails @ Goldsborough St. Participants will then utilize the Rails to Trails / John Ford Park and return to the Country School via Goldsborough Street sidewalk.

SPECIAL REQUESTS: Crossing guard assistance at Goldsborough Street and Rails to Trails

EPD CONCERNS: None

APPROXIMATE COST: \$130.00 plus \$100.00 permit fee

- 1 officer at Goldsborough St and Rails to Trails to perform crossing guard duties for 2 hours.

RECOMMENDATION: Approve

EASTON POLICE DEPARTMENT

"With Pride We Serve"

UPCOMING PUBLIC ASSEMBLY EVENT

TO: Mayor Willey and Don Richardson

DATE: February 23, 2022

PREPARED BY: 1st Sgt. E. Kellner #0144

EVENT: St Patrick's Day Parade and Potato Race

APPLICANT: Holly DeKarske / EEDC

LOCATION: Parade Route – Start at District Court parking lot. Proceed east on Dover Street to Washington Street. Washington to Goldsborough. Goldsborough to Harrison. Harrison to South Street or Glenwood (depending on number of parade units). Washington to Glenwood, Glenwood back to District Court parking lot.

Washington Street closed from Federal to Dover for Potato Race, immediately following the parade.

DATE/TIME: March 17, 2022 5pm - 8pm (or until concluded)

ATTENDANCE: 2,500

PURPOSE: Holiday Parade

SPECIAL REQUESTS: Police assistance for traffic control during parade and street closures.

EPD CONCERNS: None

APPROXIMATE COST: Depending on the route, there could be up to 14 traffic posts required. EPD will bring in extra personnel to staff these posts as needed. EPD personnel will maintain a presence during the potato race, and open streets when concluded.

EPD overtime cost – approx. \$1,300
\$100.00 Permit fee

RECOMMENDATION: Approve

ORDINANCE NO. 778

AN ORDINANCE OF THE TOWN OF EASTON GRANTING THE APPLICATION OF MALLARD CONSTRUCTION GROUP, INC. AND JV LAND HOLDINGS, LLC FOR A PLANNED UNIT DEVELOPMENT UNDER THE PROVISIONS OF THE EASTON ZONING ORDINANCE

INTRODUCED BY _____

WHEREAS, the Town of Easton is authorized by the Land Use Article of the Maryland Annotated Code (the “Code”) to enact and administer a zoning ordinance, which ordinance is Chapter 28 of the Easton Town Code; and

WHEREAS, the Town is authorized by Section 4-201 *et seq.* of the Land Use Article of the Code to divide land within the municipal boundaries into zoning districts in a manner it deems best suited to execute the purposes of the Land Use Article; and

WHEREAS, Section 28-701 of the Easton Zoning Ordinance authorizes the Easton Town Council to approve, deny and amend Planned Unit Development (“PUD”) zoning districts in order to encourage the development of land in certain areas of the Town according to a total development concept incorporating a detailed development plan; and

WHEREAS, Mallard Construction Group, Inc. and JV Land Holdings, LLC have submitted an application for a PUD as described in the Town Council’s findings of fact supporting this Ordinance and shown in detail on the plans referenced and attached hereto as Exhibit “A” (collectively, the “PUD Plan”).

WHEREAS, the Easton Town Council held a duly noticed public hearing regarding the PUD application and this Ordinance on January 18, 2022, and February 7, 2022; and

WHEREAS, for the reasons expressed in the findings of fact of the Town Council, which are attached to this Ordinance as Exhibit “B”, the Town Council concludes that the request for the PUD should be granted.

NOW, THEREFORE, the Town of Easton hereby ordains:

Section 1. The Findings of Fact attached hereto as Exhibit “B” are hereby incorporated into this Ordinance by reference.

Section 2. The application of Mallard Construction Group, Inc. and JV Land Holdings, LLC for a PUD as depicted by Exhibit “A” and described by Exhibit B is hereby approved subject to the conditions set forth in Exhibit “B”.

Section 3. Severability. The Easton Town Council intends that, if a court of competent jurisdiction issues a final decision holding that any part of this ordinance is invalid, the remaining provisions hereof remain in full force and effect.

Section 4. In accordance with Article II, Section 9 of the Easton Town Charter, this ordinance shall become effective twenty (20) calendar days after approval by the Mayor or passage of this ordinance by the Council over the Mayor’s veto.

Silverstein	-
Abbatiello	-
Engle	-
Davis	-
Cook	-

I hereby certify that the above Ordinance was passed by a yea and nay vote of the Council this _____ day of _____, 2022.

Megan J. M. Cook, Town Council President

Delivered to the Mayor by me this _____ day of _____, 2022.

Kathy M. Ruf, Town Clerk

APPROVED:

Date: _____, 2022

Robert C. Willey, Mayor

EFFECTIVE DATE: _____, 2022.

EXHIBIT "A"

The following materials are referred to as the “PUD Plan”:

“SKETCH CONCEPT SITE PLAN ON THE LANDS OF RAUGHLY FAMILY REALTY BUSINESS TRUST IN THE TOWN OF EASTON TALBOT COUNTY, MARYLAND TAX MAP 109 PARCEL 2866 LOT 9”, “ILLUSTRATIVE SITE PLAN ON THE LANDS OF RAUGHLEY FAMILY REALTY BUSINESS TRUST IN THE TOWN OF EASTON TALBOT COUNTY, MARYLAND TAX MAP 109 PARCEL 2866 LOT 9” and “AERIAL CONTEXT PLAN ON THE LANDS OF RAUGHLEY FAMILY REALTY BUSINESS TRUST IN THE TOWN OF EASTON TALBOT COUNTY, MARYLAND TAX MAP 109 PARCEL 2866 LOT 9” all prepared by Lane Engineering, LLC and dated December 31, 2021 and on architectural renderings entitled “EASTON APARTMENTS ELLIOTT RD EASTON MD 21601” prepared by Fisher Architecture

COPIES ARE ON FILE AT THE TOWN OFFICE

EXHIBIT “B” TO ORDINANCE NO. 778

IN THE MATTER OF : BEFORE THE
:
THE APPLICATION OF : EASTON TOWN COUNCIL
:
MALLARD CONSTRUCTION GROUP, INC. :
:
AND :
:
JV LAND HOLDINGS, LLC :

FINDINGS OF FACT

During meetings of the Easton Town Council held on January 18, 2022 and February 7, 2022, a public hearing was held on the application of Mallard Construction Group, Inc. and JV Land Holdings, LLC (collectively, the “Applicant” and/or “Developer”) to establish a planned unit development (“PUD”) in the Town of Easton for a 120-unit multifamily community. The PUD is located at the corner of Matthewstown Road and Elliott Road and is Lot 9 of Parcel 2866 on Talbot County Tax Map 109 (the “Property”). The Applicant is the Contract Purchaser and proposed Developer of the Property. The Property is owned by Raughley Family Realty Business Trust.

The Property and the proposed PUD are more particularly shown on plans entitled “SKETCH CONCEPT SITE PLAN ON THE LANDS OF RAUGHLEY FAMILY REALTY BUSINESS TRUST IN THE TOWN OF EASTON TALBOT COUNTY, MARYLAND TAX MAP 109 PARCEL 2866 LOT 9”, “ILLUSTRATIVE SITE PLAN ON THE LANDS OF RAUGHLEY FAMILY REALTY BUSINESS TRUST IN THE TOWN OF EASTON TALBOT COUNTY, MARYLAND TAX MAP 109 PARCEL 2866 LOT 9” and “AERIAL CONTEXT PLAN ON THE LANDS OF RAUGHLEY FAMILY REALTY BUSINESS TRUST IN THE TOWN OF EASTON TALBOT COUNTY, MARYLAND TAX MAP 109 PARCEL 2866 LOT 9” all prepared by Lane Engineering, LLC and dated December 31, 2021, and on architectural renderings entitled “EASTON APARTMENTS ELLIOTT RD EASTON MD 21601” prepared by Fisher Architecture (collectively, the “PUD Plan”).

A. The PUD Application and the Public Hearing.

The Property is 6.840 acres more or less and is currently zoned Commercial General (CG) under the Easton Zoning Code. The Property is located on the Southeast corner of the Matthewstown Road and Elliott Road intersection. The Property is bounded on the north by Matthewstown Road. Across Matthewstown Road are various commercial and industrial uses along with a few single-family residences. Further north across Matthewstown Road are

the Galloway Meadows apartments. To the east along Matthewstown Road are some single-family residences. Further east is the Crofton Subdivision of single-family homes. To the South are various commercial uses. Across Elliott Road to the west are Choptank Transport and various other commercial uses. The Applicant is requesting permission to build 120 multifamily units and various community improvements on the Property. The 120 units will be located in four, 3-story buildings with each building having thirty units. A combination of one, two, and three-bedroom units are proposed. The Planning and Zoning Commission (“Planning Commission”) reviewed the request and found the proposed PUD to be consistent with the Comprehensive Plan and recommended approval of the PUD to the Town Council conditioned on four items being addressed. The Planning Commission also reviewed and approved the sketch plan.

The Applicant was represented by Brendan S. Mullaney of McAllister, DeTar, Showalter & Walker LLC, Brett Ewing, AICP of Lane Engineering, LLC, and Jim Didonato, President of Mallard Construction Group, Inc. who presented both testimonial and documentary evidence in support of the application. Following the close of the public hearing, during its regularly scheduled meeting on February 7, 2022, the Town Council developed a consensus concerning the application. The Council instructed the Town Attorney to prepare findings of fact reflecting these opinions and comments. In so doing, the Town Attorney has reviewed the evidence presented to the Council solely in the context of this application in order to set out the basis for the Council's decision.

B. Legal Background.

The Town of Easton Zoning Ordinance as recently updated (the “Ordinance”) establishes the Planned Unit Development (PUD) Zoning District for “carefully planned residential, mixed use and certain commercial developments at appropriate locations” in Easton.

The standards and regulations for PUD districts are found in Article VII of the Ordinance. Section 28-701.A of the Ordinance explains that the PUD regulations are intended:

. . . to allow all aspects of a PUD District to be subject to public review and control by the Town with specific provisions to be made on a case-by-case basis for adequate open space, architectural appearance, the height, bulk and location of buildings, required public facilities, and a variety of housing types, densities, and/or compatible commercial or industrial uses as a part of a detailed development plan.

Section 28-701 sets out various development standards and procedures and, finally, establishes the standards by which PUD applications are reviewed by the Town Council. Section 28-701.C sets forth the uses that are permitted in a PUD District. Specifically, Section 28-701.C(1) provides that “Residential uses of all types” are permitted in a PUD District.

Section 28-701.G articulates eight specific development standards and a chart with varying standards for minimum size, maximum size, maximum residential density, and minimum open space requirement depending on the type of PUD being requested. In this case, the PUD-General is being proposed.

The PUD application procedure is described by Section 28-701.H. Upon receipt of a written recommendation by the Planning Commission, the Council shall conduct a public hearing on the application. The Council shall consider, but is not bound by, the recommendation of the Commission. The Ordinance establishes nine standards that must be met as precondition to granting an application. If the Council affirmatively finds that all preconditions have been met, the Council is then authorized but not required to grant the application. In making its decision, the Council:

“may consider, in addition to the factors outlined above [i.e., the criteria set out in Section 28-701.H(3)A], other factors it deems appropriate including but not limited to the degree to which the proposed development:

1. helps accomplish the coordinated, adjusted, and harmonious development of the Town and its environs in accordance with present and future needs;
2. promotes health, safety, morals, order, convenience, prosperity, and general welfare; including among other things, adequate provisions for traffic, the promotion of public safety, adequate provisions for light and air, conservation of natural resources, the prevention of environmental pollution, the promotion of the healthful and convenient distribution of population;
3. exemplifies good civic design and arrangement and the stewardship of the Chesapeake Bay and the land as a universal ethic;
4. encourages the conservation of resources, including a reduction in resource consumption;
5. is located in a location suitable for its given existing and reasonably foreseeable development; and
6. encourages appropriate and sustainable economic growth.”

These six enumerated standards are paraphrases of the statement of intent of the Ordinance found in Section 28-103. In short, the Ordinance sets out a two-step decision-making process: first, the Council must determine whether or not an application satisfies certain minimum criteria and, if it does, then the Council considers whether to grant or deny the application based upon relevant factors including the degree to which the application

satisfies the standards enunciated by the General Assembly as goals for land use planning in this State.

*C. Does the Proposed Development Meet the Minimum Criteria
Set Out in the Easton Zoning Ordinance for PUD Development?*

As required by Section 28-701.H(3)A of the Ordinance, the Town Council makes the following findings of fact with regard to the application:

1. The Town Council finds that the property was properly posted and that adequate legal notice of the public hearing was published in the Easton Star-Democrat.

2. The Town Council finds that the proposed development conforms to applicable standards set forth in this Zoning Ordinance for planned unit developments. In particular, the Town Council finds that the development standards set forth in Section 28-701.G of the Ordinance are satisfied as follows:

- (1) The land comprising the Property is in one ownership. Specifically, the Property is owned by Raughley Family Realty Business Trust. The contract purchaser is Mallard Construction Group, Inc. and JV Land Holdings, LLC, the Applicant.
- (2) The Property is of a configuration suitable for the development proposed. The size and configuration of the Property and the proposed site plan are suitable to accommodate the 120-unit multifamily development in a manner consistent with applicable Town design guidelines and requirements.
- (3) Public water and sewer systems are available to the Property for service of the PUD.
- (4) The Property is adjacent to adequate transportation facilities capable of serving existing traffic and that expected to be generated by the proposed development. The PUD site has frontage on Matthewstown Road and Elliott Road. Matthewstown Road is a state road to which the project is not proposing direct access. The sole point of ingress and egress to the Property will be on Elliott Road and will be set back from the intersection of Matthewstown Road and Elliott Road. Traffic Concepts has prepared a traffic study and determined that the project will not overburden the intersections or roadways in the area.
- (5) The owners or developers must begin construction of the development within two years after final approval. If there is no action on the part of the applicant at any point in the process for a period of two years, the zoning

shall revert to its previous classification unless a time extension is requested and granted by the Planning Commission.

- (6) The setback, lot size, lot coverage, height, minimum frontage, minimum open space and yard requirements are as shown on the PUD Plan and reproduced here for convenience:

BUILDING SETBACKS: FRONT - 25'
REAR - 15'
SIDE - 10'
MAJOR ROADS- 40' (MD ROUTE 328)

SUPPLEMENTAL SETBACKS SECTION 1007.1A.10.:

C.1. WHEN MORE THAN 1 MULTI-FAMILY BUILDING CONSTRUCTED SETBACK TO BE 5 FEET PER STORY OVER 2 STORIES.

C.2. WHEN MORE THAN 1 MULTI-FAMILY BUILDING CONSTRUCTED, NO BUILDING SHALL BE CLOSER THAN 25 FEET FROM ANY OTHER MULTI-FAMILY BUILDING.

C.3. NO MULTI-FAMILY STRUCTURE SHALL BE CONSTRUCTED AT A DISTANCE OF LESS THAN 20 FEET FROM ADJOINING PROPERTY LINE.

M. SIDE YARD SETBACK FOR MULTI-FAMILY UNITS ADJACENT TO SINGLE FAMILY DETACHED RESIDENCE SHALL BE 50 FEET, PARKING SETBACK IS ALSO 50 FEET.

SUPPLEMENTAL SETBACKS: FRONT- 30'
REAR- 20'
SIDE - 15'
MAJOR ROADS- 45' (MD ROUTE 328)

- (7) The off-street parking required for multifamily development is a minimum of one space per dwelling unit and a maximum of two spaces per dwelling unit. The Applicant is proposing 192 total parking spaces which meets the Town's requirements for parking.
- (8) The off-street parking requirements for major retail or shopping center use are not applicable.
- (9) The property is 6.840 acres in size which satisfies the 5-acre minimum size requirement.
- (10) Since the property is a PUD-General, there is no maximum size applicable.
- (11) The proposed density is 17.54 dwelling units per acre, which exceeds the otherwise-applicable 16 unit per acre maximum. The Zoning Code permits the Town Council to consider projects with a density up to 25% more than the maximum stated upon a finding that such increased density is in keeping with the existing and intended character of the neighborhood (as expressed in the Comprehensive Plan) and that any potential detrimental impacts from such density are ameliorated to the satisfaction of the Council. In its November 24, 2021 letter to the Town Council, the Planning Commission offered support for the increased density above the 16 dwelling units per

acre standard as “it is in keeping with the intended character of the area as expressed in the goals of the Comprehensive Plan and as personified by the standards of the Zoning Code.” The Council finds this area to be a transition area between commercial uses and single family uses, which is an ideal location for multifamily units and increased densities. The Comprehensive Plan has a goal of slowing the demand for land by increasing the density of future residential areas. (Comp Plan p. 45) Any potential detrimental impacts from the increased density are ameliorated to the satisfaction of the Council by the responsible project design and the need for multifamily housing in the Easton community. The Zoning Code also requires that in the PUD General sub district, for any residential units proposed in excess of the maximum residential density permitted in base residential zoning districts (3.5 du/ac), at least 25% must be devoted to affordable housing. The Applicant is proposing 1, 2, and 3-bedroom units. Based on the price points presented in the meetings, by letter dated February 2, 2022, the Affordable Housing Board recommends that the Applicant has satisfied the Affordable Housing burden.

- (12) The Applicant is proposing 34.8% for open space which exceeds the 30% open space required for PUD-General.

In summary, as is more specifically set forth above, the Town Council finds that the proposed PUD complies with applicable Development Standards in the Ordinance.

3. The proposed PUD development is superior to or more innovative than conventional development. It provides much needed housing and proposes amenities for its residents that are not common in Easton, including a pool, community clubhouse, key fob entry, and elevator service. With the shortage of available housing at the price point proposed, this PUD provides a great public benefit without the adverse impacts.

4. By letter dated November 24, 2021, the Easton Planning Commission made a favorable recommendation to the Town Council conditioned on the following four items:

a. The Applicant should coordinate with Town staff to redesign the sidewalk/walkway along Elliott Road to maximize the width of the landscaped buffer between Elliott and the pedestrian pathway;

b. The Applicant shall evaluate the suitability of a single point of access for the project. The Commission supports multiple points of access whenever possible, but recognizes the configuration of this parcel and its proximity to the existing signalized intersection of Elliott/Matthewstown may preclude more than one access point;

c. A recommendation that the Council affirm that the open space and amenities proposed in this project satisfy the intent of the new Zoning Code which states that “30% of

the total gross area shall be developed as recreational areas *or designated for common use of the residents of the PUD*, and

d. The Commission's support for a requested increase in density above the 16 du/ac (as permitted for up to 125% of this number in the new Code) as it is in keeping with the intended character of the area as expressed in the goals of the Comprehensive Plan and as personified by the standards of the new Zoning Code.

The Applicant has satisfied condition (a) by working with Town Staff to maximize the width of the landscaped buffer between Elliott Road and the sidewalk. Applicant has evaluated the suitability of additional access points which is condition (b) and determined that: (1) another access point to Matthewstown Road would introduce additional risks to safety for those travelling on Matthewstown Road and those entering and exiting the Property, and (2) the "paper street" designated James Street is not under Applicant's control and cannot be improved to serve this project. The Council has found the Project meets the new Zoning Code requirements related to open space and amenities which is condition (c). Condition (d) is the Commission expressing support for the increased density, which the Council agrees with.

5. Based upon the recommendation of the Planning Commission and information contained within the record, the Council finds that the proposed PUD conforms to the Town's Comprehensive Plan.

The Plan is intended to serve as the guide for land use decisions of the Town and articulates many broad policy issues and objectives intended to apply on a town-scale. The Plan has an entire chapter devoted to Housing. The Plan recognizes the problems in the housing market in Easton as housing cost, housing quality, and housing availability. (Plan p. 133).

Finally, at the end of the Housing Chapter in the Plan, the Town establishes Housing Goals and Objectives. Among them are to "Establish design standards and require physical distribution of different housing types that provide visual interest and a smooth blend of affordable housing in the community"; "Achieve a density that creates a sense of place, uses infrastructure efficiently, produces pedestrian-friendly neighborhoods and accommodates plans for transit." (Plan p. 140).

In addition, in the Land Use Chapter of the Comprehensive Plan, an expressed goal is slowing the demand for land by increasing the density of future residential areas. (Comp Plan p. 45)

The Council believes that the proposed PUD advances these goals and that the proposed PUD conforms with the Plan.

6. The proposed PUD, in conjunction with existing and reasonably anticipated development in the neighborhood surrounding the site for the proposed PUD, will not interfere with the adequate and orderly provision of public services to the area. Adequate water and sewer services to serve the proposed PUD exist and are within relatively close proximity to the Property. The Applicant will provide the utility extension that is necessary to connect the PUD to Town services. The Town's wastewater treatment plant has adequate capacity to serve the PUD. The Property currently has a "S1/W1" classification in the Talbot County Comprehensive Water and Sewer Plan.

7. The Town Council finds that the proposed PUD will not cause unacceptable traffic congestion or hazards either in or near the site for the proposed PUD development or elsewhere in the Town or Talbot County. The primary access to the Property will be from Elliott Road and will be set back a significant distance from the intersection of Matthewstown Road and Elliott Road.

A Traffic Impact Analysis ("TIA") was conducted by Mark Keeley, P.E., project manager for Traffic Concepts, Inc., in September 2021. The TIA analysis concludes that all intersections studied will operate at acceptable levels of service after the PUD is completed. The Town Council does not make this finding lightly due to the public concern regarding traffic on Matthewstown Road. Applicant has worked diligently with the Town Staff to investigate traffic concerns on Matthewstown Road and addressed all Town questions regarding impacts. Over the past few years, improvements to Matthewstown Road have been made. In addition, the Town intends to continue working with the State Highway Administration ("SHA") to make further improvements along Matthewstown Road.

With the installation of sidewalks along Elliott Road, there will be opportunities for pedestrians to walk to stores and services.

8. The record contains no indication that there are any features of ecological, historical, or cultural significance on the Property, and the Council so finds. Ecologically, stormwater management techniques and practices that comply with State and local regulations and protect sensitive, downstream resources are proposed.

9. The Town Council finds that the proposed PUD is compatible with existing development in the surrounding neighborhood and with development reasonably anticipated to occur in the neighborhood in terms of size, scale, design, and appearance. The surrounding developments are residential and commercial. The Town's Comprehensive Plan calls for tiered development moving away from the heart of Town. With commercial uses to the west and single-family residential uses to the east, this multifamily project is a good transition between the uses. A Town compliant landscaped bufferyard is proposed around the perimeter of the Property to help soften the impact on adjoining properties.

10. The proposed PUD will not adversely affect the value of property in the neighborhood surrounding the site. There is a significant demand for residential units in the Town of Easton. The values for Easton real estate have been escalating.

D. Should the Town Council Exercise Its Legislative Discretion To Grant The Application?

The Council finds that the Applicant has met the minimum criteria for granting a PUD application. The Council has further concluded that it is appropriate for it to exercise its legislative discretion to grant the application.

The Council finds that the proposed PUD helps accomplish the coordinated, adjusted, and harmonious development of the Town and its environs in accordance with present and future needs and is located in a location suitable for its given existing and reasonably foreseeable development.

The Council further finds that the PUD is located in a location suitable for its given existing and reasonably foreseeable development and encourages appropriate and sustainable economic growth. The demand for housing in Easton outweighs the current supply. The PUD will enhance housing opportunities in the Town of Easton.

Based on the foregoing, the Town Council finds approval of the PUD to be in the public interest, subject to the conditions set forth below.

E. Conditions.

The following conditions are binding on the Applicant and any successor developer(s) of the land located within this PUD district:

1. The Applicant shall work with the Town and Lane Engineering, LLC to coordinate the design of the sidewalk located along Elliott Road. While the Applicant would be required to install sidewalk along the Elliott Road frontage, the Town wishes to move forward with constructing that sidewalk in advance of the Applicant moving forward with the project. Prior to the issuance of the first building permit for the project, the Applicant shall reimburse the Town for the actual costs of installation and design of the sidewalk along the Elliott Road frontage of the Property.

2. The Applicant shall establish and designate, to the Town, an easement along the entire frontage of the Property along Matthewstown Road for a future pedestrian pathway to be designed and constructed in accordance with the Maryland State Highway Administration. The easement shall be established prior to any building permit being issued for the Property.

VOTING TO GRANT THE APPLICATION:

Alan I. Silverstein

Don Abbatiello

Ron E. Engle

Rev. Elmer Davis

Megan J. M. Cook, President



TOWN OF EASTON

Sharon M. VanEmburch
Town Attorney
svanemburch@ewingdietz.com

16 South Washington Street
Easton, Maryland 21601
Telephone: (410)822-1988
Facsimile: (410)820-5053

MEMORANDUM

TO: Mayor and Town Council

FROM: Sharon M. VanEmburch

DATE: February 28, 2022

RE: Elliott Road Apartments Ordinance and Findings of Fact

Please find attached Ordinance 778 to approve the proposed PUD for the Elliott Road apartments with the findings of fact. Hopefully it is clear on its face, so I won't elaborate on the findings of fact further, but am happy to answer any questions you have.

This is the first reading of this ordinance, but since you have previously had a public hearing on it, it is eligible for a vote.

Please let me know if you have any questions regarding this matter.

TOWN OF EASTON
CHECK REGISTER BY FUND

Prepared: 02/23/2022, 11:35:08
Program: GM179L

Selection Criteria:

From Date . . . : 01/27/2022
To Date . . . : 02/23/2022
or
From Period . . . :
To Period . . . :
Bank Code . . . : 00
Page Break by Fund: Y
Include Vendor No.: Y
Print Recap Only .: N

CHECK DATE	CHECK NUMBER	VENDOR	NAME	INVOICE	DESCRIPTION	G/L NUMBER	PROJECT	PERIOD/ YEAR	AMOUNT
02/02/2022	693	2806	BACKTOWN AUTOMOTIVE/ACC	1310	REPAIRS - TRUCK T-5	001-3025-530.30-46		7/2022 Total	734.00 734.00
02/02/2022	694	2228	FIRST STATE INSPECTION	248653	MONTHLY INSPECTION SVCS	001-2210-522.30-34		7/2022 Total	3,083.33 3,083.33
02/02/2022	695	1269	FRATERNAL ORDER OF POLI	020122	OCT,NOV,DEC,JAN DED	001-0000-217.17-00		8/2022 Total	3,960.00 3,960.00
02/02/2022	696	2094	GOV CONNECTION INC	72294987 72299282 72299282	COMPUTERS,DP & WORD PROC. COMPUTERS,DP & WORD PROC. COMPUTERS,DP & WORD PROC.	001-4010-540.30-51 001-2310-523.30-35 001-2310-523.30-51		7/2022 7/2022 7/2022 Total	288.50 288.57 142.01 719.08
02/02/2022	697	237	HOME PARAMOUNT PEST CON	5412843	MONTHLY PEST SVC/OLD PW	001-1400-514.30-46		7/2022 Total	70.00 70.00
02/02/2022	699	269	LASER LETTERS, INC	66495	OFFICE SUPPLIES, GENERAL	001-1200-512.30-47		7/2022 Total	94.00 94.00
02/02/2022	700	2142	LIVING ECOSYSTEMS	21-0897	SVCS @ 617 SOUTH ST	001-2220-522.30-34		7/2022 Total	168.00 168.00
02/02/2022	701	2268	MANSFIELD OIL COMPANY	732936 732936 732936 732936 732936 732936 732936 732936 732936	12/16-12/31/21 FUEL USAGE 12/16-12/31/21 FUEL USAGE 12/16-12/31/21 FUEL USAGE 12/16-12/31/21 FUEL USAGE 12/16-12/31/21 FUEL USAGE 12/16-12/31/21 FUEL USAGE 12/16-12/31/21 FUEL USAGE 12/16-12/31/21 FUEL USAGE 12/16-12/31/21 FUEL USAGE	001-2010-520.30-55 001-2020-520.30-55 001-2040-520.30-55 001-2220-522.30-55 001-2310-523.30-55 001-3010-530.30-55 001-3025-530.30-55 001-3040-530.30-55 001-3045-530.30-55 001-4010-540.30-55		7/2022 7/2022 7/2022 7/2022 7/2022 7/2022 7/2022 7/2022 7/2022 Total	17.11 259.10 117.23 45.34 113.71 49.42 812.68 781.20 65.19 101.98 2,362.96
02/02/2022	702	1489	MARYLAND INDUSTRIAL TRU	P05795	KICKBAR ASSY	001-3025-530.30-56		7/2022 Total	885.42 885.42
02/02/2022	703	2963	NATIONAL HVAC SERVICE	SRVCE115463	REPAIRS @ POLICE DEPT	001-2010-520.30-46		7/2022 Total	990.00 990.00
02/09/2022	704	2689	AMAZON CAPITAL SERVICES	11P3-QKCW-66V7 19WX-3MKW-19RD 19WX-3MKW-19RD	OFFICE SUPPLIES, GENERAL COMPUTERS,DP & WORD PROC. MISCELLANEOUS PRODUCTS	001-3010-530.30-51 001-1065-510.30-52 001-1200-512.30-52		7/2022 7/2022 7/2022 Total	35.24 86.25 24.12 145.61
02/09/2022	705	2517	BAYSIDE FIRE PROTECTION	69755	ANNUAL SPRINKLER SYS INSP	001-2110-521.30-50		7/2022 Total	415.00 415.00
02/09/2022	706	3079	CARROLL INDEPENDENT FUE	100184-262156 100184-262156 100184-262156 100184-262156	12/1-31/21 FUEL PURCHASES 12/1-31/21 FUEL PURCHASES 12/1-31/21 FUEL PURCHASES 12/1-31/21 FUEL PURCHASES	001-1400-514.30-55 001-2010-520.30-55 001-2020-520.30-55 001-2040-520.30-55		8/2022 8/2022 8/2022 8/2022	46.45 193.98 2,328.48 175.09

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02/09/2022	706	3079	CARROLL INDEPENDENT FUE	100184-262156	12/1-31/21 FUEL PURCHASES	001-2210-522.30-55		8/2022	41.90
				100184-262156	12/1-31/21 FUEL PURCHASES	001-2310-523.30-55		8/2022	144.11
				100184-262156	12/1-31/21 FUEL PURCHASES	001-3010-530.30-55		8/2022	203.62
				100184-262156	12/1-31/21 FUEL PURCHASES	001-3025-530.30-55		8/2022	1,901.23
				100184-262156	12/1-31/21 FUEL PURCHASES	001-3040-530.30-55		8/2022	1,716.78
				100184-262156	12/1-31/21 FUEL PURCHASES	001-3045-530.30-55		8/2022	441.23
				100184-262156	12/1-31/21 FUEL PURCHASES	001-4010-540.30-55		8/2022	460.49
								Total	7,653.36
02/09/2022	707	2571	HILYARD'S BUSINESS SOLU	INV200283	COPIER MAINT	001-1400-514.30-46		7/2022	82.04
								Total	82.04
02/09/2022	708	237	HOME PARAMOUNT PEST CON	5394855	PEST SVC/9030 BRYAN DR	001-3010-530.30-46		7/2022	38.00
								Total	38.00
02/09/2022	709	2260	INQUIRIES SCREENING	INVC104470	SVCS/EASTON POLICE	001-2010-520.30-31		8/2022	169.50
								Total	169.50
02/09/2022	710	826	MR ROOTER MID-SHORE	51614	STATION 60 BI-ANNUAL SVC	001-2110-521.30-46		8/2022	319.50
								Total	319.50
02/09/2022	711	1641	PRECISION PRINTING & EM	12327	FIRST AID & SAFETY EQUIP.	001-3025-530.30-52		8/2022	775.25
				12327	FIRST AID & SAFETY EQUIP.	001-3040-530.30-52		8/2022	387.63
				12327	FIRST AID & SAFETY EQUIP.	001-3045-530.30-52		8/2022	387.62
								Total	1,550.50
02/09/2022	712	461	SPURRY'S TIRE SERVICE I	36475	TRUCK TIRE SVCS	001-3040-530.30-56		7/2022	53.50
				37415		001-3040-530.30-56		8/2022	134.00
								Total	187.50
02/09/2022	713	461	SPURRY'S TIRE SERVICE I	36220	TIRES/FIRE TANKER 61	001-2110-521.30-56		7/2022	3,520.00
								Total	3,520.00
02/09/2022	714	2122	TRI SUPPLY & EQUIPMENT	755253-0001		001-3045-530.30-52		8/2022	1,785.20
								Total	1,785.20
02/09/2022	715	1975	WITMER PUBLIC SAFETY GR	2178102	ENG 64 NOZZLE	001-2110-521.30-56		8/2022	916.00
								Total	916.00
02/16/2022	716	98	APG MEDIA OF CHESAPEAKE	2974079	PUBLIC HEARING	001-1010-510.30-48		8/2022	280.00
				2975086	400 WINTON AVE	001-1310-513.30-48		8/2022	78.75
				2975088	10 PROSPECT AVE	001-1310-513.30-48		8/2022	78.75
				2975089	7837 OCEAN GATEWAY	001-1310-513.30-48		8/2022	87.50
								Total	525.00
02/16/2022	717	2806	BACKTOWN AUTOMOTIVE/ACC	1314	EQUIP MAINT & REPAIR SERV	001-3025-530.30-56		8/2022	1,053.88
								Total	1,053.88
02/16/2022	718	2247	BOW WOW WASTE	460886	JANITORIAL SUPPLIES	001-4010-540.30-52		8/2022	529.90
								Total	529.90
02/16/2022	719	810	CHESAPEAKE SUPPLY & EQU	35636	ROAD/HWY MAT NONASPHALTIC	001-3040-530.30-52		8/2022	1,650.00
				35642	ROAD/HWY MAT NONASPHALTIC	001-3040-530.30-52		8/2022	9,057.00

CHECK DATE	CHECK NUMBER	VENDOR	NAME	INVOICE	DESCRIPTION	G/L NUMBER	PROJECT	PERIOD/ YEAR	AMOUNT

02/16/2022	720	1224	DEAN'S JANITORIAL SERVI	20237 20253 20253	MONTHLY JANITOR SVCS MONTHLY JANITOR SVCS MONTHLY JANITOR SVCS	001-3010-530.30-34 001-1400-514.30-34 001-6000-560.30-34	ED2201	Total 8/2022 8/2022 8/2022 Total	10,707.00 480.00 780.00 520.00 1,780.00
02/16/2022	721	129	DEPENDABLE SSR LLC	1368 1368	DIRT & BRUSH DIRT & BRUSH	001-3040-530.30-52 001-4010-540.30-52		8/2022 8/2022 Total	411.73 42.34 454.07
02/16/2022	722	1000	EASTERN SHORE COFFEE &	257184 264027		001-3010-530.30-52 001-3025-530.30-52		8/2022 8/2022 Total	8.95 16.20 25.15
02/16/2022	723	2593	EASTON TRUCK CENTER	53118AUP 53162AUP 53180AUP	AUTO & TRUCK ACCESSORIES AUTO & TRUCK MAINT. ITEMS AUTO BODIES & ACCESSORIES	001-3025-530.30-56 001-3025-530.30-56 001-3025-530.30-56		8/2022 8/2022 8/2022 Total	559.45 808.85 440.11 1,808.41
02/16/2022	724	180	EWING CONTRACTORS INC,	394	SNOW REMOVAL SVCS	001-3040-530.30-34		8/2022 Total	5,100.00 5,100.00
02/16/2022	725	179	EWING INC, PAUL T	471704 471725 471865 472033 472054 472129 472129 472129 472278 472278 472297 472382	HARDWARE,AND ALLIED ITEMS HARDWARE,AND ALLIED ITEMS FLAGS,POLES,BANNERS,ACCES FERTILIZERS & SOIL CONDTN STEEL TOE BOOTS CLOTHING & APPAREL CLOTHING & APPAREL CLOTHING & APPAREL CLOTHING & APPAREL HARDWARE,AND ALLIED ITEMS HARDWARE,AND ALLIED ITEMS	001-3040-530.30-52 001-3040-530.30-52 001-3040-530.30-52 001-3040-530.30-52 001-3045-530.30-37 001-3010-530.30-36 001-3025-530.30-36 001-3040-530.30-36 001-3045-530.30-36 001-3025-530.30-36 001-3040-530.30-52 001-3040-530.30-52	7/2022 7/2022 7/2022 7/2022 7/2022 8/2022 8/2022 8/2022 8/2022 8/2022 8/2022 Total	359.60 165.00 106.00 110.00 100.00 374.50 628.00 252.00 486.00 217.50 217.50 172.91 109.99 3,299.00	
02/16/2022	726	2463	FIDELITY POWER SYSTEMS	FPS0074346 FPS0074405	BATTERY REPLACEMENT GENERATOR TESTING	001-2010-520.30-46 001-3010-530.30-46		8/2022 8/2022 Total	897.30 730.00 1,627.30
02/16/2022	727	2275	GALLERY COLLECTION, THE	22E0007831	MISCELLANEOUS PRODUCTS	001-1060-510.30-49		8/2022 Total	447.59 447.59
02/16/2022	728	2675	GROFF TRACTOR MID ATLAN	RSA047729-6	RENTAL/LEASE EQUIPMENT	001-3045-530.30-34		8/2022 Total	3,020.00 3,020.00
02/16/2022	729	239	HOPKINS SALES CO INC	438103 438108 438206 438422 438569	PAPER & PLASTIC-DISPOSABL PAPER & PLASTIC-DISPOSABL PAPER & PLASTIC-DISPOSABL JANITORIAL SUPPLIES PAPER & PLASTIC-DISPOSABL	001-1400-514.30-52 001-1400-514.30-52 001-1400-514.30-52 001-1400-514.30-52 001-1400-514.30-52		7/2022 7/2022 7/2022 7/2022 7/2022	138.71 43.34 137.18 105.00 128.94

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02/16/2022	729	239	HOPKINS SALES CO INC	438980 438980 438980 439073 439111	PAPER & PLASTIC-DISPOSABL PLASTICS PLASTICS PAPER & PLASTIC-DISPOSABL JANITORIAL SUPPLIES	001-3025-530.30-52 001-3040-530.30-52 001-4030-540.30-52 001-1400-514.30-52 001-3025-530.30-52		8/2022 8/2022 8/2022 7/2022 8/2022 Total	176.28 149.32 240.72 74.30 122.50 1,316.29
02/16/2022	730	239	HOPKINS SALES CO INC	438215 438905		001-2110-521.30-52 001-2110-521.30-52		7/2022 8/2022 Total	269.71 10.32 280.03
02/16/2022	732	2297	LANDS END BUSINESS OUTF	SIN9862069 SIN9862069 SIN9862069 SIN9862069	CLOTHING & APPAREL CLOTHING & APPAREL CLOTHING & APPAREL CLOTHING & APPAREL	001-1010-510.30-49 001-1065-510.30-49 001-1310-513.30-49 001-4010-540.30-37		8/2022 8/2022 8/2022 8/2022 Total	122.05 122.05 122.05 244.10 610.25
02/16/2022	733	2792	LIVEWIRE KIOSK INC	2021-1463	DEC '21 PROCESSING FEE	001-1200-512.30-51		8/2022 Total	17.41 17.41
02/16/2022	734	2142	LIVING ECOSYSTEMS	21-0988 21-0989	OPEN LOT, PINTAIL CT 29484 PINTAIL CT	001-2220-522.30-34 001-2220-522.30-34		8/2022 8/2022 Total	35.00 35.00 70.00
02/16/2022	735	333	MID-ATLANTIC WASTE SYST	163995 164228 164248 164249 164326	ROAD/HGWY HEAVY EQUIPMENT ROAD/HGWY HEAVY EQUIPMENT	001-3025-530.30-56 001-3025-530.30-56 001-3025-530.30-56 001-3025-530.30-52 001-3025-530.30-52		7/2022 8/2022 8/2022 8/2022 8/2022 Total	253.84 844.46 197.93 140.16 1,213.84 2,650.23
02/16/2022	736	2560	PPC LUBRICANTS INC	1991162	SYNTHETIC BLEND	001-3025-530.30-55		8/2022 Total	197.78 197.78
02/16/2022	737	413	R E MICHEL CO LLC	48869200 67826000 91270100		001-1400-514.30-52 001-1400-514.30-50 001-2110-521.30-50		7/2022 7/2022 8/2022 Total	14.22 146.22 12.14 172.58
02/16/2022	738	1029	SHORE JANITORIAL SERVIC	0713	JAN JANITOR SVCS/POLICE	001-2010-520.30-50		8/2022 Total	3,200.00 3,200.00
02/16/2022	739	499	TOM'S GENERAL SERVICES	5515A		001-2110-521.30-46		8/2022 Total	350.00 350.00
02/16/2022	740	1953	ULINE	144310034	SHIPPING AND HANDLING	001-3010-530.30-35		8/2022 Total	864.21 864.21
02/16/2022	741	2067	UTILITY EASTERN SHORE T	2271969 2271979 2272360 2272511	AUTO & TRUCK MAINT. ITEMS AUTO & TRUCK MAINT. ITEMS AUTO & TRUCK MAINT. ITEMS	001-3040-530.30-56 001-3040-530.30-56 001-3040-530.30-56 001-3040-530.30-56		8/2022 8/2022 8/2022 8/2022 Total	16.53 59.40 1,055.00 236.80 1,367.73

CHECK DATE	CHECK NUMBER	CHECK VENDOR	CHECK NAME	INVOICE	DESCRIPTION	G/L NUMBER	PROJECT	PERIOD/ YEAR	AMOUNT
02/16/2022	742	940	WARREN'S WOOD WORKS	INC 611608	NEP SIGN/MATERIALS	001-4030-540.30-52		8/2022 Total	140.78 140.78
02/23/2022	743	2060	BESTCO HARTFORD	021722	MARCH 2022 INSURANCE	001-7020-570.10-23		8/2022 Total	11,273.80 11,273.80
02/23/2022	745	3079	CARROLL INDEPENDENT FUE	100398-268569 100398-268569 100398-268569 100398-268569 100398-268569 100398-268569 100398-268569 100398-268569 100398-268569 100398-268569 100398-268569 100398-268569 100398-268569 100398-268569	1/1-31/22 FUEL PURCHASES 1/1-31/22 FUEL PURCHASES 1/1-31/22 FUEL PURCHASES 1/1-31/22 FUEL PURCHASES 1/1-31/22 FUEL PURCHASES 1/1-31/22 FUEL PURCHASES 1/1-31/22 FUEL PURCHASES 1/1-31/22 FUEL PURCHASES 1/1-31/22 FUEL PURCHASES 1/1-31/22 FUEL PURCHASES 1/1-31/22 FUEL PURCHASES 1/1-31/22 FUEL PURCHASES 1/1-31/22 FUEL PURCHASES 1/1-31/22 FUEL PURCHASES	001-1310-513.30-55 001-1400-514.30-55 001-1400-514.30-55 001-2010-520.30-55 001-2010-520.30-55 001-2040-520.30-55 001-2210-522.30-55 001-2220-522.30-55 001-2310-523.30-55 001-3010-530.30-55 001-3025-530.30-55 001-3040-530.30-55 001-3045-530.30-55 001-4010-540.30-55		8/2022 8/2022 8/2022 8/2022 8/2022 8/2022 8/2022 8/2022 8/2022 8/2022 8/2022 8/2022 8/2022 8/2022	68.29 92.84 256.67 5,391.56 449.81 355.82 42.10 663.85 591.50 5,235.17 8,394.44 1,771.63 2,316.66 25,630.34
02/23/2022	746	392	DLA PIPER LLP (US)	4238226		001-1200-512.30-32		8/2022 Total	283.05 283.05
02/23/2022	747	237	HOME PARAMOUNT PEST CON	5439801 5439903	PEST SVC/TOWN OFFICE PEST SVC/WELCOME CTR	001-1400-514.30-46 001-6000-560.30-46	ED2201	8/2022 8/2022 Total	33.00 36.00 69.00
02/23/2022	748	262	KEY ONE INC	115556 115602	LOCKER LOCKS/EASTON PD PADLOCKS	001-2010-520.30-52 001-4030-540.30-52		8/2022 8/2022 Total	43.75 99.72 143.47
02/23/2022	749	2792	LIVEWIRE KIOSK INC	2021-1463	DEC/JAN PROCESSING FEE	001-1200-512.30-51		8/2022 Total	17.41 17.41
02/23/2022	750	2192	NORTHERN SAFETY CO INC	904693906		001-3025-530.30-52		8/2022 Total	475.08 475.08
02/23/2022	751	2560	PPC LUBRICANTS INC	1996369	BLUE DEF	001-3025-530.30-55		8/2022 Total	896.00 896.00
02/02/2022	79734	2292	A-1 SANITATION SERVICE	380619		001-2020-520.30-44		7/2022 Total	99.95 99.95
02/02/2022	79736	1469	ARROWHEAD SCIENTIFIC IN	142970	SHIPPING AND HANDLING	001-2020-520.30-52		7/2022 Total	136.50 136.50
02/02/2022	79737	1628	AWARDS BY WEGENER	31501	MISC/EASTON POLICE	001-2010-520.30-58		7/2022 Total	32.00 32.00
02/02/2022	79738	2078	BALTIMORE SUN, THE	011722		001-2010-520.30-54		7/2022 Total	25.27 25.27

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02/02/2022	79749	2533	MCI	011122		001-2010-520.30-41		7/2022 Total	33.37 33.37
02/02/2022	79750	2468	MD POLICE SUPPLY LLC	21007	NAMEBARS/EASTON POLICE	001-2010-520.30-37		7/2022 Total	126.20 126.20
02/02/2022	79751	2379	MIDATLANTIC TIRE PROS	72652	POLICE VEHICLE SVCS	001-2020-520.30-56		7/2022 Total	179.73 179.73
02/02/2022	79752	2351	OPTUM BANK	012822		001-0000-217.21-00		8/2022 Total	1,042.90 1,042.90
02/02/2022	79753	2771	PENINSULA PRESSURE SYST	81574	RIM & TIRE	001-3010-530.30-46		8/2022 Total	180.00 180.00
02/02/2022	79754	2901	QUADIENT FINANCE USA IN	012122		001-1400-514.30-41		8/2022 Total	539.00 539.00
02/02/2022	79755	2251	VERIZON	011322 011322 011322 011322 011322 011322 011322 011322 011322 011322A		001-1010-510.30-41 001-1050-510.30-41 001-1060-510.30-41 001-1065-510.30-41 001-1200-512.30-41 001-1310-513.30-41 001-2210-522.30-41 001-2220-522.30-41 001-2310-523.30-41 001-3010-530.30-41 001-4010-540.30-41 001-2110-521.30-41		7/2022 7/2022 7/2022 7/2022 7/2022 7/2022 7/2022 7/2022 7/2022 7/2022 7/2022 7/2022 Total	5.66 12.57 10.60 22.39 30.23 22.39 30.23 22.39 30.24 196.32 9.66 974.93 1,367.61
02/02/2022	79756	2251	VERIZON	011322 011522 011522A		001-2010-520.30-41 001-2010-520.30-41 001-2010-520.30-41		7/2022 7/2022 7/2022 Total	981.56 96.72 45.14 1,123.42
02/02/2022	79757	2423	VERIZON BUSINESS	63230626		001-2010-520.30-41		7/2022 Total	43.01 43.01
02/02/2022	79758	714	VERIZON WIRELESS	9897535316 9897694019 9897694019 9897694019 9897694019 9897694019 9897694019 9897694019 9897694019		001-1065-510.30-41 001-1010-510.30-41 001-1060-510.30-41 001-1065-510.30-41 001-1310-513.30-41 001-1400-514.30-41 001-2210-522.30-41 001-2310-523.30-41 001-3010-530.30-41 001-4010-540.30-41		7/2022 8/2022 8/2022 8/2022 8/2022 8/2022 8/2022 8/2022 8/2022 8/2022 Total	10.60 158.30 54.90 281.38 59.73 99.46 101.30 267.27 628.03 185.59 1,846.56
02/02/2022	79759	515	WALMART	01323		001-2020-520.30-52		7/2022	238.91

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02/02/2022	79759	515	WALMART	04405 04823		001-2010-520.30-58 001-2010-520.30-52		7/2022 7/2022 Total	104.43 66.52 409.86
02/02/2022	79760	528	WILLEY, ROBERT C	013122 013122	MILEAGE & MISC MEETINGS MILEAGE & MISC MEETINGS	001-1060-510.30-40 001-1060-510.30-49		8/2022 8/2022 Total	363.51 281.60 645.11
02/02/2022	79761	1220	XEROX CORPORATION	015287739		001-2010-520.30-46		7/2022 Total	14.45 14.45
02/09/2022	79762	2383	BROWN, FRANKLIN O	020522	FEB 5 TYBL REFEREE SVC	001-4010-540.30-34	PK0704	8/2022 Total	210.00 210.00
02/09/2022	79763	2921	CANON FINANCIAL SERVICE	012122		001-2010-520.30-46		8/2022 Total	137.08 137.08
02/09/2022	79764	2760	COOK, DORSEY D	020522	FEB 5 TYBL REFEREE SVC	001-4010-540.30-34	PK0704	8/2022 Total	210.00 210.00
02/09/2022	79765	9999999	CORELOGIC	000112984	TAX REFUNDS	001-0000-201.00-00		8/2022 Total	431.34 431.34
02/09/2022	79766	9999999	CORELOGIC	000112984	TAX REFUNDS	001-0000-201.00-00		8/2022 Total	745.94 745.94
02/09/2022	79767	9999999	DELMAR VAPOR LOUNGE LLC	000202749	TAX REFUNDS	001-0000-201.00-00		8/2022 Total	137.41 137.41
02/09/2022	79768	3006	DELMARVA DOCUMENT SOLUT	INV5517	COPIER MAINT	001-2210-522.30-46		7/2022 Total	12.00 12.00
02/09/2022	79769	170	EASTON UTILITIES	011822 011822 011822 011822 011822 012422 012422 1956		001-2010-520.30-43 001-2310-523.30-43 001-3010-530.30-43 001-4010-540.30-43 001-6000-560.30-43 001-2110-521.30-43 001-3010-530.30-43 001-3045-530.30-52	7/2022 7/2022 7/2022 7/2022 7/2022 8/2022 8/2022 Total	32.55 262.89 1,614.00 127.83 594.21 3,046.82 112.65 134.96 5,925.91	
02/09/2022	79770	2848	ENTERPRISE FM TRUST	FBN4395343	PUBLIC WKS VEHICLE LEASES	001-3010-530.30-44		8/2022 Total	6,083.15 6,083.15
02/09/2022	79771	3072	FARBER'S SERVICENTER LL	34878 34879	EQUIP. MAINT. AUTO,TRUCK EQUIP. MAINT. AUTO,TRUCK	001-3040-530.30-46 001-3040-530.30-46		8/2022 8/2022 Total	251.20 251.20 502.40
02/09/2022	79772	2322	FINK WHITTEN & ASSOCIAT	12-4459 12-4460 12-4461 12-4463	PLAT REVIEW PLAT REVIEW PLAT REVIEW PLAT REVIEW	001-2310-523.30-31 001-2310-523.30-31 001-2310-523.30-31 001-2310-523.30-31		8/2022 8/2022 8/2022 8/2022	200.00 200.00 200.00 200.00

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02/09/2022	79772	2322	FINK WHITTEN & ASSOCIAT	12-4464	PLAT REVIEW	001-2310-523.30-31		8/2022 Total	200.00 1,000.00
02/09/2022	79773	221	HAHN CO INC, IRVIN H	56972	MISC/EASTON POLICE	001-2010-520.30-58		8/2022 Total	480.70 480.70
02/09/2022	79774	2031	HENCKEL, FREDERICK	012922	1/29/22 SNOW REMOVAL SVCS	001-3040-530.30-34		8/2022 Total	293.22 293.22
02/09/2022	79776	9999999	HOWIE GEORGE S	000107600	TAX REFUNDS	001-0000-201.00-00		8/2022 Total	231.66 231.66
02/09/2022	79777	3078	JOHNSON MIRMIRAN & THOM	1-182374	DESIGN GUIDELINES	001-1310-513.30-31		8/2022 Total	31,404.80 31,404.80
02/09/2022	79778	3073	KENWORTH MID ATLANTIC	KM294978	MISC VEHICLE PARTS	001-3040-530.30-56		7/2022	1,055.68
				KM295024		001-3040-530.30-56		8/2022	486.14-
				KM295044	MISC VEHICLE PARTS	001-3040-530.30-56		7/2022	259.66
				KM295406	MISC VEHICLE PARTS	001-3040-530.30-56		7/2022	208.91
				KM295595		001-3040-530.30-56		8/2022	225.32
				KM295596		001-3040-530.30-56		8/2022	225.32-
				KM295597		001-3040-530.30-56		8/2022	245.32
								Total	1,283.43
02/09/2022	79780	1167	LARRIMORE JR, GEORGE T	020122	REIMB. COLLEGE CLASS	001-2040-520.30-33		8/2022 Total	963.00 963.00
02/09/2022	79781	278	LOWE'S	01007		001-1400-514.30-52		8/2022	151.05
				01218		001-1400-514.30-52		7/2022	18.98
				01218		001-2010-520.30-52		7/2022	41.14
				01284		001-2010-520.30-52		7/2022	25.64
				01634		001-3045-530.30-52		8/2022	47.56
				01641	HARDWARE, AND ALLIED ITEMS	001-3040-530.30-52		7/2022	61.10
				01723	HARDWARE, AND ALLIED ITEMS	001-3040-530.30-52		7/2022	240.96
				02040	HARDWARE, AND ALLIED ITEMS	001-3040-530.30-52		7/2022	297.68
				02104	HARDWARE, AND ALLIED ITEMS	001-3040-530.30-52		7/2022	31.03
				02896	HARDWARE, AND ALLIED ITEMS	001-3040-530.30-52		7/2022	30.37
				02941		001-2010-520.30-52		7/2022	15.16
				18508		001-1400-514.30-52		7/2022	37.83-
				37547		001-3045-530.30-52		8/2022	4.36
				37639	HARDWARE, AND ALLIED ITEMS	001-3040-530.30-52		7/2022	36.56
								Total	963.76
02/09/2022	79782	2533	MCI	011922		001-2010-520.30-41		8/2022 Total	34.66 34.66
02/09/2022	79783	327	MEINTZER PETROLEUM INC	16694266		001-2110-521.30-55		8/2022	987.93
				16694267		001-2110-521.30-55		8/2022	643.26
								Total	1,631.19
02/09/2022	79784	2849	MID-SHORE FIRE SERVICE	1249	ENG 65 WATER PUMP REPAIR	001-2110-521.30-56		8/2022 Total	905.00 905.00

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02/09/2022	79785	9999999	MILES AUTOMOTIVE LLC	000202095	TAX REFUNDS	001-0000-201.00-00		8/2022 Total	783.25 783.25
02/09/2022	79786	2351	OPTUM BANK	020222		001-0000-217.21-00		8/2022 Total	1,042.90 1,042.90
02/09/2022	79787	373	P.F. PETTIBONE & CO	181599	SHIPPING AND HANDLING	001-1050-510.30-52		7/2022 Total	506.80 506.80
02/09/2022	79788	2159	PATRIOT FIRE LLC	1837	LENS/EASTON FIRE DEPT	001-2110-521.30-56		8/2022 Total	128.89 128.89
02/09/2022	79789	825	R C HOLLOWAY CO	470168 470303 470845 470845 471514 471743	AUTO & TRUCK MAINT. ITEMS FIRST AID & SAFETY EQUIP. AUTO & TRUCK MAINT. ITEMS	001-3040-530.30-56 001-3040-530.30-56 001-3025-530.30-56 001-3040-530.30-56 001-3025-530.30-56 001-3025-530.30-56		7/2022 7/2022 8/2022 8/2022 8/2022 8/2022	321.70 791.80 133.43 52.00 228.64 11.00 1,145.71
02/09/2022	79790	1570	REPUBLIC SERVICES #426	42600944850 42600944850A	JAN RECYCLING SVCS JAN RECYCLING SVCS	001-3025-530.30-34 001-3025-530.30-34		8/2022 8/2022 Total	34,080.36 467.64 34,548.00
02/09/2022	79791	9999999	RPH ENTERPRISES, INC	000202608	TAX REFUNDS	001-0000-201.00-00		8/2022 Total	102.44 102.44
02/09/2022	79793	2879	SCHUSTER CONCRETE READY	529585 529713	CONCRETE CONCRETE	001-3040-530.30-52 001-3040-530.30-52		7/2022 8/2022 Total	1,596.75 945.00 2,541.75
02/09/2022	79794	1565	STAPLES BUSINESS CREDIT	7347027867-0-1 7347388751-0-1 7347388751-0-1 7347388751-0-1 7347388751-0-1 7347714058-0-1 7347714058-0-1	OFFICE SUPPLY, INKS, LEADS OFFICE SUPPLY, INKS, LEADS OFFICE SUPPLIES, GENERAL OFFICE SUPPLIES, GENERAL PAPER (OFFICE, PRINT SHOP) OFFICE SUPPLIES, GENERAL FOODS : STAPLE GROCERY	001-1200-512.30-51 001-1200-512.30-51 001-1200-512.30-52 001-2210-522.30-51 001-2210-522.30-52 001-1200-512.30-52 001-1400-514.30-52		7/2022 7/2022 7/2022 7/2022 7/2022 7/2022 7/2022 Total	30.73 26.07 16.78 25.78 74.95 5.80 70.65 250.76
02/09/2022	79795	2610	STURGIS, BEATRICE	020522	FEB 5 TYBL REFEREE SVC	001-4010-540.30-34	PK0704	8/2022 Total	175.00 175.00
02/09/2022	79797	714	VERIZON WIRELESS	9897959780		001-2010-520.30-41		8/2022 Total	2,925.58 2,925.58
02/16/2022	79799	266	AUTO PLUS AUTO PARTS	563069340 563069640 563072658 563072905 563072906 563073060 563073095	AUTO & TRUCK MAINT. ITEMS AUTO & TRUCK MAINT. ITEMS FUEL, OIL, GREASE, & LUBES	001-3025-530.30-56 001-3025-530.30-56 001-3040-530.30-52 001-2020-520.30-56 001-2020-520.30-56 001-2110-521.30-56 001-3040-530.30-56		8/2022 7/2022 7/2022 7/2022 7/2022 7/2022 7/2022	27.80- 27.80 21.68 369.18 110.22 4.79 25.14

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02/16/2022	79799	266	AUTO PLUS AUTO PARTS	563073540	AUTO & TRUCK MAINT. ITEMS	001-3040-530.30-52		7/2022	31.93
				563073567	AUTO & TRUCK MAINT. ITEMS	001-3040-530.30-52		7/2022	19.04
				563073804	JANITORIAL SUPPLIES	001-3025-530.30-56		8/2022	17.07
				563073850	AUTO & TRUCK MAINT. ITEMS	001-3025-530.30-56		8/2022	42.40
								Total	641.45
02/16/2022	79800	2383	BROWN, FRANKLIN O	021222	FEB 12 TYBL REFEREE SVC	001-4010-540.30-34	PK0704	8/2022	175.00
								Total	175.00
02/16/2022	79801	1059	CHOPTANK ELECTRIC COOPE	020222	ST LIGHTS/EASTON CLUB E	001-3040-530.30-43		8/2022	904.00
								Total	904.00
02/16/2022	79802	2735	CHOPTANK SUPPLY INC	435126	HAND TOOLS , POW&NON POWER	001-3040-530.30-52		7/2022	450.47
				435376	HARDWARE,AND ALLIED ITEMS	001-3040-530.30-52		7/2022	77.98
				435507	FUEL,OIL,GREASE, & LUBES	001-3040-530.30-52		7/2022	271.92
				436290	HARDWARE,AND ALLIED ITEMS	001-3040-530.30-52		7/2022	590.99
				437341	FUEL,OIL,GREASE, & LUBES	001-3040-530.30-52		8/2022	407.88
				437443	HAND TOOLS , POW&NON POWER	001-3040-530.30-52		8/2022	203.09
								Total	2,002.33
02/16/2022	79803	2760	COOK, DORSEY D	021222	FEB 12 TYBL REFEREE SVC	001-4010-540.30-34	PK0704	8/2022	210.00
								Total	210.00
02/16/2022	79804	2975	DELAWARE ELEVATOR SERVI	345646		001-1400-514.30-46		8/2022	118.00
								Total	118.00
02/16/2022	79805	146	E D SUPPLY CO INC	6675-1104196		001-2110-521.30-52		7/2022	39.60
				6675-1104210		001-2110-521.30-52		7/2022	39.60
				6675-1107977		001-2110-521.30-50		7/2022	20.22
				6675-1108651		001-2110-521.30-50		7/2022	54.52
								Total	153.94
02/16/2022	79807	2680	EASTERN SHORE AUTO PART	455330	AUTO & TRUCK MAINT. ITEMS	001-3040-530.30-56		7/2022	6.58
				455333	AUTO & TRUCK MAINT. ITEMS	001-3040-530.30-56		7/2022	6.58
				455334	AUTO & TRUCK MAINT. ITEMS	001-3040-530.30-56		7/2022	6.58
				455342	AUTO & TRUCK MAINT. ITEMS	001-3040-530.30-56		7/2022	9.98
				455536	ROAD/HWY MAT NONASPHALTIC	001-3040-530.30-52		7/2022	770.00
				456126	AUTO & TRUCK MAINT. ITEMS	001-3025-530.30-52		7/2022	26.90
				456126	AUTO & TRUCK MAINT. ITEMS	001-3040-530.30-56		7/2022	26.90
				456174		001-2020-520.30-56		7/2022	22.41
				456208	AUTO & TRUCK MAINT. ITEMS	001-3040-530.30-56		7/2022	9.35
				456217	ROAD/HWY MAT NONASPHALTIC	001-3040-530.30-52		7/2022	770.00
				456309	AUTO SHOP EQUIPMENT & SUP	001-2020-520.30-56		7/2022	155.00
				456309	AUTO SHOP EQUIPMENT & SUP	001-3025-530.30-52		7/2022	155.00
				456909	AUTO & TRUCK MAINT. ITEMS	001-3040-530.30-56		7/2022	5.38
				457024	AUTO & TRUCK MAINT. ITEMS	001-3040-530.30-56		7/2022	12.97
				457451		001-3040-530.30-56		8/2022	12.14
				457626	AUTO & TRUCK MAINT. ITEMS	001-3025-530.30-56		8/2022	338.93
				457800	AUTO & TRUCK MAINT. ITEMS	001-3025-530.30-56		8/2022	16.53
				457810		001-3040-530.30-56		8/2022	39.87
				457824	AUTO & TRUCK MAINT. ITEMS	001-3040-530.30-56		8/2022	18.68
								Total	2,409.78

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02/16/2022	79814	2990	KELLY BENEFITS	021422	MARCH 2022 INSURANCE	001-1065-510.10-23		8/2022	231.66
				021422	MARCH 2022 INSURANCE	001-1200-512.10-23		8/2022	226.23
				021422	MARCH 2022 INSURANCE	001-1310-513.10-23		8/2022	159.12
				021422	MARCH 2022 INSURANCE	001-2010-520.10-23		8/2022	367.93
				021422	MARCH 2022 INSURANCE	001-2020-520.10-23		8/2022	874.46
				021422	MARCH 2022 INSURANCE	001-2040-520.10-23		8/2022	265.99
				021422	MARCH 2022 INSURANCE	001-2110-521.10-23		8/2022	1,780.24
				021422	MARCH 2022 INSURANCE	001-2210-522.10-23		8/2022	131.45
				021422	MARCH 2022 INSURANCE	001-2220-522.10-23		8/2022	24.60
				021422	MARCH 2022 INSURANCE	001-2310-523.10-23		8/2022	282.03
				021422	MARCH 2022 INSURANCE	001-3010-530.10-23		8/2022	109.33
				021422	MARCH 2022 INSURANCE	001-3025-530.10-23		8/2022	255.94
				021422	MARCH 2022 INSURANCE	001-3040-530.10-23		8/2022	187.04
				021422	MARCH 2022 INSURANCE	001-3045-530.10-23		8/2022	250.94
				021422	MARCH 2022 INSURANCE	001-4010-540.10-23		8/2022	40.24
				021422	MARCH 2022 INSURANCE	001-7020-570.10-23		8/2022	22,432.70
				021422	MARCH 2022 INSURANCE	001-7030-570.10-23		8/2022	5,556.45
							Total		212,227.98
02/16/2022	79815	2916	KOWATSU AMERICA CORP	P67325	ROAD/HWY EQUIP EARTH,GRD	001-3040-530.30-56		8/2022	179.54
				P67697	MISC PARTS	001-3040-530.30-56		8/2022	621.58
							Total		801.12
02/16/2022	79816	2561	KONICA MINOLTA BUSINESS	9008345353	COPIER MAINT	001-1065-510.30-46		8/2022	1.37
				9008345353	COPIER MAINT	001-1200-512.30-46		8/2022	45.23
				9008345353	COPIER MAINT	001-1310-513.30-46		8/2022	14.69
							Total		61.29
02/16/2022	79818	1786	LOCAL GOVT INSURANCE TR	120912	ADD 2021 GMC SIERRA	001-2010-520.30-45		7/2022	296.00
							Total		296.00
02/16/2022	79819	278	LOWE'S	01024		001-2010-520.30-50		8/2022	166.72
				08418		001-2020-520.30-56		8/2022	249.16
							Total		415.88
02/16/2022	79820	322	MARYLAND ENVIRONMENTAL	333107	1/17-1/31/22 WASTE SVCS	001-3025-530.30-34		8/2022	25,834.78
				613014	1/17-1/31/22 WASTE SVCS	001-3025-530.30-34		8/2022	635.16
							Total		26,469.94
02/16/2022	79821	2686	MCCOY, NATHAN	021222	FEB 12 TYBL REFEREE SVC	001-4010-540.30-34	PK0704	8/2022	210.00
							Total		210.00
02/16/2022	79822	1178	MID-ATLANTIC SALT LLC	31578-IN	DE-ICING SALT	001-3040-530.30-52		7/2022	7,949.58
							Total		7,949.58
02/16/2022	79823	2849	MID-SHORE FIRE SERVICE	1264	BRAKE REPAIRS T-1	001-3025-530.30-46		8/2022	225.00
							Total		225.00
02/16/2022	79824	366	MIDWAY AUTO PARTS SERVI	214693	JANITORIAL SUPPLIES	001-3040-530.30-56		7/2022	59.70
				214767	JANITORIAL SUPPLIES	001-3025-530.30-56		8/2022	49.75
							Total		109.45
02/16/2022	79825	1213	MML POLICE EXECUTIVE AS	020922	ANNUAL DUES/GREG WRIGHT	001-2010-520.30-54		8/2022	125.00

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								Total	125.00
02/16/2022	79826	124 NEW BRICK & TILE CO		1332532	PAVERS	001-3040-530.30-52		8/2022 Total	4,877.00 4,877.00
02/16/2022	79827	2351 OPTUM BANK		0211122		001-0000-217.21-00		8/2022 Total	1,042.90 1,042.90
02/16/2022	79828	375 PAPER PEOPLE, THE		85659	ENVELOPES, PLAIN, PRINTED	001-1200-512.30-51		8/2022 Total	281.08 281.08
02/16/2022	79829	2461 PETERBILT STORE - DELAW	159187861		ROAD/HGWY HEAVY EQUIPMENT	001-3025-530.30-56		8/2022 Total	1,651.15 1,651.15
02/16/2022	79830	3080 PSA INSURANCE & FINANCI	2812009		2021 COMPENSATION	001-7020-570.10-23		8/2022 Total	8,602.02 8,602.02
02/16/2022	79831	3062 ROY BRADSHAW BODY SHOP	3301		TOW SIDE LOADER T-3	001-3025-530.30-46		7/2022 Total	250.00 250.00
02/16/2022	79832	2879 SCHUSTER CONCRETE READY	530313		CONCRETE	001-3040-530.30-52		8/2022 Total	1,220.00 1,220.00
02/16/2022	79833	448 SHERWIN-WILLIAMS CO, TH	7205-4 7567-7		PAINT	001-2010-520.30-52 001-2110-521.30-50		7/2022 8/2022 Total	46.76 41.05 87.81
02/16/2022	79834	2524 TALBOT CLEANERS	020322			001-2020-520.30-37		8/2022 Total	40.00 40.00
02/16/2022	79835	9999999 TOC SWAC	TOC SWAC		SHOP WITH A COP	001-2010-520.30-49 PD1004		8/2022 Total	1,000.00 1,000.00
02/16/2022	79836	1402 TRANSAXLE LLC	CM195486 PSINV656823		AUTO & TRUCK MAINT. ITEMS	001-3040-530.30-56 001-3040-530.30-56		8/2022 8/2022 Total	242.64- 330.88 88.24
02/16/2022	79837	918 ZEP SALES & SERVICE	9007065269		FLOOR WAX/FIRE DEPT	001-2110-521.30-52		8/2022 Total	734.20 734.20
02/23/2022	79838	9999999 BRANDON WATKINS	BRANDON WATKI		REIMB/STEEL TOE BOOTS	001-3040-530.30-37		8/2022 Total	100.00 100.00
02/23/2022	79839	2383 BROWN, FRANKLIN O	021922		FEB 19 TYBL REFEREE SVC	001-4010-540.30-34 PK0704		8/2022 Total	210.00 210.00
02/23/2022	79840	1603 CINTAS FIRST AID & SAFE	5094365307 5094365307		SUPPLIES SUPPLIES	001-3025-530.30-52 001-3040-530.30-52		8/2022 8/2022 Total	72.89 72.88 145.77
02/23/2022	79841	1929 CONSUMER PROTECTION DIV	022122		JAN 2022 HOME BLDR FUND	001-0000-201.03-00		8/2022 Total	750.00 750.00

CHECK DATE	CHECK NUMBER	CHECK VENDOR	CHECK NAME	INVOICE	DESCRIPTION	G/L NUMBER	PROJECT	PERIOD/ YEAR	AMOUNT
02/23/2022	79842	2874	CUSTIS JR, WILLIAM L	021922	FEB 19 TYBL REFEREE SVC	001-4010-540.30-34	PK0704	8/2022 Total	210.00 210.00
02/23/2022	79844	2680	EASTERN SHORE AUTO PART	456498		001-2110-521.30-56		8/2022 Total	95.94 95.94
02/23/2022	79845	2369	EASTON ECONOMIC DEVELOP	77	CHESAPEAKE FIRE & ICE	001-6000-560.80-82		8/2022 Total	8,000.00 8,000.00
02/23/2022	79847	226	HEALTH ENHANCEMENT CENT	56791	SERVICES	001-3045-530.30-31		8/2022 Total	69.00 69.00
02/23/2022	79848	2679	JAMES, TEDDY	021922	FEB 19 TYBL REFEREE SVC	001-4010-540.30-34	PK0704	8/2022 Total	175.00 175.00
02/23/2022	79849	2648	KEY RISK	2690336	MARCH 2022 WORKERS COMP	001-1010-510.10-24		8/2022	6.55
				2690336	MARCH 2022 WORKERS COMP	001-1050-510.10-24		8/2022	34.59
				2690336	MARCH 2022 WORKERS COMP	001-1060-510.10-24		8/2022	2.14
				2690336	MARCH 2022 WORKERS COMP	001-1065-510.10-24		8/2022	108.94
				2690336	MARCH 2022 WORKERS COMP	001-1200-512.10-24		8/2022	176.35
				2690336	MARCH 2022 WORKERS COMP	001-1310-513.10-24		8/2022	1,162.54
				2690336	MARCH 2022 WORKERS COMP	001-1400-514.10-24		8/2022	723.46
				2690336	MARCH 2022 WORKERS COMP	001-2010-520.10-24		8/2022	1,879.80
				2690336	MARCH 2022 WORKERS COMP	001-2020-520.10-24		8/2022	8,773.57
				2690336	MARCH 2022 WORKERS COMP	001-2030-520.10-24		8/2022	138.06
				2690336	MARCH 2022 WORKERS COMP	001-2040-520.10-24		8/2022	4,210.48
				2690336	MARCH 2022 WORKERS COMP	001-2110-521.10-24		8/2022	2,309.62
				2690336	MARCH 2022 WORKERS COMP	001-2210-522.10-24		8/2022	849.52
				2690336	MARCH 2022 WORKERS COMP	001-2220-522.10-24		8/2022	394.47
				2690336	MARCH 2022 WORKERS COMP	001-2310-523.10-24		8/2022	1,610.37
				2690336	MARCH 2022 WORKERS COMP	001-3010-530.10-24		8/2022	1,291.47
				2690336	MARCH 2022 WORKERS COMP	001-3025-530.10-24		8/2022	1,516.21
				2690336	MARCH 2022 WORKERS COMP	001-3040-530.10-24		8/2022	2,168.11
				2690336	MARCH 2022 WORKERS COMP	001-3045-530.10-24		8/2022	1,483.98
				2690336	MARCH 2022 WORKERS COMP	001-4010-540.10-24		8/2022 Total	659.38 29,499.61
02/23/2022	79850	1178	MID-ATLANTIC SALT LLC	31630-IN	ICE CONTROL SALT	001-3040-530.30-52		8/2022 Total	4,016.62 4,016.62
02/23/2022	79851	1760	NEWCOMB, TREVOR B	020822	REIMB. JAN MILEAGE	001-1400-514.30-40		8/2022	83.95
				020822	REIMB. JAN MILEAGE	001-1400-514.30-52		8/2022 Total	25.40 109.35
02/23/2022	79852	2351	OPTUM BANK	021822		001-0000-217.21-00		8/2022 Total	1,042.90 1,042.90
02/23/2022	79853	470	STAPLES CREDIT PLAN	05444		001-1200-512.30-52		8/2022 Total	21.99 21.99
02/23/2022	79854	1390	SUPERION LLC	345636	MAINTENANCE	001-1010-510.30-46		8/2022	418.01
				345636	MAINTENANCE	001-1050-510.30-46		8/2022	418.01
				345636	MAINTENANCE	001-1060-510.30-46		8/2022	418.01

CHECK DATE	CHECK NUMBER	CHECK VENDOR	CHECK NAME	INVOICE	DESCRIPTION	G/L NUMBER	PROJECT	PERIOD/ YEAR	AMOUNT
02/23/2022	79854	1390	SUPERION LLC	345636	MAINTENANCE	001-1065-510.30-46		8/2022	418.01
				345636	MAINTENANCE	001-1200-512.30-46		8/2022	2,305.43
				345636	MAINTENANCE	001-1310-513.30-46		8/2022	996.51
				345636	MAINTENANCE	001-1400-514.30-46		8/2022	1,624.41
				345636	MAINTENANCE	001-2010-520.30-46		8/2022	3,152.98
				345636	MAINTENANCE	001-2110-521.30-46		8/2022	92.12
				345636	MAINTENANCE	001-2210-522.30-46		8/2022	1,100.21
				345636	MAINTENANCE	001-2220-522.30-46		8/2022	129.56
				345636	MAINTENANCE	001-2310-523.30-46		8/2022	92.12
				345636	MAINTENANCE	001-3010-530.30-46		8/2022	240.50
				345636	MAINTENANCE	001-4010-540.30-46		8/2022	92.12
							Total		11,498.00
02/23/2022	79855	2998	TALBOT COUNTY REPURPOSI	22-10019	JAN SVCS/REPURPOSING CTR	001-3040-530.30-52		8/2022	440.00
				22-10019	JAN SVCS/REPURPOSING CTR	001-3045-530.30-52		8/2022	40.00
				22-10019	JAN SVCS/REPURPOSING CTR	001-4010-540.30-52	22-43	8/2022	160.00
							Total		640.00
02/23/2022	79856	1897	THOMSON REUTERS	17849257		001-1200-512.30-54		8/2022	413.35
							Total		413.35
02/23/2022	79857	1336	TRI GAS & OIL CO INC	3126666	PROPANE/FIRE SUBSTATION	001-2110-521.30-43		8/2022	1,150.68
							Total		1,150.68
02/23/2022	79860	2614	UNIFIRST CORPORATION	1877217		001-2310-523.30-36		8/2022	3.02
				1877217		001-3010-530.30-36		8/2022	16.68
				1877218	PUBLIC WORKS UNIFORMS	001-3040-530.30-36		8/2022	14.91
				1877219	PUBLIC WORKS UNIFORMS	001-2310-523.30-36		8/2022	3.22
				1877220		001-3010-530.30-36		8/2022	23.65
				1877220	PUBLIC WORKS UNIFORMS	001-3010-530.30-46		8/2022	8.00
				1877220		001-3045-530.30-36		8/2022	13.11
				1877221		001-3025-530.30-36		8/2022	1.47-
				1877221		001-3040-530.30-36		8/2022	86.89
				1877221		001-3045-530.30-36		8/2022	30.35
				1877222		001-3025-530.30-36		8/2022	113.24
				1878324		001-3010-530.30-36		8/2022	19.70
				1878326		001-3040-530.30-36		8/2022	78.86
				1878329		001-3010-530.30-36		8/2022	38.76
				1878329	PUBLIC WORKS UNIFORMS	001-3010-530.30-46		8/2022	6.00
				1878331		001-3025-530.30-36		8/2022	8.09
				1878331		001-3040-530.30-36		8/2022	21.27
				1878331		001-3045-530.30-36		8/2022	86.41
				1878333		001-3025-530.30-36		8/2022	88.28
				1879431		001-3010-530.30-36		8/2022	19.70
				1879433		001-3040-530.30-36		8/2022	78.86
				1879434	PUBLIC WORKS UNIFORMS	001-2310-523.30-36		8/2022	3.22
				1879436		001-3010-530.30-36		8/2022	36.76
				1879438	PUBLIC WORKS UNIFORMS	001-3010-530.30-46		8/2022	8.00
				1879438		001-3025-530.30-36		8/2022	8.09
				1879438		001-3040-530.30-36		8/2022	21.27
				1879438		001-3045-530.30-36		8/2022	86.41
				1879440		001-3025-530.30-36		8/2022	88.28
				1880522	PUBLIC WORKS UNIFORMS	001-3010-530.30-36		8/2022	19.70

CHECK DATE	CHECK NUMBER	VENDOR	NAME	INVOICE	DESCRIPTION	G/L NUMBER	PROJECT	PERIOD/ YEAR	AMOUNT
02/23/2022	79860	2614	UNIFIRST CORPORATION	1880523 1880524 1880524 1880525 1880525 1880525 1880526 1881640 1881641 1881642 1881642 1881643 1881643 1881644	PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS	001-3040-530.30-36 001-3010-530.30-36 001-3010-530.30-46 001-3025-530.30-36 001-3040-530.30-36 001-3045-530.30-36 001-3025-530.30-36 001-3010-530.30-36 001-3040-530.30-36 001-3010-530.30-36 001-3010-530.30-46 001-3025-530.30-36 001-3040-530.30-36 001-3045-530.30-36 001-3025-530.30-36	8/2022 8/2022 8/2022 8/2022 8/2022 8/2022 8/2022 8/2022 8/2022 8/2022 8/2022 8/2022 8/2022 8/2022 Total	78.86 36.76 8.00 14.80 25.47 75.50 88.28 22.66 75.76 40.30 8.00 15.80 26.97 73.86 85.18 1,705.46	
02/23/2022	79861	2251	VERIZON	020122 020122 020122 020122		001-1200-512.30-41 001-2010-520.30-41 001-2210-522.30-41 001-3010-530.30-41		8/2022 8/2022 8/2022 8/2022 Total	194.90 63.16 71.10 61.98 391.14
02/23/2022	79862	2423	VERIZON BUSINESS	63703100		001-2010-520.30-41		8/2022 Total	40.88 40.88
02/23/2022	79863	9999999	WELLS FARGO VENDOR FINA	000202417	TAX REFUNDS	001-0000-201.00-00		8/2022 Total	924.69 924.69
171 Checks ** Fund Total									841,143.76

CHECK DATE	CHECK NUMBER	VENDOR NAME	INVOICE	DESCRIPTION	G/L NUMBER	PROJECT	PERIOD/ YEAR	AMOUNT
02/23/2022	79843	9999999 DWIGHT M CARRELL	DWIGHT CARRELL	REIMB/SPEED MONITORING	125-0000-351.03-01	PD1301	8/2022	40.00
Total								40.00
1 Checks ** Fund Total								40.00

CHECK DATE	CHECK NUMBER	VENDOR NAME	INVOICE	DESCRIPTION	G/L NUMBER	PROJECT	PERIOD/ YEAR	AMOUNT
02/16/2022	725	179 EWING INC, PAUL T	472131		390-4010-540.60-63	22-43	8/2022 Total	983.90 983.90
02/23/2022	744	59 BRAMBLE INC, DAVID A	8170-4	CONSTR. CALVERT ST	390-2310-523.60-63	22-24	8/2022 Total	10,066.50 10,066.50
02/23/2022	752	1948 TRAFFIC CONCEPTS INC	3502-4	SVCS/TRAFFIC STUDY	390-2310-523.60-63	22-25	8/2022 Total	1,515.00 1,515.00
02/02/2022	79735	2503 APPLE INC	AH14011004	COMPUTERS, DP & WORD PROC.	390-1065-510.60-64	22-03	7/2022 Total	728.00 728.00
02/09/2022	79775	2639 HILLIS-CARNES ENGINEERI	INV-963384	ENGINEER SITE VISIT SVCS	390-2310-523.60-63	22-24	8/2022 Total	740.00 740.00
02/09/2022	79779	1080 LANE ENGINEERING LLC	54366 54426	SVCS/ELLIOTT RD SIDEWALK	390-2310-523.60-63	22-50 21-31	8/2022 7/2022 Total	137.50 437.50 575.00
02/09/2022	79796	3075 UNIVERSAL SUPPLY CO	6515784	ROOFING MATERIALS	390-1400-514.60-62	20-04	8/2022 Total	1,235.40 1,235.40
02/16/2022	79813	2002 J O HERBERT COMPANY INC	14501	EQUIPMENT MAINTENANCE	390-2310-523.60-63	22-21	8/2022 Total	8,045.60 8,045.60
02/16/2022	79817	3074 LKQ HEAVY TRUCK	2-80087	AUTO MAJOR TRANSPORTATION	390-3045-530.60-64		8/2022 Total	2,000.00 2,000.00
02/23/2022	79846	3082 GEORGE MILES & BUHR LLC	72977	ENGINEERING SVCS/RTT	390-4010-540.60-63	19-76	8/2022 Total	5,337.74 5,337.74
					10 Checks	** Fund Total		31,227.14

CHECK DATE	CHECK NUMBER	VENDOR NAME	INVOICE	DESCRIPTION	G/L NUMBER	PROJECT	PERIOD/ YEAR	AMOUNT
02/02/2022	698	262 KEY ONE INC	115273	FRONT DOR REPAIR/DIST CT	601-6000-560.30-46	EDMY01	7/2022 Total	50.00 50.00
02/16/2022	731	2609 IRVIN HAYES PLUMBING &	2801	SVCS/DISTRICT CT BLDG	601-6000-560.30-46	EDMY01	8/2022 Total	375.00 375.00
02/16/2022	738	1029 SHORE JANITORIAL SERVIC	0712	JAN JANITOR SVCS/DIST CT	601-6000-560.30-46	EDMY01	8/2022 Total	2,700.00 2,700.00
02/16/2022	79810	170 EASTON UTILITIES	012422		601-6000-560.30-43	EDMY01	8/2022 Total	1,701.70 1,701.70
					4 Checks	** Fund Total		4,826.70

CHECK REGISTER BY FUND

Program: GM179L

Bank: 00 SHORE UNITED BANK

CHECK DATE	CHECK NUMBER	VENDOR NAME	INVOICE	DESCRIPTION	G/L NUMBER	PROJECT	PERIOD/ YEAR	AMOUNT
02/09/2022	79792	2780 RUMMEL KLEPPER & KAHL L	19048.000-27	ENGINEERING SVCS	605-0000-164.00-00	19-90	8/2022	6,487.80
			19048.000-30	ENGINEERING SVCS	605-0000-164.00-00	19-90	8/2022	267.25
							Total	6,755.05
					1 Checks	** Fund Total		6,755.05
					187 Checks	*** Bank Total		883,992.65
					187 Checks	**** Grand Total		883,992.65

BANK		NAME		FUND	AMOUNT
00	SHORE UNITED BANK	001	GENERAL FUND		841,143.76
		125	LAW ENFORCEMENT		40.00
		390	CAPITAL EQUIPMENT FUND		31,227.14
		601	LAND ENTERPRISE		4,826.70
		605	AIRPORT INDUSTRIAL LAND		6,755.05
		Total			883,992.65 *
		Grand Total			883,992.65 *